Oualification/Tax Lien Section To: **Division of Corporations** 

PULVERMACHER DESIGNS INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: 100024 RANDI' PULVERMACHER
(Name of Person) R. PULVERMACHER DESIGNS INC.
(Firm/Company) GREAT JONES ST.
(Address) NEW YORK, N.Y. 100/2

Should you need to call someone concerning this matter, please call:

AANDI OUVERMACHER at (212 ) 674. 9276

(Area Code & Daytime Telephone Number)

**COURIER ADDRESS:** 

Qualification/Tax Lien Section **Division of Corporations** 409 E. Gaines St. Tallahassee, FL 32399

**MAILING ADDRESS:** 

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. R. PULVERHACHER DESIGNS INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. N. y. v. S. A. 3. 11-2733435 (State or country under the law of which it is incorporated) (FEI number, if applicable) 4. MAY 1, 1985
5. PERPETUAL

(Date of incorporation)
6. Upon qualification—per phone call to R. Pulvernacher

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) R. PULVERHACHER DESIGNS INC.

41 GREAT JONES St., NYC. 10012

(Current mailing address) 8. Design And Assembly of Home Accessories.  $\frac{1}{3}$ (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  $\frac{1}{3}$ 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: BANDI PULVERHACHER Office Address: R. PULVER MACHER DESIGNS INC. 16255 N.W. 54<sup>TH</sup> AVE, MIM Florida, 330/4 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered organ. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Vice Chairman: Address: Director: Address: Director: Address: B. OFFICERS (Street address only - P.O. Box NOT acceptable) Vice President: Address: \_ Secretary: Address: Treasurer: Address: \_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) RANDI PULVERMACHER - CEO, 100% STOCKHOLDER, PRESIDENT

(Typed or printed name and capacity of person signing application)

## State of New York Department of State

I hereby certify, that the certificate of incorporation of R. PULVERMACHER DESIGNS, INC. was filed on 06/10/1985, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Biennial Statement was filed 07/17/1995.

A Biennial Statement was filed 06/20/1997.

I further certify, that no other certificates have been filed by such corporation.

Witness my hand and the official seal

OF Note the Department of State at the City
of Albany, this 23rd day of March
gree thousand mine hundred and
ininety-eight:

Special Deputy Secretary of State

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