## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9800001697

1. Corporation Name

LOUIS DREYFUS PLASTICS CORPORATION

|                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |               |               |               |  |             |                    |                 |
|-----------------|--|--|---------------|---------------|---------------|--|-------------|--------------------|-----------------|
| Principal Place | e of Business  | Mailing Address                        |               |               |               | 1 (251(45 1)15 15151 (\$(1) 6511 6511  |             |                    |                 |
| 10 WESTPORT     | ROAD   | 10 WESTPORT ROAD                       |               |               |               |  |             |                    |                 |
| WILTON CT 068   | 397-0810   | WILTON CT 06897-0810                   |               |               |               | DO NOT WRITE   | IN THIS     | SPACE              |                 |
|                 |  |  |               |               |               | 3. Date Incorporated or Qualifed   |             |                    |                 |
|                 |  |  |               |               |               | 03/25/1998   |             |                    |                 |
| 2 Principal Di  | lace of Business   | 2a. Mailing Address                    |               |               |               | 4. FEI Number  |             |                    | Applied For     |
| 21              | ace of Business  | 26                                     |               |               |               | 06-1498281   |             | <b></b>            | Not Applicable  |
| Suite, Apt.     | #. etc.  | Suite, Apt. #, etc.                    |               |               |               |  |             | \$8.75             | Additional      |
| 22              | ,  | 27                                     |               |               |               | 5. Certifcate of Status Desired  |             | Fee                | Required        |
| City & State    | e  | City & State                           |               |               |               | 6. Election Campaign Financing   |             | \$5.0              | <b>0</b> May Be |
| 23              |  | 28                                     |               |               |               | Trust Fund Contribution  |             | Adde               | d to Fees       |
| Zip             | Country  | Zip                                    | Countr        | y             |               | 8. This corporation owes the curren  | t year Inta | ngible             |                 |
| 24              | 25   | 29                                     | 30            |               |               | Personal Property Tax.   |             | Yes                | □No             |
|                 | 9. Name and Address of Curre   | nt Registered Agent                    |               |               |               | 10. Name and Address of New Re   | gistered A  | gent               | <u> </u>        |
|                 | CORROBATION OVOTEN   |  | 81            | 1 Na          | me            |  |             |                    |                 |
|                 | CORPORATION SYSTEM   |  | 82            | 2 Str         | eet Addre     | ss (P.O. Box Number is Not Acceptab  | le)         |                    |                 |
|                 | SOUTH PINE ISLAND ROAD   |  |               |               |               | · · · · · · · · · · · · · · · · · · ·  |             |                    |                 |
| PLAN            | NTATION FL 33324   |  | 83            | 3             |               |  |             |                    |                 |
|                 |  |  | 84            | 4 Cit         | v             |  |             | 85 Zi              | p Code          |
|                 |  |  |               |               | •             |  | <u>FL</u>   |                    |                 |
| 11. Pursuant    | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statu         | tes, the abov | ve-nar        | ned corpo     | oration submits this statement for the pon's board of directors. I hereby accept | urpose of o | hanging            | its registered  |
| office or r     | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | etions of, Section 607.0505, Flo       | orida Statute | y the c<br>s. | orporation    | it's board of directors. Thereby accept  | пе арроп    | unom as            | rogiotoroa      |
| SIGNATURE       |  |  |               |               |               |  |             |                    |                 |
| SIGNATORE       | Signature, typed or printed name of registered age                               |  |               | ent signe     | ture required | when reinstating)  | DATE        | - DIDEO            | T000 IN 40      |
| 12.             |  | ND DIRECTORS                           | 13.           |               | - 1           | ADDITIONS/CHANGES TO OFFI  | CERS AN     | D DIREC<br>☐ Chang |                 |
| TITLE           | P  | ☐ DELETE                               | 1.1 TITLE     |               |               |  |             | ☐ Criain           | e               |
| NAME            | STUART, TIMOTHY J  |  | 1.2 NAME      |               |               |  |             |                    |                 |
| STREET ADDRESS  | 10 WESTPORT ROAD   |  | 1.3 STREE     | ET ADDF       | RESS          |  |             |                    |                 |
| CITY-ST-ZIP     | WILTON CT  |  | 1.4 CITY-     |               |               |  |             | Chang              | e               |
| TITLE           | V  | ☐ DELETE                               | 2.1 TITLE     |               |               |  |             | Chang              |                 |
| NAME            | RIPPE, WILLIAM C   | •                                      | 2.2 NAME      |               |               |  |             |                    |                 |
| STREET ADDRESS  | 10 WESTPORT ROAD   |  | 2.3 STREE     | ET ADDF       | RESS          |  |             |                    |                 |
| CITY-ST-ZIP     | WILTON CT  | —————————————————————————————————————— | 2.4 CITY-     |               |               |  | <u> </u>    | Chang              | e               |
| TITLE           | V  | ☐ DELETE                               | 3.1 TITLE     |               |               |  |             | Chang              | P NOGINOII      |
| NAME            | SAFOS, BASIL C   |  | 3.2 NAME      |               |               |  |             |                    |                 |
| STREET ADDRESS  | 10 WESTPORT ROAD   |  | 3.3 STREE     |               | ESS           |  |             |                    |                 |
| CITY-ST-ZIP     | WILTON CT  |  | 3.4. CITY-    |               | _             |  |             | Chang              | e Addition      |
| TITLE           | VT   | ☐ DELETE                               | 4.1 TITLE     |               | 1             |  |             | chang              | P DYOUGH        |
| NAME            | GILMAN, JEFFREY R  |  | 4. 2 NAME     |               |               |  |             |                    |                 |
| STREET ADDRESS  | ,  |  | 4.3 STREE     |               | RESS          |  |             |                    |                 |
| CITY-ST-ZIP     | WILTON CT  | [**] DE: ***                           | 4.4 CITY-     |               |               |  |             | ☐ Chang            | e Addition      |
| TITLE           | \$   | ☐ DELETE                               | 5.1 TITLE     |               |               |  |             |                    | - Landingii     |
| NAME *          | ARNOFF, CAROL R  |  | 5.2 NAME      |               |               |  |             |                    |                 |
| STREET ADDRESS  | 10 WESTPORT ROAD   |  | 5.3 STREI     |               | (E55)         |  |             |                    |                 |
| CITY-ST-ZIP     | WILTON CT  | F7 ==, =                               | 5.4 CITY-     |               |               |  |             | Chara              | je Addition     |
| TITLE           | VAT  | ☐ DELETÉ                               | 6.1 TITLE     |               |               |  |             | ☐ Chang            | le Mudinou      |
| NAME            | SHIPLEY, GEORGE W  |  | 6.2 NAME      |               |               |  |             |                    |                 |
| STREET ADDRESS  | 10 WESTPORT ROAD   |  | 6.3 STREI     | ET ADD        | KESS          |  |             |                    |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coxportation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or charged, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

