

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 24, 2002 8:00 am**  
**Secretary of State**

04-24-2002 90314 047 \*\*\*150.00

**DOCUMENT # F98000001830**

1. Entity Name

**KOCH MICROELECTRONIC SERVICE COMPANY, INC.**

Principal Place of Business

**4111 E. 37TH ST. NORTH  
WICHITA KS 67220**

Mailing Address

**P.O. BOX 2256 2219  
ATTN: TAX SERVICES  
WICHITA KS 67201**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**48-1199102**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

*Complete List Attached*

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>NOBLES, C.S.</b> <b>4111 E. 37TH ST. NORTH</b> <b>WICHITA KS 67220</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>CAFFEY, B.R.</b> <b>4111 E. 37TH ST. NORTH</b> <b>WICHITA KS 67220</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>SHOUP, SCOT</b> <b>4111 E. 37TH ST. NORTH</b> <b>WICHITA KS 67220</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>TOLSON, DAVID A</b> <b>1800 WEST LOOP SOUTH</b> <b>HOUSTON TX 77027</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VAS</b> <b>CARTER, STEVEN H</b> <b>4111 E. 37TH ST. NORTH</b> <b>WICHITA KS 67220</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>S</b> <b>CALDWELL, H. ALLAN</b> <b>4111 E. 37TH ST. NORTH</b> <b>WICHITA KS 67220</b>	<input type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Director</b> <b>James Bernard Hannan</b> <b>4111 E 37th St. North</b> <b>Wichita, KS 67220</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Director</b> <b>Daniel J. Stecklein</b> <b>4111 E. 37th St. North</b> <b>Wichita, KS 67220</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Director</b> <b>Randall L. TAUSCHER</b> <b>4111 E. 37th St. North</b> <b>Wichita, KS 67220</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>President</b> <b>James Bernard Hannan</b> <b>411 E 37th St. North</b> <b>Wichita, KS 67220</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Jill A. Bryant*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Jill A. Bryant*

*4-9-2002*  
Date

*316828-7426*  
Daytime Phone #

CR2E034 (9/01)

Attachment # F98 000001830  
776103 03/20/2002

**Tax Officer and Director Report**

**Koch Microelectronic Service Company, Inc.**

<u>Director</u>	<u>Title</u>
James Bernard Hannan	Director
Daniel J. Stecklein	Director
Randall L. Tauscher	Director

<u>Officer</u>	<u>Title</u>
James Bernard Hannan	President
Daniel J. Stecklein	Vice President
H. Allan Caldwell	Secretary
Steven Horace Carter	Assistant Secretary
Nancy J. Smith	Assistant Secretary
David Earl Dishman	Treasurer
Jill A. Bryant	Assistant Treasurer
Steven John Feilmeier	Assistant Treasurer
Carl Shelburne	Assistant Treasurer

Street Address:  
4111 E. 37<sup>th</sup> St. North  
Wichita, KS 67220