# F98000000101678

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: PUATINUM PRESS INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

NEAL LEVIN	
(Name of Person)	
PLATINUM PRESS INC.	
(Firm/Company)	W98-5223
3// CROSSWAYS PANK DRIVE (Address)	W (0 ) - ,
(Address)	
WOODBURY, NY 11797	
(City/State/Zip)	

Should you need to call someone concerning this matter, please call:

NEAL LEVIN HERIS COHEN at (516) 364-1800
(Name of Person) (Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 98 MAR 21. PM 3: 0



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 9, 1998

NEAL LEVIN PLATINUM PRESS, INC. 311 CROSSWAYS PARK DRIVE WOODBURY, NY 11797

SUBJECT: PLATINUM PRESS, INC. Ref. Number: W98000005223

We have received your document for PLATINUM PRESS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must provide a complete STREET address for your registered agent, using the space provided in section 9. A PO box cannot be used.

Please also note that we are returning the enclosed "Vendor Registration Application," as it is not filed with this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Letter Number: 898A00012758

Lee Rivers Document Examiner

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTE REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	ウ <i>TO</i>	
I and the state of		
1. PCA-TINUM PILESS INC.  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		<u></u>
a 1-71 WAK 3. 1/2 99-36/6		
2. NEW YORK 3. 1/2 99-36/6 (State or country under the law of which it is incorporated) (FEI number, if applicable)	B MA	NSCR VISION
4. MARCH 1990  (Date of incorporation)  5. PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual")	MAR 24	最近
· · · · · · · · · · · · · · · · · · ·	_ 	
6. UPON QUALIFICATION  (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	င့္	STAT ORAN
7. 311 CROSSWAYS PARK DRIVE	02	- <del>S</del>
WOODBURY, NY 11797 (Current mailing address)		<del></del>
(Current mailing address)		
8. PUTSLISHING—  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)		
· · ·		
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable	;)	
Name: <u>LARRY COHEN</u> Office Address: <u>10481 MILBURN LANK</u>		
Office Address: 10481 MILBURN LANK		
BOCA RATOW, . , Florida, 33498 (Zip code)		
10. Registered agent's acceptance:		
Having been named as registered agent and to accept service of process for the above stated corporation at the p in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I furth comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I an and accept the obligations of my position as registered agent.  Registered agent's signature)	er agr	ee to
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction.	ation t	o the der the law

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: HENBENT COHEN
Address: 281 HICKS ST, BROOKLYN, NG 11201
Vice Chairman: PETER M. 13013449  Address: 53 SIMONSON RD, OLD 13NOCKVILLE, NY 11545
Address: 53 SIMONSON RD, OLD BROOKVILLE, NY 11545
Director: VINCENT HARMANN
Address: 2 HCVS CANE, SANDS POINT 11050
Director: PLTCIL A. 13018CEY
Director: PLTEN A. 130BLEY  Address: H16H NAMS ROAD, GLEN HEAD, N/1/5/5 2 927  PROPERTY OF THE
B. OFFICERS (Street address only - P.O. Box NOT acceptable)  Description: Light North (AHLY)  Description: Light North (AHLY)
Flesiden. HE-17E-1 Golfe
Address: 281 HCUS 9T, Brownyn, NY 1/201
Vice President: PETEN M.13013163
Address: 53 SIMONSON RD, OUT TOOKVILLE, NY 19545
Secretary: VINCENT HAMMANN
Address: 2 HICUS CANE, SANDS DOINT 11050
Treasurer: PETEN A. 1301346 4
Address: WAY OF HIBH FARMS RD, 6 LEW HEAD, Nº 11545
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  13.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14 トナバスペンペパマシン トリート・トー・レンノファグソー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・

(Typed or printed name and capacity of person signing application)

## State of New York Department of State

I hereby certify, that the certificate of incorporation of PLATINUM PRESS, INC. was filed on 12/11/1989, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 09th day of February one thousand nine hundred and ninety-eight.

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