

# F98000001392

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: Skipperliner Industries, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Melissa A. Davis

(Name of Person)

Fowler, White, Gillen, Boggs, Villareal & Banker, P.A.

(Firm/Company)

501 East Kennedy Boulevard, Suite 1700

(Address)

Tampa, FL 33602

(City/State/Zip)

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RECEIVED  
98 APR 11 PM 1:35  
TALLAHASSEE, FLORIDA  
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Should you need to call someone concerning this matter, please call:

Melissa A. Davis  
(Name of Person)

at ( 813 ) 228-7411  
(Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 4, 1998

MELISSA A. DAVIS  
FOWLER, WHITE, GILLEN, ETAL  
501 E. KENNEDY BLVD., #1700  
TAMPA, FL 33602

SUBJECT: SKIPPERLINER INDUSTRIES, INC.  
Ref. Number: W98000004814

We have received your document for SKIPPERLINER INDUSTRIES, INC. and your check(s) totaling \$122.50. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1150.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6093.

Freta Lott  
Corporate Specialist Supervisor

Letter Number: 198A00011952

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. SkipperLiner Industries, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Wisconsin  
(State or country under the law of which it is incorporated)
3. 39-1499146  
(FEI number, if applicable)
4. July 11, 1984  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. 1/1/97  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 621 Park Plaza Drive  
LaCrosse, Wisconsin 54601  
(Current mailing address)
8. Operation of daily lunch/dinner cruises to nowhere  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**  
  
Name: David Norris  
  
Office Address: Old Naples Seaport  
1001 Tenth Avenue South  
Naples, Florida, 34102  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: Noel C. Jordan

Address: 3320 Bayside Court  
LaCrosse, Wisconsin 54601

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Noel C. Jordan

Address: 3320 Bayside Court  
LaCrosse, Wisconsin 54601

Vice President: N/A

Address: \_\_\_\_\_

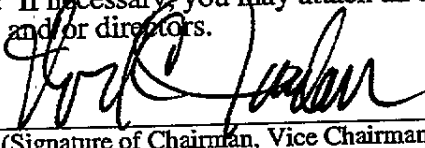
Secretary: James A. Reider

Address: 441 Fireside Drive  
LaCrosse, Minnesota 55947

Asst. Secretary ~~Treasurer~~ Darlene Kerska

Address: 2810 East Brook Drive  
LaCrosse, Wisconsin 54601

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Noel C. Jordan  
(Typed or printed name and capacity of person signing application)

FILED  
98 MAR 11 PM 1:35  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

United States of America

State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Present Shall Come, Greeting:

I, RICHARD L. DEAN, Secretary, Department of Financial Institutions, do hereby certify that

SKIPPERLINER INDUSTRIES, INC.


is a domestic corporation organized under the laws of this state and that its date of incorporation is July 11, 1984.

FILED  
98 MAR 11 PM 1:35  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I further certify that said corporation has, during its most recently completed report year, filed with this department an annual report required by sec. 180.1622, 180.1921, or 181.651 of the Wisconsin Statutes, and that it has not filed articles of dissolution.

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
the official seal of the Department  
ON February 24, 1998



  
Richard L. Dean, Secretary  
Department of Financial Institutions

BY: Robert Kavis

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.