# TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations	•
SUBJECT: Kompro ENTERPRISES OF New -	Gor/NC.
SUBJECT: KOMANO ENTERPRISES OF NEW -	
<del>-</del> ·	D24660041 3/24/9801025011
Dear Sir or Madam:	***122.50 ****122.50
The enclosed "Application by Foreign Corporation for Authorization to Transact Business of Existence", and check are submitted to register the above referenced for transact business in Florida.	ness in Florida", reign corporation to
Please return all correspondence concerning this matter to the following:	
	•
(Name of Person)	<del></del> ,
(Name of Person)	
Romano Entre Prises & New Yor	x/100 003/24
(Firm/Company)	9,5,4,1
18-39 12855	SECRETAR SECRETAR 98 MAR 24
(Address)	
18-39 1285T  (Address)  College Point N. Y 1135C  (City/State/Zip)	OF OF OF
(City/State/Zip)	<u>무</u> 중이
	OF STAN
Should you need to call someone concerning this matter, please call:	2
	* *
(Name of Person) at (N8) 445 -7300 (Area Code & Daytime Telephone	-
(Name of Person) (Area Code & Daytime Telephone	Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

(Name of Person)

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO	
1. ROMANO ENTERPRISES OF NEW YORK INC.	
(Name of corporation; must include the word in the Ord Ord 125); Contained the words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. (State or country under the law of which it is incorporated)  4. (Date of incorporation)  3. (FEI number, if applicable)  6. (Duration: Year corp. will cease to exist or "perpetual")	
2. (State or country under the law of which it is incorporated) (FEI number, if applicable)	
and a Perperuse	
4. (Duration: Year corp. will cease to exist or "perpetual")	-
11 A C P) I to marked	
6. (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
Date first datisacted distribution (C-3.9 12.8 CT	-
7	Ž.
7. 18-39 128ST  College POINT NY 11356  (Current mailing address)	Sec
(Current mailing address)	657 77
CONSTRUCTION CONSULTING & CONTRACTING	3.4.E
8. Construction Conscitute & Contracting  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  (Pour Box of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	중유다
(1 mpose(s) of corporation and the second se	ÃŽ.
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	25 25
Name: Lalah Komano	
Name: <u>Xalph Kommuo</u> Office Address: <u>4116 Polon Aire Dr W</u> Rompano Bench , Florida, <u>33069</u> (Zip code)	
Office Address: 47/6 February	
-Kompano Beach, Florida, 33069	
(Zip code)	
10. Registered agent's acceptance:	
<del>-</del>	_
Having been named as registered agent and to accept service of process for the above stated corporation at the place des	ignated to
in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familia	ir with
and accept the obligations of my position as registered agent.	
Laly Mono	
(Registered agent's signature)	
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to	the
11. Attached is a certificate of existence duly authenticated, not inote man 70 days prior to delivery of call appearance of Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of State or other official having custody of corporate records in the jurisdiction under the control of the secretary of t	r the law

of which it is incorporated.

12: Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Address: \_ Vice Chairman: \_\_\_\_\_ Address: \_ KOMAUO Director: Director: B. OFFICERS (Street address only - P.O. Box NOT acceptable) omANO Vice President: Address: Secretary: Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) INN KOMANO (Typed or printed name and capacity of person signing application)

### **State of New York** SS: Department of State

I hereby certify, that the certificate of incorporation of ROMANO ENTERPRISES OF NEW YORK INC. was filed on 09/02/1993, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

> Witness my hand and the official seal of the Department of State at the City of Albany, this 06th day of March one thousand nine hundred and ninety-eight.

> > Secretary of State

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