Redu  27 S  City/State/Zi	estor's Name  Calhour  Address  224-9115  p Phone #	Office Use Only	788
CORPORATION N.	AME(S) & DOCUMENT NUMBER	R(S), (if known):	
1. Pad (Corpor	site due, (Document	nt #)	<del></del>
2(Corpor	ation Name) (Document	-03/30/9	1801062002
3(Corpor	ration Name) (Docume	***** <b>?</b> ①	<u></u>
4(Comor	ration Name) (Docume	ent #)	
☐ Walk in ☐ Mail out ☐		Certified Copy Certificate of Status	~~3/2O
NEW FILINGS	AMENDMENTS		Jp3/30 8 ₹,
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NonProfit 0	Resignation of R.A., Officer/ Director Change of Registered Agent Dissolution/Withdrawal	Sar	SECRETARY OF STATE  ON OF CORPORATIONS  98 MAR 30 PM 2: 05

## TRANSMITTAL LETTER

•	cation/Tax Lien Section n of Corporations	,	
SUBJECT:	PARKSITE, INC.		
		(Name of corporation - must include suffix)	
Dear Sir or Ma	dam:		
The enclosed ". "Certificate of transact business	Existence", and check an	Corporation for Authorization to Transact Business in Flore submitted to register the above referenced foreign corporations.	ida", ration to
Please return al	l correspondence concern	ning this matter to the following:	
	Ms. Emily S. Wa		
	,	(Name of Person)	
	Ausley & McMull	en	186 17/10
		(Firm/Company)	SION HAR
	Post Office Box	391	30
		(Address)	<b>₽</b> 956
	Tallahassee, FL	32302	DIVISION OF CORPORATION 98 MAR 30 PM 2: 05
•		(City/State/Zip)	8
Should you nee	d to call someone concer	ming this matter, please call:	
Emily S. Wa	ugh	at (850 ) 224-9115	
(Name	of Person)	(Area Code & Daytime Telephone Number)	•
COURIER AD		MAILING ADDRESS:	
Qualification/Ta	ax Lien Section	Qualification/Tax Lien Section	

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St.

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PARKS ITE INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. ILLINOIS

(State or country under the law of which it is incorporated)

4. L-21-1972

(Date of incorporation)

(Duration: Year corp. will cease to exist or "perpetual")

(Duration: Year corp. will cease to exist or "perpetual")

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. Sta Hubbard AVE.

BATAVIA, IL. 60510

(Current mailing address)

TO ENGAGE IN THE TRANSACTION OF ANY OR ALL LAWFUL BUSINESS FOR WHICH Propose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

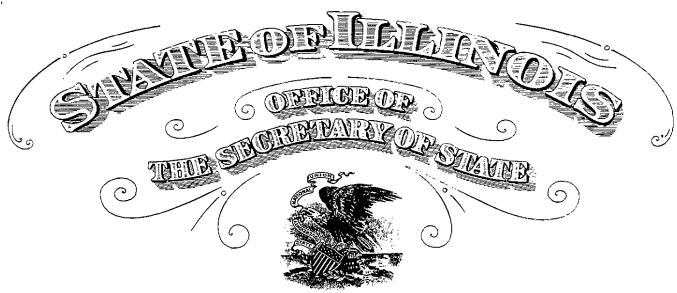
Office Address: 227 SOUTH CAL HOUN ST.

TALLAHASSEE , Florida, 32301 (Zip code)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Address: Vice Chairman: Address: Director: JOHN P. MORRISROE Address: 1563 HUBBARD AVE. BATAVIA, IL. 60510 Director: GEORGE A. PATTEE Address: 1563 HUBBARD AVE. BATAVIA, IL. 60510 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: GEORGE A. PATTEE Address: 1563 HUBBARD AVE. CHEIF EXECUTIVE OFFICER JOHN P. MORRISROE -Vice-President:-Address: 1563 HVBBARD AVE. BATAVIA IL- 60510 Secretary: JOHN A. MORROW Address: 1563 HUBBARD AVE. BATAVIA IL. 60510 Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. JOHN A. MORROW SECRETARY (Typed or printed name and capacity of person signing application)

File Humber 5005-004-1



## To all to whom these presents Shall Come, Greeting:

I, George H. Ryan, Secretary of State of the State of Illinois,

do hereby certify that PARKSITE INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE JUNE 27, 1972, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS\*\*\*\*\*\*\*\*\*



my	hand	and cause	e to	be	affixed	the	Grea	ıt Sea	l of
the State of Illinois this					26TH				
,	,	MAR			~	10		98	

George H Ryan SECRETARY OF STATE