| | , | 4 | | |
|---|-------------------------------------|--------------|--|---------------------|
| C T Corporation System | 1 | | | |
| Requestor's Name 660 East Jefferson Str | | | | |
| Address Tallahassee, FL 32301 | | 50 0 | | 6685 |
| City State Zip | Phone | | *****70.0 |)() **** |
| CORPORATION | (S) NAME | | | |
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| () Profit () NonProfit) Limited Liability Company | () Amendment | (|) Merger | ETARY OF R 13 PM |
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| () Limited Partnership () Reinstatement) Limited Liability Partnersh | () Annual Repo | • |) Other) Change of) Fictitious | F.A. y |
| () Certified Copy | () Photo Copie | s (|) CUS | |
| () Call When Ready () Walk In () Mail Out | () Call if Proble () Will Wait | |) After 4:30 >> Pick Up | |
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| Document Examiner | 3/13/98 | | LE STAMPED | |
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| Verifler | | | Ş | 70 |
| Acknowledgment | | | co_{R_i} | |
| W.P. Verifier | | | FORATI | DINISION SI ANNIS |
| CR2E031 (1-89) | | • • | NO. | ئن ين |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1 | Just For' Feet of Texas, Inc. | | | | | |
|--|--|-----------------------------------|--|--|--|--|
| 1. | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of a ror partnership if not so contained in the name at present.) | l", or words or natural person | | | | |
| 2 | Alabama 3. 63-1110660 | | | | | |
| | (State or country under the law of which it is incorporated) (FEI number, | if applicable) | | | | |
| 4. | January 18, 1994 5. Perpetual | Wa a wa a tu (a 11) | | | | |
| (Date of incorporation) (Duration: Year corp. will cease to exist or | | | | | | |
| 6. | Upon Qualification (Date/first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.)) | SECRETA DIVINITION OF | | | | |
| 7. | 7400 Cahaba Valley Road, Birmingham, Alabama 35242 | 3 PM 12: 21 | | | | |
| 8. | (Current mailing address) See Attached. | ATE TIONS 24 | | | | |
| | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | | | | | |
| 9. | Name and street address of Florida registered agent: | | | | | |
| | Name: C T Corporation System | | | | | |
| | c/o C T Corporation System, 1200 South Pine Office Address: Island Road | | | | | |
| | Plantation, Florida, 33324 (Zip Code) | | | | | |
| Ha de fu | O. Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corpora esignated in this application. I hereby accept the appointment as registered agent and agree to act in enther agree to comply with the provisions of all statutes relative to the proper and complete perform and I am familiar with and accept the obligation of my position as registered agent. C T Corporation System | in this capacity. I | | | | |
| | Dale Fl. morris | | | | | |

(Registered agent's signature) (Officer)

(FL - 2189 - 11/16/94)

Morris, Assistant Vice President
(Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS |
|----|---|
| | Chairman: See attached list of directors |
| | Address: |
| | |
| | Vice Chairman: See attached list of directors |
| | Address: |
| | |
| | Director: See attached list of directors |
| | Address: |
| | |
| | Director: |
| | Address: |
| | |
| B. | OFFICERS |
| | President: See attached list of officers |
| | Address: |
| | |
| | Vice President: |
| | Address: |
| | |
| | Secretary: |
| | Address: |
| | |

OR MAD IN DM 19: OF

| Treasure | |
|--|---|
| Address: | |
| NOTE: If necessary, and/or directors. | you may attach an addendum to the application listing additional officers |
| 13. (Signature of Chair application) | man, Vice Chairman, or any officer listed in number 12 of the |
| 14. Harold Ruttenberg | ne and capacity of person signing application) |

DIVISION OF STATE STATE OF STA

APPENDIX TO FLORIDA APPLICATION FOR CERTIFICATE OF AUTHORITY

PURPOSE CLAUSE OF JUST FOR FEET OF TEXAS, INC.

To engage in the general business of selling at wholesale and retail all kinds of clothing and accessories, to buy, sell, trade, manufacture, deal in and deal with all kinds of clothing, dry goods, shoes and goods, wares and merchandise of every kind and nature, and to carry on such business as wholesalers, retailers, importers and exporters; to acquire all such merchandise, supplies, materials, and other articles as shall be necessary or incidental to such business. Notwithstanding the foregoing, the purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized to do business under the laws of Florida.

DIVISION IS DUIS STATE

JUST FOR FEET OF TEXAS, INC. OFFICERS AND DIRECTORS

| <u>Name</u> | Address | <u>Title</u> |
|----------------------|---|---|
| Harold Ruttenberg | 7400 Cahaba Valley Road Birmingham, AL 35242 | President/Director |
| Eric Tyra | 7400 Cahaba Valley Road Birmingham, AL 35242 | Vice President/Secretary/ Treasurer/Director |
| Don-Allen Ruttenberg | 7400 Cahaba Valley Road Birmingham, AL 35242 | Director |

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Just for Feet of Texas, Inc. incorporated in Jefferson County, Birmingham, Alabama on January 18, 1994. I further certify that the records do not disclose that said Just for Feet of Texas, Inc. has been dissolved.

SECRETARY OF STATE DIVISION OF STATE SERVICE SERVICE SERVICE STATE OF STATE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 10, 1998

Date

Jin Bennett

Jim Bennett

Secretary of State