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J.C. MCCLURE ELECTRIC, INC.

1331 WALTER SMITH ROAD

MOBILE, AL 36695

334/639-1388

FAX 334/639-1398

QUALIFICATIONS/TAX LIEN SECTION  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FL 32314

100002472761--1  
-03/31/98-01013-007  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

MARCH 24, 1998  
RE: CERTIFICATE OF STATUS  
AND REGISTRATION

TO WHOM IT MAY CONCERN,

PLEASE FIND ENCLOSED CHECK NO. 11651 IN THE AMOUNT  
\$78.75 (SEVENTY-EIGHT DOLLARS AND 75 CENTS) FOR REGISTRATION  
FEE AND THE CERTIFICATE OF STATUS FOR J.C. MCCLURE ELECTRIC,  
INC.

IF YOU SHOULD HAVE ANY QUESTIONS PLEASE CALL AS SOON AS  
POSSIBLE, BECAUSE I HAVE THE DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATIONS, TALLAHASSEE, FL WAITING ON ME.

THANK YOU,  
J.C. MCCLURE ELECTRIC, INC.

*Katherine McClure*  
KATHERINE MCCLURE,  
VICE PRESIDENT

enclosure (6)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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## TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: J. C. McClure Electric, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

John C. McClure  
(Name of Person)

J. C. McClure Electric, Inc.  
(Firm/Company)

1031 Walter Smith Road  
(Address)

Mobile, AL 36695  
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

Katherine McClure (334) 639-1388  
(Name of Person) (Area Code & Daytime Telephone Number)

### COURIER ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. J. C. McClure Electric, Incorporated  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 63-1148654  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 5/1/95 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. upon qualifications  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 1031 Walter Smith Road  
Mobile, Al 36695  
(Current mailing address)
8. Electrical Services  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: C.T. Corporation System  
Office Address: 1200 South Pine Island Road  
Plantation, Florida, 33324  
(Zip code)

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**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

JENNIFER F AULTMAN  
ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: m/g

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: John C. McClure

Address: 1031 Walter Smith Road  
Mobile, AL 36695

Vice President: Katherine McClure

Address: 1031 Walter Smith Road  
Mobile, AL 36695

Secretary: Katherine McClure

Address: 1031 Walter Smith Road  
Mobile, AL 36695

Treasurer: Katherine McClure

Address: 1031 Walter Smith Road  
Mobile, AL 36695

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Katherine McClure, as its Vice President  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Katherine McClure  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that J.C. McClure Electric, Inc. incorporated in Mobile County, Mobile, Alabama on June 30, 1995. I further certify that the records do not disclose that said J.C. McClure Electric, Inc. has been dissolved.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 12, 1998

Date

*Jim Bennett*

Jim Bennett

Secretary of State