FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

FILED May 28, 2002 8:00 am Secretary of State 04-10-2002 90666 016 ***150.00

| DOC 1. Entity | | IT # F9800 | | 1538 STEMS INC. | | <u>√</u> | 7 | | 04-10 | 0-2002 | 9066 | 66 016 ** | '*150 |
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| | DO N | IOI WALL | | 1 HIS SI | AC | E | | | | | فترحري | | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | | | | | | | |
| 5030 TIMERLEA BLVD | | | | 800 LONG RIDGE RD. | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. P.O. BOX 1600 | | | | 00 NOT WRITE IN THIS SPACE | | | | | |
| City & State | | | | City & State | | | | 4. FEI Number | | | | Annet de | |
| MISSISSAUGA, ONTARIO Zip Country | | | ST | AMFORD, CT | T . | | | 06-1494337 | | Applied For Not Applicable | | | |
| LN4285 | | CANADA | 06 | Zip 904 | Count USA | ry | | 5. Certificate of Sta | tus Desired | | | Additional | 7 |
| _ | •- •. | | | | | | 7. 1 | lame and Address | of Current R | egistered | ee He Agen! | quired | \dashv |
| | | DO NOT I | MD1- | - | | Name CORP | ORATIO | ON SERVICE (| OMPANY | | | | \exists |
| | | DO NOT V | | - | | SugarAc | Joress (P. | ss (P.O. Box Number is Not Acceptable) | | | | | |
| | | IN THIS S | PAC | E | | | | STREET | | | | _ | |
| | | | | | | City | AHASSE | Ε, | FL | | | 01-2525 | |
| 8. The abo | we named e | ntity submits this state | ment for t | no surpass of shares | · 1- | <u> </u> | | | | FL | Zīp C | ode . | |
| | | entity submits this state | Healt for th | ne purposa or changi | ing its rec | distered offic | ce or regis | stered agent, or both | , in the State | of Florida. | | | \neg |
| SIGNATUR | E | | | | | | | | | | | | i |
| | | typed or printed name of re | | · · · · · · · · · · · · · · · · · · · | | | | signature required who | n reinstating) | | DATE | | - |
| 9. This corp | poration is e requiremen | eligible to satisfy its Intent nt and elects to do so. | ngible | January 1 - After May | y 1, Fee | is \$550.00 | X 0 | 10. Election Campaign Financing \$5.00 May Be | | | | \neg | |
| (See crit | erla on baci | k) | | Amenda Make Check Paya | ed UBR | a \$61 25 | nd State | Trust Fund | umpaign Final Contribution. | ncing | | 5.00 May B | |
| 11. | ę | OFFICERS AN | DIRECT | ORS | 3.0 (0) | abar unent | OL STRIB | <u> </u> | | | | | |
| TITLE | DIREC | | | | TITLE | - $ -$ | | | | | | - | ᅴᇎ |
| NAME STREET ADDRESS | GUPTA, ANSHOO | | | NAME | | | | | | | | [2] | |
| CITY - ST - ZIP | FIG HINDEN OAK PARKWAY | | | | T ADDRESS ST - ZIP | | | | | | | 뮻 | |
| TITLE | PRESI | | 4804 | | TITLE | - | <u></u> | | | | | | CR2E034B (12/01) |
| NAME | . [| BUCHANAN | | | NAME | | | | | | | | 8 |
| STREET ADDRESS CITY - ST - ZIP | 12020 | FIMERLEA BLVD | | - | | TADORESS | | | | | | | |
| TITLE | VICE F | ebauga <u>. Ontari</u> Pres & Assista | O. CAN | ADA L4W-3N9 | | ST - 21P | | | ······································ | | | | _ |
| NAME | | . LARSON | MI DEC | •• | TITLE | | | | | | | | 7 |
| STREET ADDRESS | 800 LC | NG RIDGE RD. | | | | ADDRESS | | | | _ | | | 1 |
| CITY-ST-ZIP - | | RD: CT 06904 - | | | , CITY-5 | T : 7:P | | _ DO M | OT W | RITE | <u>=</u> | | |
| AWE HITE | RAY VE | | | | TITLE | | | IN TH | IIS SF | ACE | | | 7 |
| TREET ADDRESS | | IMBERLEA BLVD | ······································ | | NAUS . STREET | ADORESS | | | <u> </u> | 710,2 | ~ | | · |
| ATY - ST - ZIP | | SAUGA, ONTARIO | CANA | DA LW4295 | CITY - S | | | | | | | | |
| TILE | SECRET | | | | TITLE | | | | | | | | - |
| TREET ADDRESS | MARTIN S. WAGNER | | | | NAME | ŀ | | | | | | | |
| 1TY - ST - ZIP | S 800 LONG RIDGE RD. STAMFORD, CT 06904 | | | | STREET CITY - S | ADORESS | | | | | | | |
| TLE | | ANT SECRETARY | | | TITLE | 7.24 | | | | | | | 4 |
| ME MARK SHEIVACHMAN | | | | NAME | ľ | | | | | | | | |
| TREET ADDRESS 800 LONG RIDGE RD. | | | | | ADDRESS | | | | | | | | |
| 3. Thereby ca | rtify that the | RD, CT 06904 | ith this fit | no done not make a | CITY - ST | | | | | | | | |
| information | Indicated o | information supplied won this report or supplier the corporation or the | nenta) rep | on is true and accura | ज्ञ पा e exe ate and t | emption stat hat my signa | ed in Sec ature shall | tion 119.07(3)(I), Fid | rida Statutes. | I further c | ertify U | at the | 1 |
| appears in | Block 11 or | the corporation or the on ar attachment with | eceiver o a padres | r trustee empowered s, with all other like : | to execu | te this repor | rt as requi | red by Chapter 607 | Florida Statu | les; and the | a oath; at my i | uwailam nasme | 1 |
| SIGNATU | IDE: | - [/ Mk | ル | | _ | | | 21201 | | | | | |
| ,, with t | | NATURE AUD TYPE OF | 2000 | M2 | ARK BI | EIVACH | 1AN | 3/28/ | 2002 | (203) | 958- | 4657 | |

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Daytime Phone #