Document Number on 00001385

C T Corporation System		
Requestor's Name		
660 East Jefferson Stre	eet	
Address Tallahassee, FL 32301		3000024539337 -03/11/9801061024
City State Zip	Phone	******70.00 ******70.00
CORPORATION(S) NAME	
Parific America Monei	Centers, IDC	
		98 MA
46 D C.		
<pre>(*) Profit () NonProfit () Limited Liability Company</pre>	() Amendment	() Merger PH 12:
Foreign	() Dissolution/With	ndrawal () Mark
() Limited Partnership () Reinstatement () Limited Liability Partnershi	() Annual Report () Reservation	() Other 47777 () Change of R.A. () Fictitious Name 2/
() Certified Copy	() Photo Copies	() CUS 3/11
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Name Availability Document		PLEASE RETURN EXTRA COPY(S) FILE STAMPED
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W.P. Verifier		RECEIVED 98 MAR 11 PM 12: 10 DIVISION OF CORPORATI

CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. PacificAmerica Money Centers, Inc.

(Name of corporation: must include the word "INCORPORATED", COMPANY, CORPORATED abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
Delaware State of country under the law of which it is incorporated) (Fel number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
February 22, 1994 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or perpendar)
Upon Qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))
21031 Ventura Boulevard, Woodland Hills, California 91364
21031 Ventura Boulevard, Woodland Hills, California 91364
(Current mailing address)
· · · · · · · · · · · · · · · · · · ·
To engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of the State of Florida.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
Name and street address of Florida registered agent:
Name: C T Corporation System
C/o C T Corporation System, 1200 South Pine Office Address: Island Road
Office Address: Island Road
Plantation , Florida, 33324 (Zip Code)
D. Registered agent acceptance:
aving been named as registered agent and to accept service of process for the above stated corporation at the place esignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I
esignated in this application. I hereby accept the appointment as registroned and complete performance of my duties, in the results of the complete performance of the com

(Registered agent's signature) (Officer)

(Type Name and Title of Officer)

Asst.

and I am familiar with and accept the obligation of my position as registered agent.

Bonnie A. Schuman,

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	, ·
	Chairman: See attached list of directors Address:	· · · · · · · · · · · · · · · · · · ·
	Vice Chairman: <u>See attached list of directors</u>	
	Address:	
	Director: See attached list of directors	<u> </u>
	Address:	
	Director:	HAR FE
	Address:	ARY OF PH
B.	OFFICERS	ATE S
	President: See attached list of officers	3,
	Address:	
	Vice President:	
	Address:	
	Secretary:	<u> </u>
	Address:	

· Treasurer:	
Address:	,
_	
NOTE: If necessary, you and/or directors.	। may attach an addendum to the application listing additional আicen
13. <i>M</i>	n, Vice Chairman, or any officer listed in number 12 of the
(Signature of Chairma application)	n, Vice Chairman, of any officer listed in number 12 of the
	Chief Financial Officer e and capacity of person signing application)

98 MAR 11 PM 12: 56

PacificAmerica Money Centers, Inc. OFFICERS AND DIRECTORS

***			• •
Name/Title and Home Address/Telephone Number/Social Security Number	Business Address Telephone Number	Effective Date	Date of Birth
Joel R. Schultz Chairman of the Board/President Chief Executive Officer 4267 Marina City Drive, #606, Marina Del Rey, CA 92092 (310) 821-5932 137-30-1169	21031 Ventura Blvd. Woodland Hills, CA 91364 (818) 883-1406 (818) 992-8889 (Fax)	02/94	09/12/36
Richard D. Young Senior Executive Vice-President Chief Operating Officer/ Director	Ditto	02/94	08/28/39
5500 Wembly Avenue, Agoura CA 91301 (818) 706-8877 090-30-0265	Fax (818) 703-1896		SECRET 98 MAR
Charles J. Siegel Chief Financial Officer	Ditto	02/94	93/15/50 P 25/50
3604 Hayvenhurst Ave., Encino, CA 91436 (818) 905-5068 108-38-8655	Fax (818) 340-6303	·	OF STATE AS PM 12: 56
Norman A. Markiewicz Executive Vice-President/ Director	Ditto	02/94	02/02/47
29532 Bertrand Drive, Agoura Hills, CA 91301 (818) 991-8918 559-72-7857	Fax (818) 992-8889		,
Richard B. Fremed Corporate Secretary/Treasurer/Director	Ditto	02/94	02/27/43
19917 Cantara Street, Winnetka, CA 91306 (818) 886-1761 569-52-9619	Fax (818) 593-2506		

.... 05/30/36 1157 Tapo Canyon Road, 12/95 Paul D. Weiser Simi Valley, CA 93063 Director (805) 578-4055 16328 Tudor Drive, Encino, CA 91436 (818) 986-2699 (Fax) (818) 986-5587 139-28-0620 08/01/55 10/96 105 Elm Street Brian Miller Westfield, NJ 07090 **Assistant Secretary** (908) 317-8178 #3 Manor Drive, Warren, NJ 07059 (908) 317-8179 (Fax) (908) 580-1958 140-50-4117

SECRETARY OF STATE OF

State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PACIFICAMERICA MONEY CENTERS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF MARCH, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION:

2380025 8300

DATE:

8962794