

# F98000001372

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

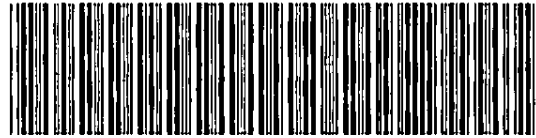
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200400665302

01/23/23--01029--029 \*\*43.75

FILED

2023 JAN 23 PM 3:09

SECRETARY OF STATE  
TALLAHASSEE, FL

*withdrawal*

MAR 27 2023

D CUSHING

## COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: LA WHIPPLE, INC.

(Name of Corporation)

DOCUMENT NUMBER: F98000001372

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Christine Skarin Martell

(Name of Person)

LA Whipple, Inc

(Firm/Company)

PO Box 48

(Address)

Newport, NH 03773

(City/State and Zip code)

For further information concerning this matter, please call:

Christine Skarin Martell

at (

603-863-1240

(Area Code & Daytime Telephone Number)

(Name of Person)

Enclosed is a check for the amount:

- ☐ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☒ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

2023 JAN 23 PM 3:09  
SECRETARY OF STATE  
TALLAHASSEE, FL

FILED

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

LA Whipple, Inc

(Name of Corporation)

F98000001372

(Document Number of Corporation (if known))

New Hampshire

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

PO Box 48

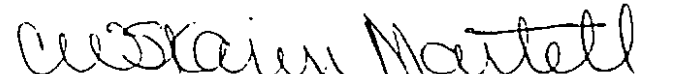
(Mailing Address)

Newport, NH 03773

(City/ State /Zip)

**FILED**  
2023 JAN 23 PM 3:09  
SECRETARY OF STATE  
TALLAHASSEE, FL

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

1/17/2023

(Date)

Christine Skarin Martell

(Typed or printed name of person signing)

Corporate Secretary

(Title of person signing)

**FILING FEE \$35**