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То:	Qualification/Tax Lien Section Division of Corporations				
	Telsouth Inc. Of	N.C.			
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The en	r or Madam:	Socration for Authorization to Trans	00002469 -03/26/980 sact Bushies (19 Floric	102.5 50 1 da******78.75	
Please	return all correspondence concerning	Name of corporation - must include suffix) 900002458749-4 -03/26/38-01023-004 gn Corporation for Authorization to Transact Business in Florida*****78.75 Kare submitted to register the above referenced foreign corporation to cerning this matter to the following: Huffman (Name of Person) South Inc Of N.C. (Firm/Company) Box 655 (Address) colnton, NC 28093 (City/State/Zip)			
				N3/26	
				DIV.	
	TelSouth	Inc Of N.C.	,	S ISION	
		(Firm/Company)		82	
	PO Box 6	55	; · .		
		(Address)		0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	Lincolnt	on, NC 28093		め 芸術	
		(City/State/Zip)		'n	
Should	I you need to call someone concerning	ng this matter, please call:	:	·	
i	Jeff Huffman	rt (704) 735-3342	· -		
	(Name of Person)	(Area Code & Daytime Tel	lephone Number)		
COU	RIER ADDRESS:	MAILING ADDR	ESS:		
	ication/Tax Lien Section on of Corporations	•			

P.O. Box 6327

Tallahassee, FL 32314

409 E. Gaines St.

Tallahassee, FL 32399

To: Division of Corporations

From: TelSouth Inc. of N.C., Jeff Huffman

Date: March 24, 1998

Enclosed please find our filing for Foreign Corporation enclosed along with the proper fees. Please return the certificate of status to the following address:

TelSouth Inc of N.C. PO Box 655 Lincolnton, NC 28093 704-735-3342-Daytime Jeff Huffman

98 MAR 26 AM 9: 52

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA TelSouth Incorporated of N.C. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) North Carolina (State or country under the law of which it is incorporated) (FEI number, if applicable) 02/16/98 (Duration: Year corp. will cease to exist or "perpetual") (Date of incorporation) Estimate 5/1/98 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) PO Box 655 Lincolnton, North Carolina 28093 (Current mailing address) Installing and maintaining PayTelephones (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: Bob Mills 1678 West Holden Ave, Suite 272 Office Address: Orlando 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

	UTURS (Street address only - P.O. Box NOT acceptable) Jeff Huffman	
	559 Alf Hoover Rd	
	Lincolnton NC 28092	
Vice Chai	rman: Nickey Maxey	
	19 A Bow Circle	
_	Hilton Head Island, SC 29928	
Director:	Hugh Collins	
Address:	8601 Simpson Rd	
-	Knoxville Tn 37729	
Director:	Alton Huffman	
Address: _		DIVISION SE
D OFFI	Lincolnton, NC 28092	<u> </u>
	CERS (Street address only - P.O. Box NOT acceptable) Jeff Huffman	~~
President:	559 Alf Hoover Rd	<u> </u>
Address: _	Lincolnton, NC 28092	<u>ंत</u> इं
	ent: Nickey Maxey	
	19 A Bow Circle	<u> </u>
Address: _		
- Correteriu	Prugo Ply	
Secretary: Address:	19 A Bow Circle	
Address	Hilton Head Island, SC 29928	
Treasurer	Jeff Huffman	
	5.59 Alf Hoover Rd	
	Lincolnton, NC 28092	······································
– NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13	Heth when S.	•
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	Jeff Huffman (Typed or printed name and capacity of person signing application)	



Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

TELSOUTH INCORPORATED OF N.C.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 16th day of February, 1998, with its period of duration being perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 16th day of March, 1998.

Elaine J. Marshall

Secretary of State

000068402

SECRETARY OF STATE DIVISION OF CORPORATE