

2000 UNIFORM BUSINESS REPORT (UBR)**FILED****Mar 14, 2000 8:00 am**
Secretary of State

03-14-2000 90006 045 ***150.00

DOCUMENT # F98000001664

1. Entity Name

MRP DEVELOPMENT OHP, INC.

Principal Place of Business

Mailing Address

**7 WEST 7TH STREET, STE 1600
CINCINNATI OH 45202****PO BOX 3244
TAMPA FL 33601-3244
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

31-1591177

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
	PD	BOORN, JOHN P	7 WEST 7TH STREET, STE 1600 CINCINNATI OH	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	ST	MITSCH, C L	7 WEST 7TH STREET, STE 1600 CINCINNATI OH	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	V	BENNETT, JAMES S	7 WEST 7TH STREET, STE 1600 CINCINNATI OH	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	D	HAMMOUR, AMER	2001 PENNSYLVANIA AVE., NW STE 950 WASHINGTON DC	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	D	BRAINERD, DAVID	2001 PENNSYLVANIA AVE., NW STE 950 WASHINGTON DC	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	D	ANTHONY, WILLIAM D	2001 PENNSYLVANIA AVE., NW STE 950 WASHINGTON DC	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

C. LOUIS MITSCH**VICE PRESIDENT**

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2-29-00**813 251-3500**

CF 1034 (9/99)