## 2004 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # F98000001466 1. Entity Name

FILED
Jan 20, 2004 8:00 am
Secretary of State
01-20-2004 90085 016 \*\*\*150.00

| STATE F   | ARM VP MANAGEMENT CO                                     | ORP                        |                        |                            |                                       |                             |            |             |                           |
|---|--|----------------------------|------------------------|----------------------------|---------------------------------------|-----------------------------|------------|-------------|---------------------------|
| THREE STATE FARM PLAZA R-4  |  | R-4                        | THREE STATE FARM PLAZA |                            | 24002985                              |                             |            |             |                           |
| 2. Principal Place of Business 3.   |  | 3. Mailing Address         |                        |                            |                                       |                             |            |             |                           |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.        |                        | 01082004                   | Chg-P                                 | CR2E03                      | 4 (10/03)  |             |                           |
| City & State  |  | City & State               |                        |                            | 4. FEI Number<br>36-4122              |                             |            |             | plied For<br>t Applicable |
| Zip   | Country  | Zip                        | Country                |                            |                                       | itional                     |            |             |                           |
|   | 6. Name and Address of Current I                         | <del></del>                |                        |                            | <del></del> _                         | Address of New Re           | gistered A | gent        |                           |
|   |  |                            | N                      | ame                        |                                       |                             |            |             |                           |
| 1201 HAYS   | ATION SERVICE COMPANY<br>S STREET<br>SSEE, FL 32301-2525 |                            | Street Address (F      |                            | P.O. Box Number is Not Acceptable)    |                             |            |             |                           |
|   |  |                            | Ci                     | ity                        |                                       |                             | FL         | Zip Code    | •                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                            |                        |                            |                                       |                             |            |             |                           |
| SIGNATURE_  | Signature, typed or printed name of registered agent a   | nd tile f applicable. (NO1 | E: Registered Age      | ni signature required      | d when reinstating)                   | <del></del>                 | DATE       |             |                           |
| FILE NOWIII FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees   |  |                            |                        |                            |                                       |                             |            |             |                           |
| 10.   | OFFICERS AND I   | DIRECTORS                  | 11.                    |                            | ADDITIONS/C                           | CHANGES TO OFFI             | CERS AND I | DIRECTORS   | 3 IN 11                   |
| TITLE   | PD   | ☐ Delete                   | TITLE                  |                            |                                       |                             |            | ☐ Change    | X Addition                |
| NAME  | RUST, EDWARD B JR.                                       |                            | NAME                   | Phi                        | llip Haw                              | kins                        |            |             |                           |
| STREET ADDRESS !  | ONE STATE FARM PLAZA                                     |                            | STREET ADI             | Inree State Farm Plaza N-1 |                                       |                             |            |             |                           |
|   | BLOOMINGTON, IL 617100001                                |                            |                        | <u> </u>                   | omington                              | <u>, IL 6179</u>            |            |             |                           |
| RTLE<br>NAME  | TIPSORD, MICHAEL L                                       | ☐ Delete                   | TITLE<br>NAME          | V                          | 1 D                                   |                             |            | ☐ Change    | X Addition                |
| STREET ADDRESS  | ONE STATE FARM PLAZA                                     |                            | STREET AD              |                            | 1 Roundti                             | ree<br>arm Plaza            |            |             |                           |
| CITY-ST-ZIP   | BLOOMINGTON, IL 617100001                                |                            | CITY-ST-Z              |                            |                                       | irm Plaza<br><u>IL 6171</u> | 0_0001     |             |                           |
| TITLE   | ST   | ☐ Delete                   | TITLE                  | VS                         | · · · · · · · · · · · · · · · · · · · | <del></del>                 |            | ☐ Change    | ¬⊠ Addition               |
| NAME · ·  | GRIZZLE, DAVID   | والمعافلينين والأراب       | NAME                   |                            | id=RGri                               | mes                         |            | <del></del> |                           |
| STREET ADDRESS CITY-ST-ZIP  | THREE STATE FARM PLAZA - R                               | 4                          | STREET ADI             | 1 1 111 6                  | ee State                              | Farm Plaza                  | a N-1      |             |                           |
|   | BLOOMINGTON, IL 61791                                    |                            |                        | Bloc                       | omington,                             | -IL 6179                    | 1-0001     |             |                           |
| TITLE<br>NAME   | DV<br>WRIGHT, CHARLES R                                  | ☐ Delete                   | TITLE<br>NAME          |                            |                                       |                             |            | Change      | ☐ Addition                |
| STREET ADDRESS  | ONE STATE FARM PLAZA                                     |                            | STREET AD              | DRESS                      |                                       |                             |            |             |                           |
| CITY-ST-ZIP   | BLOOMINGTON, IL 617100001                                |                            | CITY-ST-Z              | IP                         |                                       |                             |            |             |                           |
| TITLE   | V  | ▼ Delete                   | TITLE                  |                            |                                       |                             |            | ☐ Change    | ☐ Addition                |
| NAME  | HARBERT, RAND  |                            | NAME                   |                            |                                       |                             |            |             |                           |
| STREET ADDRESS CITY-ST-ZIP  | THREE STATE FARM PLAZA R-4                               | 4                          | STREET ADI             |                            |                                       |                             |            |             |                           |
| <del></del>   | BLOOMINGTON, IL 617910001                                | (7) N                      |                        |                            | ·                                     |                             |            |             |                           |
| TITLE<br>NAME   | BOLT; RALPH O  | Delete                     | TITLE<br>NAME          |                            |                                       |                             |            | Change      | Addition                  |
| STREET ADDRESS  | ONE STATE FARM PLAZA                                     | •                          | STREET ADI             | DRESS                      | ,                                     |                             |            |             | ľ                         |
| CITY-ST-ZIP   | BLOOMINGTON, IL 617100001                                |                            | CITY-ST-Z              | IP                         |                                       |                             |            |             |                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or thustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attacoment with an address, with all other like empowered. |  |                            |                        |                            |                                       |                             |            |             |                           |

| SIGNATURE: 2 2                               | David R Grizzle, Asst | . Sec-Treasurer | 01/13/2004      |
|--|-----------------------|-----------------|-----------------|
| SIGNATURE AND TYPED OF PROPED NAME OF SIGNAN | OFFICER OR DIRECTOR   | Date            | Daytime Phone # |
|  |                       |                 |                 |