

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F98000001708

1. Entity Name

MACERICH PROPERTY EQ GP CORP.

FILED

Mar 02, 2000 8:00 am  
Secretary of State

03-02-2000 90074 015 \*\*\*150.00

00027430



DO NOT WRITE IN THIS SPACE

|                                            |                                                 |
|--------------------------------------------|-------------------------------------------------|
| Principal Place of Business                | Mailing Address                                 |
| 401 WILSHIRE BLVD<br>SANTA MONICA CA 90401 | 401 WILSHIRE BLVD<br>SANTA MONICA CA 90401-1416 |

|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 3. Mailing Address  |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |
| City & State                   | City & State        |
| Zip                            | Country             |

|                                  |                          |                                |
|----------------------------------|--------------------------|--------------------------------|
| 4. FEI Number                    | 95-4680884               | Applied For                    |
|                                  |                          | Not Applicable                 |
| 5. Certificate of Status Desired | <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                              |
|------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent                              |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324 |

|                                                    |
|----------------------------------------------------|
| 7. Name and Address of New Registered Agent        |
| Name                                               |
| Street Address (P.O. Box Number is Not Acceptable) |
| City                                               |
| FL                                                 |
| Zip Code                                           |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

|           |                                                                              |                                                              |      |
|-----------|------------------------------------------------------------------------------|--------------------------------------------------------------|------|
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable | (NOTE: Registered Agent signature required when reinstating) | DATE |
|-----------|------------------------------------------------------------------------------|--------------------------------------------------------------|------|

|                                                                                                                                                       |                                                                                                                    |                                                                                   |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of State | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|

| 11. OFFICERS AND DIRECTORS |                   | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |
|----------------------------|-------------------|-------------------------------------------------------|--|
| TITLE                      | PD                | TITLE                                                 |  |
| NAME                       | COPPOLA, ARTHUR   | NAME                                                  |  |
| STREET ADDRESS             | 401 WILSHIRE BLVD | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                | SANTA MONICA CA   | CITY-ST-ZIP                                           |  |
| TITLE                      | SD                | TITLE                                                 |  |
| NAME                       | BAYER, RICHARD    | NAME                                                  |  |
| STREET ADDRESS             | 401 WILSHIRE BLVD | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                | SANTA MONICA CA   | CITY-ST-ZIP                                           |  |
| TITLE                      | T                 | TITLE                                                 |  |
| NAME                       | O'HERN, THOMAS    | NAME                                                  |  |
| STREET ADDRESS             | 401 WILSHIRE BLVD | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                | SANTA MONICA CA   | CITY-ST-ZIP                                           |  |
| TITLE                      |                   | TITLE                                                 |  |
| NAME                       |                   | NAME                                                  |  |
| STREET ADDRESS             |                   | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                |                   | CITY-ST-ZIP                                           |  |
| TITLE                      |                   | TITLE                                                 |  |
| NAME                       |                   | NAME                                                  |  |
| STREET ADDRESS             |                   | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                |                   | CITY-ST-ZIP                                           |  |
| TITLE                      |                   | TITLE                                                 |  |
| NAME                       |                   | NAME                                                  |  |
| STREET ADDRESS             |                   | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                |                   | CITY-ST-ZIP                                           |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

|                                                                    |        |                 |
|--------------------------------------------------------------------|--------|-----------------|
| SIGNATURE:                                                         | 2/4/00 | (310) 394-6000  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | Date   | Daytime Phone # |

CR2E034 (9/99)