

F 9 8 0 0 0 0 0 0 1 5 5 8



UCC FILING & SEARCH SERVICES, INC.
526 East Park Avenue
Tallahassee, FL 32301
(850) 681-6528

HOLD

**FOR PICKUP BY
UCC SERVICES**

OFFICE USE ONLY (Document #)

651294

8000002461638--7
-03/19/98--01011--003
*****70.00 *****70.00

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

Association on Higher Education and
Disability

☐ Walk In

☐ Pick Up Time

☐ Mail Out

☐ Will Wait

☐ Photocopy

RUSH

☐ Certified Copy

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

| NEW FILINGS | |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit |
| <input type="checkbox"/> | NonProfit |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication |
| <input type="checkbox"/> | Other |

| AMENDMENTS | |
|--------------------------|--------------------------------------|
| <input type="checkbox"/> | Amendment |
| <input type="checkbox"/> | Resignation of R.A. Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent |
| <input type="checkbox"/> | Dissolution/Withdrawal |
| <input type="checkbox"/> | Merger |

| OTHER FILINGS | |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report |
| <input type="checkbox"/> | Fictitious Name |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/QUALIFICATION | |
|-------------------------------------|---------------------|
| <input checked="" type="checkbox"/> | Foreign |
| <input type="checkbox"/> | Limited Partnership |
| <input type="checkbox"/> | Reinstatement |
| <input type="checkbox"/> | Trademark |
| <input type="checkbox"/> | Other |

Ordered By: _____

Date: _____

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
90 MAR 19 AM 9:25

mtu
3/19

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Association on Higher Education and Disability, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words
or abbreviations of like import in language as will clearly indicate that it is a
corporation instead of a natural person or partnership if not so contained in the name
at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit
corporation.)

2. Ohio

(State or country under the law of which
it is incorporated)

3. 34-1265325

(FEI number, if applicable)

4. 7/27/78

(Date of Incorporation)
"perpetual")

5. Perpetual

(Duration: Year corp. will cease to exist or

6. Upon qualification

(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 1540 W. 5th Avenue, Columbus, OH 43212

(Current mailing address)

8. The purpose of the corporation is to upgrade the quality of services and

support available to persons with disabilities in higher education

(Purpose(s) of corporation authorized in home state or country to be carried out
in the state of Florida)

9. Name and street address of Florida registered agent:

NationsCorp Registered Agents, Inc., 526 E. Park Ave.

(Name)

(Office address)

Tallahassee

(City)

Florida, 32301

(zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process
for the above stated corporation at the place designated in this
application, I hereby accept the appointment as registered agent and
agree to act in this capacity. I further agree to comply with the
provisions of all statutes relative to the proper and complete
performance of my duties, and I am familiar with and accept the
obligations of my position as registered agent.

Billy B. Young

(Registered agent's signature)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 19 AM 9:25

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or Directors: (Street address only- P. O. Box NOT acceptable)

A.DIRECTORS (Street address only- P. O. Box NOT acceptable)

See attached list

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B.OFFICERS (Street address only- P. O. Box NOT acceptable)

See attached list

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Ed Suddath
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Ed Suddath, Executive Vice President
(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 19 AM 9:25

1998 Board of Directors

Carol DeSouza, President
University of Massachusetts - Boston
ADA Compliance Officer
100 Morrissey Blvd.
Boston, MA 02125-3393
VOICE 617-287-5711
T 617-287-3930
FAX 617-287-5110
desouza@umbsky.cc.umb.edu

Bruce Pomeroy, Immediate Past President
Broome Community College
P.O. Box 1017
Binghamton, NY 13902-1017
V/T 607-778-5234
FAX 607-778-5310
pomeroy_b@sunybroome.edu

Ward Newmeyer, President-Elect
University of California, Berkeley
ADA/504 Compliance Office
Office of the Chancellor
Berkeley, CA 94720-1500
V/T 510-643-5116
FAX 510-643-8448
newmeyer@uclink4.berkeley.edu

Sue Kroeger, Ed.D., Treasurer
University of Minnesota - Twin Cities
16 Johnston Hall
101 Pleasant St., SE
Minneapolis, MN 55455-0432
VOICE 612-624-4120
T 612-624-4037
FAX 612-625-5572
Sue_Kroeger@dsmail.stu.umn.edu

Mario Payne, Secretary
HEATH Resource Center
One Dupont Circle NW, Suite 800
Washington, DC 20036-1193
VOICE 202-939-9320
FAX 202-833-4760
mario_payne@ace.nche.edu

Lydia Block, Ph.D., Director of Professional Development
Block Educational Consulting
4218 Olentangy Blvd.
Columbus, OH 43214
V/T, FAX 614-263-0938
lsblock@aol.com

Bill Pollard, Director of Membership/Constituent Relations
University of Massachusetts - Boston
Project REACH
100 Morrissey Blvd., M-1-414
Boston, MA 02125-3393
VOICE 617-287-7390
T 617-956-1196
FAX 617-287-5844
pollardw@umbsky.cc.umb.edu

Ed Suddath, Executive Vice President
AHEAD
P.O. Box 21192
Columbus, OH 43221-0192
V/T 614-488-4972
FAX 614-488-1174
esuddath@magnus.acs.ohio-state.edu

Jo Anne Simon, Esq., Director of Communication
356 Fulton Street, 3rd Floor
Brooklyn, NY 11201
V/T 718-852-3528
FAX 718-875-5728
jsimon@interactive.net

Grady Landrum, Director of Marketing
Wichita State University
Office of Disability Services
1845 N. Fairmount
Wichita, KS 67260-0132
VOICE 316-978-3309
FAX 316-978-3002
grady_landrum@sa.gw.twsu.edu

Gladys Loewen, International Director-At-Large
Adult Services Program
112, 1750 W. 75th Ave.
Vancouver, BC V6P 6G2 CANADA
VOICE 604-269-2200
TTY/FAX 604-263-2268
gloewen@asphbc.org

Kent Jackson, Ph.D., United States Director-At-Large
Indiana University of Pennsylvania
Department of Special Education & Clinical Services
203 Davis Hall
Indiana, PA 15705
VOICE 412-357-2450
FAX 412-357-2451
kjackson@grove.iup.edu

FILED
SECRETARY OF STATE
DIVISION OF OPERATIONS
98 MAR 19 AM 9:25

UNITED STATES OF AMERICA,
STATE OF OHIO,
OFFICE OF THE SECRETARY OF STATE.

}

*I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show ASSOCIATION ON HIGHER EDUCATION AND DISABILITY, an Ohio Not-For-Profit Corporation, Charter No. 520372, having its principal location in Stow, County of Summit, was incorporated on July 27, 1978, is currently in **GOOD STANDING** upon the records of this office.*



WITNESS my hand and official

seal at Columbus, Ohio this

11th day of March, A.D. 1998

Bob Taft

Bob Taft
Secretary of State

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 19 AM 9:25