## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9800001733

1. Corporation Name

## Franklin American Mortgage Company

cipal Place of Business Mailing Address							
Drive	Same						
501 Corporate Centre Drive Same Suite 400 Franklin, TN 37067				DO NOT WRITE IN THIS SPACE			
							٦
				5. Date moorporated or equinion			
2	2a. Mailing Address			4. FEJ Number	A	pplied For	1
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Suite, Apt. #, etc. Suite, Apt. #, etc.			HUIC DAI	_	\$8.75 Addition		1
Suite 400 27 Suite 400				5. Certificate of Status Desired	ed Fee Required		
	City & State			6. Election Campaign Financing \$5.00 May Be		]	
	<u> </u>			Trust Fund Contribution	Added	to Fees	
	¬ `	F3	•	· ·			
		30	USA			∐No	1
ss of Current Reg	istered Agent	·- ··	81 Namo	10. Name and Address of New Registere	d Agent		-
			o i Name				
			82 Street A	ddress (P.O. Box Number is Not Acceptable)			1
			20				-
sland Road	Ì		83				
3324			84 City	-	85 Zip	Code	1
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in the State of Flo	rida. Such change was	authorize	d by the corpor				
			1 Agent signature rec		ND DIDECT	000 111 40	√ <u>@</u>
FICERS AND DIF		_		ADDITIONS/CHANGES TO OFFICERS A			CR2E034 (11/98)
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Brentwood, TN 37027					Change	☐ Addition	1
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	prive  22  22  23  24  SA  25  SA  25  SSA  25  SSA  26  SSA  27  SSA  27  SSA  28  SSA  29  SSA  29	Drive Same    2a. Mailing Address   Suite, Apt. #, etc.     27   Suite 400     City & State     28   Franklin,     Zip     SA   29   37067     Ss of Current Registered Agent     Stem   State   State     Stem   State   State     Consequence   Stem   State     Stem   State   State     Stem   State   State     Consequence   Stem   State     Stem   State   State   State     State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State   State     State   State   State   State   State     State   State   State   State     State   State   State   State   S	Drive Same    2a. Mailing Address   Ce	Drive Same    2a. Mailing Address   Te Drive   26   501   Corporate   Centre Dr.	Do Not Write in thi  3. Date Incorporated or Qualified  2a. Mailing Address re Drive 26 501 Corporate Centre Dr.  Suite, Apt. #, etc. 27 Suite, 400  City & State 28 Franklin, TN  Zip Country  Sa 29 37067 30 USA  29 37067 30 USA  20 37067 30 USA  20 Street Address (P.O. Box Number is Not Acceptable)  Steem  St	Drive Same    Do Not Write in this space   3. Date Incorporated or Qualified   3. Date Incorporation   3. Date Incorporation	Drive Same    DO NOT WRITE IN THIS SPACE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or op an attachment with a region of the corporation of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or op an attachment with a region of the corporation of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or op an attachment with a region of the corporation of the corporat

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/16/99 (615)778-1001

**FILED** 

Jul 01, 1999 8:00 am Secretary of State

07-01-1999 90007 038 \*\*\*150.00