	Address	,
City/Stat	te/Zip Phone #	Office Use Only
CORPORATIO	N NAME(S) & DOCUMENT	NUMBER(S), (if known):
1 Amt	AC CORP	w99-7667
(Cc	orporation Name)	(Document #)
2	orporation Name)	(Document #)
·	orporation reame)	LA P
3(Co	orporation Name)	(Document #)
4		AM POR A
(Co	orporation Name)	(Document #)
Walk in Mail out NEW FILINGS Profit NonProfit Limited Liability Domestication Other	Pick up time Will wait AMENDMENTS Amendment Resignation of R.A., Officer Change of Registered Agent Dissolution/Withdrawal Merger	/ Director
Mail out NEW FILINGS Profit NonProfit Limited Liability Domestication Other OTHER FILINGS Annual Report	Will wait AMENDMENTS Amendment Resignation of R.A., Officer Change of Registered Agent Dissolution/Withdrawal Merger REGISTRATION/ QUALIFICATION	/ Director
Profit NonProfit Limited Liability Domestication Other OTHER FILINGS Annual Report Fictitious Name	Will wait AMENDMENTS Amendment Resignation of R.A., Officer Change of Registered Agent Dissolution/Withdrawal Merger REGISTRATION/	Director no penalty - previously
Mail out NEW FILINGS Profit NonProfit Limited Liability Domestication Other OTHER FILINGS Annual Report	Will wait AMENDMENTS Amendment Resignation of R.A., Officer Change of Registered Agent Dissolution/Withdrawal Merger REGISTRATION/ QUALIFICATION Foreign	/ Director

	REGISTRATION/-QUALIFICATION	
1	Foreign	
	Limited Partnership	
	Reinstatement	
	Trademark	
	Other	

Examiner's Initials	

TRANSMITTAL LETTER

-	lification/Tax Licision of Corporat		
	or corporat		
SUBJECT:	A1	MHC CORP a Califo (Name of corporation - n	ornia corporation nust include suffix)
Dear Sir or I	Madam:		
Florida", "C	ertificate of Exis	y Foreign Corporation to tence", and check are so to business in Florida.	for Authorization to Transact Business in ubmitted to register the above referenced
Please return	n all corresponde	nce concerning this ma	tter to the following:
		. •	
		Catherine Briggs	
		(Name of Pe	erson)
		AMHC CORP a Cal	ifornia corporation .
		(Firm/Comp	pany)
		6 Upper Newport P	laza
		(Address	s)
		Newport Beach, CA	02660
		(City/State/2	
CIII	T . TT		
Snowa you n	eed to call some	one concerning this ma	tter, please call:
Catherine			at (⁷¹⁴) ^{252–8350}
(Name	of Person)		(Area Code & Daytime Telephone Number)
COURIER A	ADDRESS:	i	MAILING ADDRESS:
Qualification/	Tax Lien Sec.	•	Qualification/Tax Lien Section
Division of C]	Division of Corporations
409 E. Gaines Tallahassee, F			P. O. Box 6327
i ananassee, f	ユー コムコソゲ		Tallahassee, FL 32314

AMHC CORP.

March 27, 1998

Ms Diane Cushing
Division of Corporations
Florida Department of State
P.O. Box 6327
Tallahassee, FL 32314

RE: Registration of a foreign profit corporation - Corporation General Partner AMHC CORP., a California Corporation to AMHAV-1, L.P., a California limited partnership

Dear Ms. Cushing,

Enclosed please find the fully executed documentation to re-register our corporate general partner AMHC CORP., a check in the amount of \$70.00 for the registration fee and a Certificate of Good Standing from the State of California dated 2-27-98.

Also enclosed is your letter number 098A00008547 returned with document number B9600000109 (annual report) and the check in the amount of \$156.25.

Please file the "Application by Foreign Corporation for Authorization to Transact Business in Florida" and return the letter of acknowledgment to the undersigned, at the address indicated on your letter of transmittal, at your earliest convenience.

Thanking you in advance for your assistance in the matter.

Sincerely,

Catherine Briggs

In-House Counsel

Enclosure



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

April 6, 1998

SUNSTATE RESEARCH

SUBJECT: AMHC CORP. Ref. Number: W98000007667 Mortham of State of the date of State of A 70. Lease gow Shank your please gow Shank your

We have received your document for AMHC CORP.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 498A00018265

AFFIDAVIT OF CATHERINE BRIGGS

BEFORE ME, the undersigned personally appeared Catherine Briggs, hereinafter certifies as follows:

