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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone

: (614)280-3338

Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future ... annual report mailings. Enter only one email address please. **

COR AMND/RESTATE/CORRECT OR O/D RESIGN COMPASS BANK

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JUN 2 0 2019

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Corporate Filing Menu

Help

To:

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

F98000001990	
(Document no	umber of corporation (if known)
Compass Bank	
(Name of corporation as it ap	pears on the records of the Department of State)
Alabama	3.04/07/1998 (Date authorized to do business in Florida).
(Incorporated under laws of)	(Date authorized to do business in Florida),
(4.7.00.00.000.000.000	SECTION'II
•	INLY THE APPLICABLE CHANGES) Second
 If the amendment changes the name of the corpo 	oration, when was the change effected under the laws of
its jurisdiction of incorporation? 06/10/2019	
S BBVA USA	
(Name of corporation after the amendment, add appropriate abbreviation, if not contained in ne	ing suffix "corporation," "company," or "incorporated." or ew name of the corporation)
(If new name is unavailable in Florida, enter alte business in Florida)	rnate corporate name adopted for the purpose of transacting
6. If the amendment changes the period of duration	n, indicate new period of duration.
	(New duration)
7. If the amendment changes the jurisdiction of inc	corporation, indicate new jurisdiction.
	(New jurisdiction)
Attached is a certificate or document of similar 90 days prior to delivery of the application to the having custody of corporate records in the jurish.	import, evidencing the amendment, authenticated not more to Department of State, by the Secretary of State or other official file and the laws of which it is incorporated.
(Signature of a directo	r, president or other officer - if in the hands
(Signature of a directo	0

John H. Merrill Secretary of State

P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Restated Articles filed on behalf of BBVA USA, as received and filed in the Office of the Secretary of State on 06/17/2019.



20190619000016120

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/19/2019

Date

M. Menill

John H. Merrill

Secretary of State

County Division Code. AL040 inst, # 2019057314 Pages: 1 of 5 (certify this instrument filed on 6/11/2019 2 27 PM Doc: PREST Alan L.King, Judge of Protette Jefferson County, AL. Rec: \$63.00

ARTICLES OF RESTATEMENT OF THE

Clerk: SANDERSL

RESTATED CERTIFICATE OF INCORPORATION OF

COMPASS BANK

(Originally incorporated under the name Central Bank & Trust Company on December 31, 1963.)

Pursuant to Sections 10A-2-10.06 and 10A-2-10.07 of the Alabama Business and Nonprofit Entity Code (the "Code"), the undersigned business corporation, Compass Bank (the "Corporation"), pursuant to a resolution duly adopted by its Board of Directors and Shareholders, hereby submits the following:

WHEREAS, the Restated Certificate of Incorporation of the Corporation was filed in the Office of the Judge of Probate of Jefferson County, Alabama, on November 8, 1993, and amended by a Certificate of Amendment, which was filed in said office on December 15, 2000 (as amended, the "Restated Certificate of Incorporation"); and

WHEREAS, the Board of Directors and Shareholders of the Corporation desire to amend and restate the Restated Certificate of Incorporation in its entirety;

NOW, THEREFORE, the Corporation hereby adopts these Articles of Restatement of the Restated Certificate of Incorporation and certifies as follows:

FIRST: That the Restated Certificate of Incorporation is hereby amended, superseded and restated in its entirety as follows:

ARTICLE ONE:	Alabama Sec. Of State
ENTITY NAME	Entity Change 003-933 D/C
The name of the Corporation shall hereafter be:	003-933
"BBVA USA"	File \$100.00
ARTICLE TWO:	Ackn 1.00 Exp 5.00
DURATION	Total \$100.00 05/016

The duration and existence of the Corporation shall be perpetual.

ARTICLE THREE: PURPOSE

The nature of the business and the purposes and powers of the Corporation are as follows:

3.01 To conduct a general banking and trust company business through such means and at such places as the Board of Directors may deem proper; and

RECEIVED DATE

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SECRETARY OF STATE OF ALABAMA 3.02 To engage in any lawful activity and to exercise all powers permitted to it by the Alabama Business and Nonprofit Entity Code and the Alabama Banking Code.

