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Signature				

(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

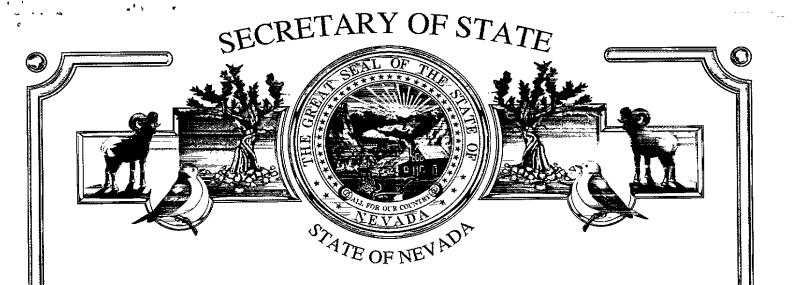
1. ATLANTIC GATEWAY TELECOM, INCORPORATED (Name of corporation: must include the word "NCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person
or partnership if not so contained in the name at present.)
2. NEVADA 3. 88-0385559 (State or country under the law of which it is incorporated) (FEI number, if applicable)
1/22/00
(Date of incorporation) 5. perpetual (Duration: Year corp. will cease to exist or 'perpetual')
6. 1/22/98
(Date first transacted business in Florida. (See sections 607.1501, 507.1502, and 817.155, F.S.)
7. 15553 68th Court North
Loxahatchee, FL 33470
(Current mailing address)
8. Telecommunications
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
Name: Daniel J. Brams, Esquire
Office Address: 1645 Palm Beach Lakes Blvd., #1050
West Palm Reach 33401 + OF
West Palm Beach , Florida , 33401 co (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated
corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this especity. I further agree to comply with the provisions
Of all Statutes relative to the Broker and domnlete performance of my dutice, and then the state of
with and accept the obligations of my position as registered agent.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to
delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the leavest delivery of corporate records in the jurisdiction under the leavest delivery of corporate records in the jurisdiction under the leavest delivery of the leavest delivery d

having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) DIRECTORS (Street address only- P. O . Box NOT acceptable) A. Chairman: <u>Carlos Castilla</u> 15553 68th Court North Address: Loxahatchee, FL 33470 Director Vice-Chairman: <u>Eddie Castilla</u> 12476 52nd Road North Address: 33411 Royal Palm Beach, FL Director: George L. Castilla Address: 12476 52nd Road North Royal Palm Beach, FL 33411 Director: Dr. Sergio Castilla 5655 Whittier Boulevard Address: 90022 Los Angeles, CA B.OFFICERS (Street address only- P. O. Box NOT acceptable) President: ___ Carlos Castilla 15553 68th Road North Address: Loxahatchee, FL 33470 Vice President: George Castilla 12476 52nd Road North Address: Royal Palm Beach, FL 33411 Carlos Castilla Secretary: 15553 68th Road North Address: Loxahatchee, FL 33470 Maritza Castilla Treasurer: 15553 68th Road North Address: Loxahatchee, FL 33470 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. man, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

earlos Castilla, President



CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that ATLANTIC GATEWAY TELECOM, INC. did on JANUARY 22,1998 file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Last Vegas, Nevada, on JANUARY 22, 1998

Secretary of State

Certification Clerk