WILTON CT

IRE Hall Wolkin, EVice President

4/22/99

(203) 761-8242

FILED May 11, 1999 8:00 am Secretary of State

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LOUIS DREYFUS PLASTICS CORPORATION 10 WESTPORT RD.

P.O. BOX 810 WILTON, CT 06897-0810

DIRECTORS

LOUIS DREYFUS VENTURES CORP., AS MANAGEMENT

| OFFICERS          |               | BUSINESS ADDRESS                   |
|-------------------|---------------|------------------------------------|
|                   | 1             |                                    |
| TIMOTHY J. STUART | PRESIDENT     | 10 WESTPORT ROAD, WILTON, CT 06897 |
| WILLIAM C. RIPPE  | EXEC VP       | 10 WESTPORT ROAD, WILTON, CT 06897 |
| BASIL C. SAFOS    | SEN VP        | 10 WESTPORT ROAD, WILTON, CT 06897 |
| JEFFREY R. GILMAN | VP/TREAS      | 10 WESTPORT ROAD, WILTON, CT 06897 |
| GEORGE W. SHIPLEY | VP/ASST TREAS | 10 WESTPORT ROAD, WILTON, CT 06897 |
| HELEN LOVELY      | VICE PRES     | 10 WESTPORT ROAD, WILTON, CT 06897 |
| HAL WOLKIN        | VICE PRES     | 10 WESTPORT ROAD, WILTON, CT 06897 |
| CAROL R. ARONOFF  | SECRETARY     | 10 WESTPORT ROAD, WILTON, CT 06897 |
| THOMAS SCHEUER    | ASST SEC      | 10 WESTPORT ROAD, WILTON, CT 06897 |

4/20/99 ODE#F98020001697