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THE UNITED STATES CORPORATION ACCOUNT NO. 072100000032 REFERENCE 714476 7145425 AUTHORIZATION COST LIMIT \$ 70.00 ORDER DATE: February 20, 1998 ORDER TIME : 10:02 AM 300002455353--6 ORDER NO. : 714476-040 CUSTOMER NO: 7145425 CUSTOMER: Mr. Jim Oliver Trans Financial Mortgage DIVISION OF CURPORATION 315 North Atlantic Street Tullahoma, TN 37388 FOREIGN FILINGS NAME: TRANS FINANCIAL MORTGAGE COMPANY XXXX QUALIFICATION (TYPE: CO)

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: *

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrew Cumper

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3/12

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| KENTUCKY | 3. 62-1580076 |
|--|--|
| (State or country under the law of which it is incorp | rporated) (FEI number, if applicable) |
| 8-25-94 | 5. PERPETUAL |
| (Date of Incorporation) | (Duration: Year corp. will cease to exist or "perpetual") |
| UPON QUALIFICATION | |
| • | E SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) |
| 3501 Del Prado blvd. s., Su | lite 308, Cape Coral, Florida 33904 |
| (Curren | TIANTIC ST. TULLA HOMA, TA 3138 Est |
| (Current SERVICE AND PROCESS LOANS. (Purpose(s) of corporation authorized in home statements) | tate or country to be carried out in the state of Florida |
| (Current SERVICE AND PROCESS LOANS. (Purpose(s) of corporation authorized in home statements) | nt mailing address) |
| (Current SERVICE AND PROCESS LOANS. (Purpose(s) of corporation authorized in home statement and street address of Florida register.) | tate or country to be carried out in the state of Florida) istered agent: (P.O. Box or Mail Drop Box NOT) |
| (Current SERVICE AND PROCESS LOANS. (Purpose(s) of corporation authorized in home statement and street address of Florida registance acceptable) | tate or country to be carried out in the state of Florida istered agent: (P.O. Box or Mail Drop Box NOT STALE of Company |
| (Current SERVICE AND PROCESS LOANS. (Purpose(s) of corporation authorized in home statement and street address of Florida registanceptable) Name: Corporation Service Office Address: 1201 Hays S | tate or country to be carried out in the state of Florida istered agent: (P.O. Box or Mail Drop Box NOT STALE of Company |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Registered agent's signature)

Karen B. Rozar, As Its Agent

and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address **ONLY-** P. O. Box **NOT** acceptable)

| A. | DIRECTORS | (Street address | only. D | Dow | NOT acceptable) |
|-----|-----------|-----------------|-----------|--------|-----------------|
| 110 | DIRECTORS | (Sureer address | omy- P. (| J. Box | NOT accentable) |

| Chairman: See attached of: | | | |
|--|----------------------------|-------------------------------------|---------------------------------------|
| Address: | | | |
| | | | |
| Vice Chairman: | | | |
| Address: | | _ | |
| | | | |
| Director: | | | |
| Address: | | | |
| | | | |
| Director: | | | |
| Address: | | · , , , , , , | |
| Address: | | | |
| B. OFFICERS (Street address | only- P O Roy NO | T gazantakla) | 98 |
| President: See attached off | | | |
| Address: | rcers/directors | rider | . 20 ** |
| Address: | <u> </u> | | |
| | | | |
| Vice President: | | | |
| Address: | | | <u> </u> |
| | - | | |
| Secretary: | | | |
| Address: | <u> </u> | · . | · · · · · · · · · · · · · · · · · · · |
| | | | |
| Treasurer: | | | <u> </u> |
| Address: | | | |
| | | | <u></u> |
| NOTE: If necessary, you may attrofficers and/or directors. | ach an addendum to | the application listin | g additional |
| (Signature of Chairman, Vice Ch | nairman, or any officer li | sted in number 12 of the | application) |
| EXECUTIV 14. JAMES K. OLIVER V.PRES | E | - | |
| The second secon | me and capacity of person | on signing application) | |

TRANS FINANCIAL MORTGAGE COMPANY

SCHEDULE OF OFFICERS AND DIRECTORS

<u>OFFICERS</u>

TITLE

ADDRESS

Michael L. Norris

President & CEO

315 North Atlantic Street

Tullahoma, TN 37388

James K. Oliver

Executive Vice President

315 North Atlantic Street

Tullahoma, TN 37388

Edward R. Matthews

Treasurer

500 East Main

Bowling Green, KY 42101

Jay Simmons

Secretary

500 East Main

Bowling Green, KY 42101

Diane Redmond

Assistant Secretary

315 North Atlantic Street

Tullahoma, TN 37388

DIRECTORS:

Michael L. Norris

Director

315 North Atlantic Street

Tullahoma, TN 37388

Vince A. Berta

Director

500 East Main

Bowling Green, KY 42101

Jay Simmons

Director

500 East Main

Bowling Green, KY 42101



John Y. Brown III Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

TRANS FINANCIAL MORTGAGE COMPANY

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is August 26, 1994 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this $10^{\,\mathrm{th}}$ day of March, 1998.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

dday/0335009.09