

F 98000001727

FLORIDA COMPLIANCE SPECIALISTS, INC.  
DAVE TAYLOR, PRESIDENT

1331 East Lafayette Street, Suite C  
Tallahassee, Florida 32301  
Voice: (850) 942-5464 Fax: (850) 942-5111

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Baion Mortgage Corporation  
(Corporation Name) (Document #)
2. \_\_\_\_\_ fe i # 043107699  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 98 MAR 26 PM 1:39

- Walk in   
  Pick up time 3/27   
  Certified Copy  
 Mail out   
  Will wait   
  Photocopy   
  Certificate of Status

*mtu*  
3/26

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |   |
|--------------------------|---|
| <input type="checkbox"/> | Amendment                               |
| <input type="checkbox"/> | Resignation of R. A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent              |
| <input type="checkbox"/> | Dissolution/Withdrawal                  |
| <input type="checkbox"/> | Merger                                  |

800002469308-9  
-03/26/98-01062-016  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION      |                     |
|-------------------------------------|---------------------|
| <input checked="" type="checkbox"/> | Foreign             |
| <input type="checkbox"/>            | Limited Partnership |
| <input type="checkbox"/>            | Reinstatement       |
| <input type="checkbox"/>            | Trademark           |
| <input type="checkbox"/>            | Other               |

|                     |  |
|---------------------|--|
| Examiner's Initials |  |
|---------------------|--|

**\*APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

Born Mortgage Corporation

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

Massachusetts

3. 043107699

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

11/17/91

5. Perpetual

(Date of incorporation)

(Duration: Year corp. will cease to exist or "perpetual")

Upon Qualification

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

265 Essex St

Salem Mass. 01970

(Current mailing address)

Correspondent Lender

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: David Taylor

FLORIDA COMPLIANCE SPECIALIST, INC.  
1331 E. LAFAYETTE STREET, STE. C  
TALLAHASSEE, FLORIDA 32301

Office Address:

\_\_\_\_\_, Florida, \_\_\_\_\_

(Zip code)

**Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

[Signature]  
(Registered agent's signature)

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law which it is incorporated.

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Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

**DIRECTORS** (Street address only - P.O. Box NOT acceptable)

Chairman: Alexander J. DOCE  
Address: 265 Essex St, Salem Mass 01970

Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_

Director: Patricia Doce  
Address: 265 Essex St, Salem Mass 01970

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

**OFFICERS** (Street address only - P.O. Box NOT acceptable)

President: Alex Doce  
Address: 265 Essex St, Salem Mass 01970

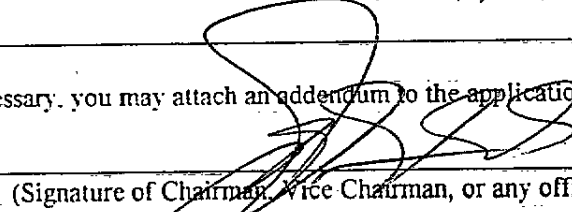
Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_

Secretary: Patricia Doce  
Address: 265 Essex St Salem Mass. 01970

Treasurer: Patricia Doce  
Address: 265 Essex St, Salem Mass 01970

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

ALEX DOCE President  
(Typed or printed name and capacity of person signing application)



*The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

**William Francis Galvin**  
Secretary of the  
Commonwealth

March 6, 1998

TO WHOM IT MAY CONCERN:

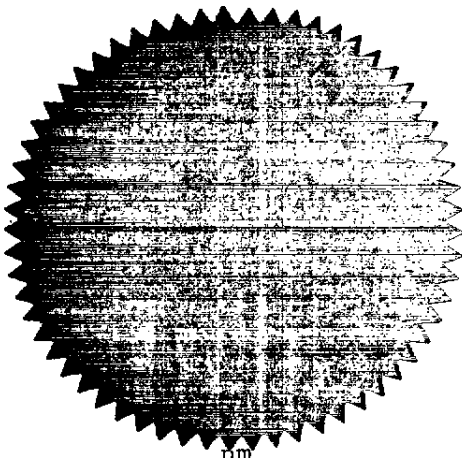
I hereby certify that the records of this office show that  
Barnett Mortgage Corporation  
was incorporated under the General Laws of this Commonwealth on  
January 17, 1991

I further certify that by articles of amendment filed on September 1, 1995  
the name of said corporation was changed to

Baron Mortgage Corporation

and said corporation still has legal existence.

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In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

\* MGL Chapter 156B, § 83A provides that certain consolidations and mergers may be filed with the Division within thirty days after the effective date of the merger or consolidation.