# F98000000001571

Qualification/Tax Lien Section

**Division of Corporations** 

TO:

Paramount Staffing of Florida Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Pamela L. Clark (Name of Person) Schoenberg, Fisher, Newman & Rosenberg, Ltd. (Firm/Company) 222 S. Riverside Plaza, Suite 2100 (Address) Chicago, IL. 60606 (City/State/Zip) 200002461912 -03/19/98--01039--002 \*\*\*\*\*70.00 \*\*\*\*\*70.00

#### **COURIER ADDRESS:**

(Name of Person)

Pam Clark

Should you need to call someone concerning this matter, please call:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

) 648-2300

(Area Code & Daytime Telephone Number)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Paramount Staffing of	Florida	Inc.			
	Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a autural person or partnership if not so contained in the name at present.)					
_	_			98 	DIVISION OF CORPORA	
2.	Illinois (State or country under the law of which it is incorpor	3. 3.	(FFI mm	der if andicable?	<del>- 2</del> 2	
	(State of County trans the law of Wilderte is its appearance)	acarri,	( 2.2. 2.2.	9	PA:	
4.	February 6, 1998 (Date of Incorporation)	5.	Perpetual	=	155 155 155 155 155 155 155 155 155 155	
	(Date of Incorporation)		(Duration: Year corp. w. "perpetual")		S IA	
				26	TIONS	
6.	June 1, 1998 (Date first transacted business in Florida. (SEES)		77.1501 607.1500	10 155 ES		
		ECTIONS 60	J/.1501, 60/.1502, AND 8	\$17.155, F.S.)		
7.	3100 Dundee Road, Suite 301		<u>.</u>			
	Northbrook, IL. 60062					
	(Current r	nailing ack	iress)			
8.	To engage in the business of temp (Purpose(s) of corporation authorized in home state	porary s	staffing	state of Florida)		
	Name and street address of Florida registe acceptable)					
	Name: CT Corporation Sys	stem		-		
	Office Address: 1200 S. Pine	Island	Rd.			
	Plantation		, Florida,	33324		
10	Registered agent's acceptance:			(Zip Code)		
cc re al	aving been named as registered agent and proporation at the place designated in this gistered agent and agree to act in this capacil statutes relative to the proper and completed accept the obligations of my position as reg	applicat ity. I fur e perforn gistered a	ion, I hereby accept ther agree to comply nance of my duties, agent.	ot the appointm with the provis	ent as ions of	
	_ anne Ek	l agent's si	gnature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

Chairman:	None
Address:	
<del></del>	
Vice Chairman:	None
Address:	
Director:	Matthew Schubert
Address:	3100 Dundee Rd., Suite 301
	Northbrook, IL. 60062
Director:	
Address:	
B. OFFICERS	(Street address only- P. O. Box NOT acceptable)
President:	Matthew Schubert
Address:	3100 Dundee Rd., Suite 301
	Northbrook, IL. 60062
Vice President:	None
Address:	
Secretary:	Matthew Schubert
Address:	3100 Dundee Rd., Suite 301
	Northbrook, IL. 60062
Treasurer:	Matthew Schubert
Address:	3100 Dundee Rd., Suite 301
	Northbrook, IL. 60062
NOTE: If necessificers and/or of	ssary, you may attach an addendum to the application listing additional lirectors.
13. ////	The free &
(Signatur	e of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

### File Number \_\_ 5979-545-7



## To all to whom these presents Shall Come, Greeting:

I, George H. Ryan, Secretary of State of the State of Illinois,



In Testimony Mhereof, I hereto set					
•	be affixed the Great Seal of				
the State of Illinois this _	5TH				
day of MARCH	<i>A.D., 19</i> _ <sup>98</sup> .				

George & Ryan SECRETARY OF STATE