ACCOUNT NO. : 07210000032

REFERENCE: 757190

170015A

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE: March 26, 1998

ORDER TIME: 12:45 PM

ORDER NO. : 757190-005

CUSTOMER NO: 170015A

CUSTOMER: Kay Manning, Esq

Crump Insurance Services, inc.

7557 Rambler Road

Suite 350

Dallas, TX 75231-4163

100002475691--7

FOREIGN FILINGS

NAME: CRUMP OF NEW JERSEY, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrew Cumper

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	Crump of New Jersey, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.				
2.	New Jersey (State or country under the law of which it is incorporated) 3. 22–3567488 (FEI number, if applicable)				
4	. February 20, 1998 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")				
	March 1, 1998 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)				
7.	485 Route 1 South, Plaza E, Iselin, NJ 08830				
8.	(Current mailing address) the business of insurance brokerage (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)				
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: Corporation Service Company					
	Office Address: 1201 Hays Street				
	, Florida, 32301 (Zip Code)				
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Corporation Service Company By: (Registered agent's signature)					
	(negistered agent 5 signature)				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P.O. Box NOT acceptable)

A. DIRECTORS (Street address only- P.O. Box NOT acceptable)

Chairman: _	Orville D. Jones		
Address: _	7557 Rambler Road, Dallas, TX 75231		
_			
Vice Chairma	m:		
Address: _			
Director:	Marcus Payne		
Address: _	7557 Rambler Road, Dallas, TX 75231		
Director:	Charles J. Ciccarelli	 • · · · ·	
Address:	485 Route 1 South, Plaza E, Iselin, NJ 08830		
_		98	NSE 38
B. OFFICEI	RS (Street address only- P.O. Box NOT acceptable)	APR -	ON OF
President:	Charles J. Ciccarelli		C C C C C C C C C C C C C C C C C C C
Address: _	485 Route 1 South, Plaza E, Iselin, NJ 08830	- 글 - <mark> </mark>	ORA A
_		<u>4</u>	TOE TE
Vice Presiden	t: William Dixon, Senior Vice President		<i>O</i>
Address: _	485 Route 1 South, Plaza E, Iselin, NJ 08830		
 Secretary:	Kay Manning	····	
Address: _	7557 Rambler Road, Dallas, TX 75231		
	Patrick R. O'Brien		
Treasurer: _	7557 Rambler Road, Dallas, TX 75231		
Address:	1357 Addition Foods, Parlay, 111 75251		
NOTE: If nece	essary, you may attach an addendum to the application listing additional offic	ers and	d/or
13.	ay Marine		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appli	cation.)
14. <u>Kay Man</u>	ning, Secretary (Typed or printed name and capacity of person signing application)		



