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Division of Corporations
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\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email add ress please. \*\*

Email Address: \_\_\_\_\_\_barden@saintgermainfoundation.org

## REGISTERED AGENT CHANGE SAINT GERMAIN FOUNDATION (CORPORATION)

| Certificate of Status | 0       |
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Corporate Filing Menu

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## HOW WOUND HITTING IT LOS

P.02/02

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| -   | -   |   | 02, 607.1508, or 617.1508, Florida S<br>nized under the laws of the State of _  | 111tmana  |
|---|---|---|---|---|
| •   | •   | • •   | tered agent, or both, in the State of F   |   |
|   | :   |   | _   |   |
| 1. The name of the  | ne corporation:   |   | AIN FOUNDATION (CORPO   |   |
| 2. The principal of   | office address:   | 1120 Stonehedge   | Drive, Schaumburg, Illinois 6   | 0192  |
|   | *   |   |   |   |
| 3. The mailing ac   | ldress (if diffe  | rent):  |   |   |
| •   |   | / <del></del>   |   |   |
| 4. Date of incorp   | oration/qualifi   | cation: 3/11/1998   | Document number: F9800  | 0001384   |
|   |   | of the current registered<br>(If resigned, enter resign   | agent and registered office on file wit<br>led)   | h the   |
|   | CORPO   | RATION SERVICE  | COMPANY   |   |
|   |   | YS STREET   |   | -   |
|   | _TALLAI   | HASSEE FL 32301-  | 2525  | - Zo .  |
|   |   |   |   |   |
|   | •   |   |   | - 목종 등 개  |
| 6. The name and (if changed):   | street address  | of the new registered ago   | ent (if changed) and /or registered off   | DEC I 3   |
|   | C T Corr  | poration System   |   |   |
|   |   |   | l, Plantation, Florida 33324  |   |
|   | 1200 500  |   |   |   |
|   | ·<br>·  | P.O. Box N  | OT acceptable   | ₹ <b>2</b>  |
| The street address changed will   | ss of its regist  | ered office and the stree   | et address of the business office of it   | s registered agent,   |
|   |   |   |   |   |
| authorized by th  | e board, or the   | corporation has been r  | ed by its board of directors or by an notified in writing of the change.  |   |
| (Man Hallaures  |   |   | Arnold Perris, Vice Presid  | ent   |
| Significate of an officer of director   |   | Printed or typed name and to  |   |   |
| I hereby accept<br>I further agree to<br>of my duties, and<br>document is bein<br>corporation has | the appointme<br>o comply with<br>d I am familia<br>ng filed merel<br>been notified | nt as registered agent a<br>the provisions of all sta<br>r with and accept the ob<br>y to reflect a change in t<br>in writing of this chang | and agree to act in this capacity.<br>Stutes relative to the proper and con<br>Digation of my position as registere<br>the registered office address, I herel<br>e. | nplete performance<br>d agent. Or, if this<br>by confirm that the |
| Mall  | :   |   | November 29, 2011   |   |
| Sign  | sature of Registered  | Agent   | Date  |   |
| If signing on bel   | half of an enti   | ty:   |   |   |
| Mark Willia   | ms, AVP   |   |   |   |
| 17  | hon or armed Man  | •   | TER: \$35.00 * * *  |   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)

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