- 1. I am Corporate Counsel for AMHC CORP. and AMHW CORP., California corporations. I am responsible for maintaining the corporate books. I am also responsible for compliance of qualifications on foreign authorizations to transact business in the State of Florida for several California limited partnership entities.
- 2. I am familiar with, prepared, and submitted by mail on December 30, 1997, the "Application by Forergn Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida" for AMHC CORP., the corporate general partner to AMHP-1, L.P., a California limited partnership. The Florida Department of State filed AMHC CORP. withdraw on January 21, 1998 (document number F95000002564). The "Certificate of Cancellation" for AMHP-1, L.P. was filed the State of Florida on January 5, 1998 (document number B95000000185).
- 2. AMHC CORP. was first authorized to transact business in the State of Florida on May 25, 1995 (document number F95000002564) and for each succeeding year has remained the corporate general partner on several active partnership entities in the State of Florida
- 3. AMHC CORP. is the same corporation first authorized to conduct business on May 25, 1995, and this same corporation shall remain conducting business as a corporate general partner to partnership entities in the State of Florida.

SECRETARY OF ST NVISION OF CORPOR

4. A Revocation of the "Application for Withdrawal of Authority for AMHC CORP." (letter Number 398A00003606) is hereby essential in order for the remaining active partnership entities to remain in good standing with the Florida Department of State.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true to the best of my knowledge and belief.

This Affidavit was executed on April 3, 1998, at Newport Beach, California.

In-house Counsel

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Overnge	
νΛ	Display A Draderson
On Proud 3, 1778 before me,	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appearedCatherin	O DY 1995
ELIZABETH A. ANDERSON TO sam Comm. # 1063150 NOTARY PIBLIC CALFORNIA Orange County My Comm. Expires June 25, 1999 exe	the basis of satisfactory evidence to be the person (special parameters) is/are subscribed to the within institution acknowledged to me that he/she/they executed the ne in his/her/their authorized capacity(ies), and that by the her/their signature(s) on the instrument the person(s) acted, he entity upon behalf of which the person(s) acted, he cuted the instrument.
Though the information below is not required by law, it may prov	Signature of Notary Public ONAL re valuable to persons relying on the document and could prevent and of this form to another document.
Description of Attached Document Title or Type of Document:	
• •	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General	☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact ☐ Trustee	☐ Attorney-in-Fact ☐ Trustee
Guardian or Conservator Of Signer Top of thumb here	Guardian or Conservator Other: Top of thumb here
Signer Is Representing:	Signer Is Representing:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

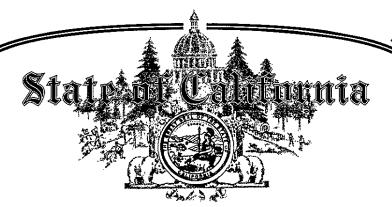
1.			_
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		
2.	California 3. 33-0701490		
	(State or country under the law of which it is incorporated) (FEI number, if applicable)		_
4.	July 18, 1994 5. perpetual		
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")		-
6.	May 25, 1995		
	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)		
7.	6 Upper Newport Plaza	2 5	₹.~
	Newport Beach, CA 92660		SECRETAR
	(Current mailing address)	J	25
^	Purchase, management and sale of single family model homes		RY OF STATE
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	5	RS SE
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO) acceptable)		SKO J.
	Name: Nationscorp Registered Agents, Inc.		
	Office Address: 526 F. Park Avenue		
	Tallahassee , Florida, 32301	_	
10). Registered agent's acceptance: (Zip Code)		
IU	. Registered agent's acceptance:		
co rez ali	aving been named as registered agent and to accept service of process for the above orporation at the place designated in this application, I hereby accept the appointment gistered agent and agree to act in this capacity. I further agree to comply with the provisical statutes relative to the proper and complete performance of my duties, and I am familiated agent the obligations of my position as registered agent.	ent d ions d	as of

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

SECRETARY OF SOURCE	
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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIREC	CTORS (Street address only-P.O. Box NOT acceptable)
Chairman:	Paul N. Donnelly
Address: _	6 Upper Newport Plaza
_	Newport Beach, CA 92660
Vice Chair	nan:
Address: _	
_	
Director: _	Paul N. Donnelly
Address: _	6 Upper Newport Plaza
_	Newport Beach, CA 92660
Director: _	
Address: _	
B. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)
President:	Paul N. Donnelly
Address: _	6 Upper Newport Plaza
_	Newport Beach, CA 92660
Vice Presid	ent: <u>Manuel J. Armendariz</u>
Address: _	6 Upper Newport Plaza
	Newport Beach, CA 92660
Secretary:	Paul N. Donnelly
Address: _	6 Upper Newport Plaza
· —	Newport Beach, CA 92660
Treasurer:	Paul N. Donnelly
Address: _	6 Upper Newport Plaza
_	Newport Beach, CA 92660
NOTE: If officers and	necessary, you may attach an addendum to the application listing additional lor directors.
	pature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	Paul N. Donnelly, President (Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the ____18th ____ day of _______,19 __94

AMHC CORP.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

March 27, 1998.

Till Jones

Secretary of State