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Acknowledgment

W.P. Verifier

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	GARIKES, WILSON, KARLSBERGER Incorporated		
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nor partnership if not so contained in the name at present.)	l", or atura	words or al person
2.	Alabama 3. 63-0833094 (State or country under the law of which it is incorporated) (FEI number, i	f app	licable)
4.	October 1, 1982 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or	"perp	etuai")
6.	Upon qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	98 APR 1	SECRETA DIVISION DI
7.	2509 Seventh Ave., S., Birmingham, Alabama 35233 (Current mailing address)	10 PH 12:	TILED ARY OF STA
8.	Practice of architecture (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	25	ਤੋਂ
9.	Name and street address of Florida registered agent:		
	Name: <u>C T Corporation System</u> c/o C T Corporation System, 1200 South Pine Office Address: Island Road		
	Plantation , Florida, 33324 (Zip Code)		
Ha de: fur:	Registered agent acceptance: wing been named as registered agent and to accept service of process for the above stated corporate signated in this application. I hereby accept the appointment as registered agent and agree to act in ther agree to comply with the provisions of all statutes relative to the proper and complete performand. d I am familiar with and accept the obligation of my position as registered agent.	this	capacity. I
	C. A. Record , Asst. Secretary		
	· ·		

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTURS				
	Chairman:	Linda Wilson			
		2509 Seventh Ave., S.			
		Birmingham, Alabama 35233	.	er Er sammen	
	Vice Chair	man:			
	Address:				_
	— Director:	Richard Barger		· · · · · · · · · · · · · · · · · · ·	- 22.22
	Address:	99 E. Main St.			:
		Columbus, Ohio 43215	· · · · · · · · · · · · · · · · · ·	 	. <u>.</u>
	Director:		98 APR	SECRE ISIONE	
	Address: _	·	. 0		-
В.	OFFICERS		PM 12: 25		i Lina
	President:	See attached list of officers	J,	-103 -103 -	· ·
				2 22 ETV/PA	·_
	- Vice Presid	lent:	•	_	
	Address: _		F* \		
	- Secretary:		- ,		
				 ·	_***
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Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Officers of GARIKES WILSON KARLSBERGER

- Richard Barger, President/Treasurer
 2509 Seventh Ave., S.
 Birmingham, Alabama 35233
- Linda Wilson, Ex. V. Pres.
 2509 Seventh Ave., S.
 Birmingham, Alabama 35233
- 3. Ron Garikes, Sr. V. Pres. 2509 Seventh Ave., S. Birmingham, Alabama 35233

SECRETARY OF STATE
DIVISION OF COSPORATIONS
OR APR 10 PM 12: 25

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Address:	
NOTE: If necessary, you may a and/or directors.	ttach an addendum to the application listing additional officers
13.	Redered By
(Signature of Chairman, Vice (application)	Chairmán, or any officer listed in number 12 of the
14Richard	Barger, President

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose Wilson, Karlsberger Incorporated incorporated in that Garikes, Jefferson County, Birmingham, Alabama on October 1, 1982. further certify that the records do not disclose that said Garikes, Wilson, Karlsberger Incorporated has been dissolved .-



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 26, 1998

Date

Secretary of State