ARTICLE FOUR: AUTHORIZED SHARES

- 4.01 The total number of shares of all classes of capital stock which the Corporation shall have the authority to issue is One Hundred One Thousand One Hundred (101,100) consisting of One Hundred One Thousand One Hundred (101,100) shares of common stock of the par value of Ten Dollars (\$10.00) each.
- 4.02 The Corporation shall have One Million Eleven Thousand Dollars (\$1,011,000) of stated capital stock consisting of One Hundred One Thousand One Hundred (101,100) shares of common stock.
- 4.03 Each holder of the Corporation's common stock shall have the right to purchase its proportion of the issuance of any class of shares, including treasury shares, according to the proportion of its holdings of such class of shares at such price, which may be excess of the par value, within such time, and on such terms as shall be fixed and determined by the Corporation's Board of Directors.

ARTICLE FIVE: SPECIAL PROVISIONS

Insofar as not prohibited by applicable law, the Corporation shall have the right to purchase, take, receive, or otherwise acquire, hold, own, pledge, transfer or otherwise dispose of its own capital stock to the full extent of undivided profits, earned surplus, capital surplus or other funds lawfully available therefor.

ARTICLE SIX: REGISTERED AGENT AND OFFICE

The name of the registered agent at such address is CT Corporation System. The street address of the agent's registered office is 2 North Jackson Street, Suite 605, Montgomery, AL 36104.

SECOND: That the foregoing Second Amended and Restated Certificate of Incorporation of the Corporation contains amendments requiring shareholder approval as follows: ARTICLES ONE, THREE, FOUR, and SIX have been deleted in their entirety and superseded and restated as set forth hereinabove.

THIRD: That (a) these Articles of Restatement of the Amended and Restated Certificate of Incorporation of the Corporation were adopted by the unanimous consent of the Board of Directors and Shareholders of the Corporation in the manner prescribed by law on the 25th day of April, 2019, (b) the number of shares of the Corporation outstanding at the time of such adoption was 101,100 shares of common stock and the number of shares entitled to vote thereon was 101,100 shares of common stock, all of which were represented when such action was taken; (c) the common stock of the corporation constitutes the only voting group entitled to vote on the

FOURTH: That the foregoing Second Amended and Restated Certificate of Incorporation of the Corporation was duly adopted for the purpose of becoming subject to the provisions of the Code. This Second Amended and Restated Certificate of Incorporation of the Corporation shall supersede the original Certificate of Incorporation and all restatements and amendments thereto.

The within Articles of Restatement of the Restated Certificate of Incorporation is being filed in the Office of the Judge of Probate of Jefferson County, Alabama, for the purpose of effecting such amendment in accordance with the requirements of Section 10A-1-4.02 of the Code.

This document shall be effective on June 10, 2019.

BBVA USA

Brian Herrick, Executive Vice President & Associate General Counsel

JOHN H. MERRILL SECRETARY OF STATE

ALABAMA STATE CAPITOL MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

BBVA USA

This name reservation is for the exclusive use of COMPASS BANK, 15 SOUTH 20TH STREET, BIRMINGHAM, AL 35223 for a period of one year beginning May 8, 2019 and expiring May 8, 2020.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

_____May 8, 2019

Date

John H. Merrill

Secret

Secretary of State

RES155550

. .

STATE OF ALABAMA STATE BANKING DEPARTMENT

March 26, 2019

Via E-mail and USPS

Mr. Michael P. Carlson **EVP and Deputy General Counsel** BBVA Compass Daniel Building 15 South 20th Street Suite 1802 Birmingham, AL 35233

BBVA USA -- Request for Letter of No Objection

Dear Mr. Carlson:

The Department has reviewed your request to use the name "BBVA USA" to qualify to do business in Alabama. Please be advised that the Alabama State Banking Department does not object to the name "BBVA USA" being used to qualify to do business in Alabama. Final approval must come from the Secretary of State's office.

This approval does not constitute a license to engage in any particular activity or indicate a determination that no such license is necessary. Further, it does not itself operate to reserve the name with the Secretary of State as the final approval must come from the Secretary of State's office. If you have any further questions, please do not hesitate to contact us.

Best regards

General Counsel

ETB:sa

Cc: Mike Hill, Superintendent of Banks

Alabama Sec. Of Stat

Entity Change Date Time 190517

File 1100 80 Ackn Ехр 90

CENTER FOR COMMERCE 1401 ADAMS AVENUE 1.2 C. 50× 4600 1 MONTGOMERY AL 36103-4600 TELEPHONE (334) 242-3452 * FAX (334), 742-3520 (NR BUREAU OF LOANS (334) 353-5961

Total \$100.00 05/016

I, the Undersigned, as Judge of Probabilition for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filling of same as appears of record in this crice in Inst. # 201005 7-219

Given under my hand and official seal, this the 1/44

alan F. fing

Judge of Probate