# F9800000(396)

| To: Qualification/Tax Lien Section Division of Corporations  | -                               |
|--|---------------------------------|
| SUBJECT: Begin al Antique Publication 5 (Name of conforation - must include suffix) -03/11   | Inc.                            |
|  | 4533842                         |
| Dear Sir or Madam: -03/11 ******   | /9801019002<br>70.00 *****70.00 |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business "Certificate of Existence", and check are submitted to register the above referenced foreign transact business in Florida. | in Florida",<br>corporation to  |
| Please return all correspondence concerning this matter to the following:  |                                 |
| Susan D. Smith   | •                               |
| (Name of Person)   |                                 |
| (Name of Person)  Landmark Communications, Inc.  (Firm/Company)  | 2                               |
| (Firm/Company)   | · · ·                           |
| 150 West Brambleton Ave  | 923/(1                          |
| (Address)  | 9 P.                            |
| Norfolk, Virginia 235/0 (City/State/Zip)   | SECRE<br>1VISION<br>98 MAR      |
| √ (City/State/Zip)   | <b>-</b> 옥물고                    |
|  | LED<br>CORPO                    |
| Should you need to call someone concerning this matter, please call:   | <b>25</b> 25                    |
| Jusan Smith # 1757,446-2013  | To His                          |

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

(Name of Person)

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

(Area Code & Daytime Telephone Number)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMIT<br>REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.   | TED TO                    |
|--|---------------------------|
| 1. Regional Antique Publications, Inc.   |                           |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)  |                           |
| 2. Vivainia (State or country under the law of which it is incorporated)  3. 54-1869576 (FEI number, if applicable)  | · ·                       |
| 4. October 15, 1997 5. Dernetual   |                           |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpotential")  6  |                           |
| (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  7. 150 W. Branbleton Avenue  | SECRE<br>VISION<br>98 MAR |
| Norfolk, Virginia 235/0 (Current mailing address)  |                           |
| (Current mailing address)  | PH SPS                    |
| · Publication and distribution of magazines  | 2: 15                     |
| (Purpose(s) of corporation authorized in home state or country to be carried but in state of Florida)  | ,                         |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptal  | ble)                      |
| Name: Cl Corporation System  |                           |
| Office Address: 1200 South Pine Island Road  | · - = = =                 |
| Plantation, Florida, 33324   | ·                         |
| (Zip code)   |                           |
| 0. Registered agent's acceptance:  |                           |
| Having been named as registered agent and to accept service of process for the above stated corporation at the n this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I furtomply with the provisions of all statutes relative to the proper and complete performance of my duties, and I amend accept the obligations of my position as registered agent. | ther garee to             |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)  |                |                                     |
|--|----------------|-------------------------------------|
| A. DIRECTORS (Street address only - P.O. Box NOT acceptable)   |                |                                     |
| Chairman: John O. Wynne  |                |                                     |
| Chairman: John O. Wynne<br>Address: 150 W. Brambleton Avenue   |                |                                     |
| Norfolk, Virginia 23510  |                |                                     |
| Vice Chairman: Bichard A. Barry III  |                |                                     |
| Address: 150 W. Branbleton Huenul  |                |                                     |
| Norfolk, Virginia 23510  | <del></del>    |                                     |
| Director. Laus F. Ryan   |                |                                     |
| Address: 150 W. Brambleton Avenue  |                | ··· · · · · · · · · · · · · · · · · |
| Norfolk, Virginia 23510  |                |                                     |
| Director:  | ····           |                                     |
| Address:   |                | <del>-</del>                        |
|  | 98 🗏           | VISE                                |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable)  | AR -           | 물론<br>유로                            |
| President: Pichard F. Spears   |                | - ROE -                             |
| Address: 150 W. Branbleton Avenue  | PH 2:          | FORA                                |
| Norfolk, Virginia 23510  | _ <del>_</del> |                                     |
| Vice President: Preofon Me Kenzul  |                |                                     |
| Address: 150 W. Brambledon Avenue  |                |                                     |
| Norfolk, Vigginia 23510  | ·              |                                     |
| Secretary: Louis F. Ryan   |                |                                     |
| Address: 150 W. Brambleton Avenue  |                | <u>,,, s.c. — .</u>                 |
| Norfolk, Virginia 23510  |                |                                     |
| Asst-Secretary Susan D. Smith  |                |                                     |
| Address: 150 W. Bramble fon Avenue   |                |                                     |
| Novfolk, Virginia, 23510   |                |                                     |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  |                |                                     |
| 13. Sugar D. Smil  |                |                                     |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  |                |                                     |
| 14. The Start Star |                |                                     |
| (1) post of printed make and expuests of person espans approach  |                |                                     |

# Communication all the Hirginian



## State Corporation Commission

### I Certify the Hollowing from the Records of the Commission:

REGIONAL ANTIQUE PUBLICATIONS, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is October 15, 1997.

Nothing more is hereby certified.

SECRETARY OF STATE DIVISION OF CORPORATIONS
98 MAR | | PM 2: 15



Signed and Sealed at Richmond on this Date: February 26, 1998

William J. Bridge, Clerk of the Commission

CIS20444