Document Number only OOOO 1701

CT CORPORATION SYSTEM		
Requestor's Name 660 East Jefferson St	-raat '	
	reet -	
Address Tallahassee, FL 3230	01 222-1092 20	000024681320 -03/2578 00 ******78.00
City State Zip	Phone	*****70.00 ******70.00
CORPORAT	TION(S) NAME	
· Sea Ranch	Community Develops	nent III, lue.
	V	-
() Profit		→ Norger R R
() NonProfit	() Amendment	() Merger 25
() Limited Liability Co		———···
() Foreign	() Dissolution/Withdrawal	() Mark $\frac{1}{2}$, $\frac{1}{2}$ $\frac{1}{2}$
() Limited Partnership	() Annual Report	() Other UCC_Fithing
() Reinstatement	() Reservation	() Change of R.A.
() 11011/01010110111		() Fic. Name Mh
() Certified Copy	() Photo Copies	() Fic. Name () CUS () After 4:30
() Call When Ready	() Call if Problem	() Altor 4.00
Walk In	· · · · · · · · · · · · · · · · · · ·	Pick Up
() Mail Out		
Name		9
Availability	PLEASI	E RETURN EXTRA COPIES
Document	MAR 25 1998 CELAS	E RETURN EXTRACOPIES FILE STAMPED:
Examiner		<u> </u>
Updater	•	
Verifier		
Acknowledgment		CORFOLIATION
W.P. Verifier		
	i s s s s s s s s s s s s s s s s s s s	
CR2E031 (1-89)		·

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Sea Ranch Community (Name of corporation: must in	Development III	, Inc.	NY" "CORPOR	RATION" or	words or	
	(Name of corporation: must in abbreviations of like import in or partnership if not so contain	IADMIAGE AS WIII CICOLI	y maicato mat it io	corporation inste	ead of a nat	ural perso	n
			3 Appli	ed for			
2.	Delaware (State or country under the la	w of which it is incorp	orated) (FEI numb	er, if applicable)		
4	March 20, 1998 (Date of Incorporation)	5	Perpetual	will cease to ex	ist or "perp	etual")	
	(Date of Incorporation)		(Duration: Total Gorp.		· · ·	2	
٠ د	March , 1998			F00 017 1	<u> </u>	<u></u>	
Ü	March , 1998 (Date first transacted busines	s in Florida. <i>(See secti</i>	ons 607.1501, 607.1	502, and 617.1	30, F.32	<u> </u>	
	-				72	*≥	
7	. 312 S.E. 17th Stree	st, bares soo			01		
		1 amida 33316			2	일 으 므	
	Fort Lauderdale, F.	urrent mailing address	7 for	which corne	rations:	mar⊳be:	incor
_	Fort Lauderdale, F. (C) The transaction of porated under the	any or all lawi General Corporat	ion Law of Delaw	vare and per	mitte©u	nder the	<u>e</u> ,
8							
	Florida Business C (Purpose(s) of corporation a	authorized in home sta	te or country to be ca	rried out in the	state of rio	iluaj	
		CEL Sala and	deterned against				
9). Name and street add	ress of Florida reg	jistereu ayent.				
	Name:	Charles L. Palm c/o North Ameri	er	_ 			
	14011101	c/o North Ameri	can Company Ltd	•			
	Office Address:_	312 S.E. 17th S	treet, Suite 300				
				Florida	33316		
	_	Fort Lauderdale	<u> </u>	_ , Florida, _	(Zip Cod	e)	- · -
					-		
	10. Registered agent's	acceptance:		a of process	for the a	hove sta	ted
	Having been named as re corporation at the place						
	c - 11 - + - + + + + + rolativa to	the proper and co	mpiete perioliliani	ce of my due	ies, and l	am fam	iliar
	of all statutes relative to with and accept the oblig	ations of my positi	on as registered ag	gent.			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Charles L. Palmer - Chief Executive Officer

(Registered agent's signature)

12. Names and addresses of officers and/or directors:

12. 1.01				
A. DIRECTO	ORS			
	Chairman: _	Charles L. Palmer (Sole Director)		
	Address: _	312 S.E. 17th Street, Suite 300		
	_	Fort Lauderdale, Florida 33316		
	Vice Chairn	nan:		
	Address: .			
	Director:			••
	Address:		*	
	Director:			. ,
•	Address:			
B. OFFICE	ERS			
	President:	Walter Collins (and Chief Operating Officer)	, 86 186	
	Address:	312 S.E. 17th Street, Suite 300	MAR :	28 27
		Fort Lauderdale, Florida 33316	25	787 1
	Vice Presion	dent:	P# 3	공유 공유
	Address:	312 S.E. 17th Street, Suite 300	2:0	OF STATE
		Fort Lauderdale, Florida 33316		3
Chief Executive Officer	Secretary:	James Roche		
Charles L. Palmer 312 S.E. 17th Street	Address:	227 West Monroe Street, Suite 3100		
Suite 300 Fort Lauderdale, FL 333	316	Chicago, IL 60606-5096		
Assistant Secretary	Treasurer:			
Sharon Dressler 312 S.E. 17th Street Suite 300	Address:			
Fort Lauderdale, FL 33	316			

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.

14. Charles L. Palmer Chief Executive Officer and Sole Director (Typed or printed name and capacity of person signing application)

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SEA RANCH COMMUNITY DEVELOPMENT III, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF MARCH, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Edward J. Freel, Secretary of State

AUTHENTICATION:

8985243

DATE:

03-23-98

2874386 8300

981109355