

F9800000 1284

Requestor's Name



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****122.50 ****122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

W98-4453
P.575

H2316
FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR -6 AM 11:02

Examiner's Initials	
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FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

February 27, 1998

GUIDELINES INTERNATIONAL MINISTRIES
PO BOX G
LAGUNA HILLS, CA 92654

SUBJECT: GUIDELINES FOR LIVING, INC.
Ref. Number: W98000004453

We have received your document for GUIDELINES FOR LIVING, INC. and your check(s) totaling \$122.50. However, the document has not been filed and is being retained in this office for the following:

Section 617.1502(4), Florida Statutes, requires this office to collect a \$1000 penalty fee and the appropriate annual report fees beginning with the year 1991 for conducting its affairs in Florida prior to qualification. The amount due this office to cover both annual report and penalty fees is \$7490.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6092.

Hart Collins
Senior Corporate Section Administrator

Letter Number: 898A00011188

GUIDELINES *International Ministries**

Harold J. Sala, Ph. D.
President

*Offices: 26076 Getty Drive
Laguna Niguel
CA 92677*

*Mailing Address: Box G
Laguna Hills
CA 92654*

Phone: 714/582-5001

Fax: 714/582-5026

*E-Mail: 74357.2751
@compuserve.com*

*Web Page:
<http://www.guidelines.org>*

BOARD OF REFERENCE

*Dr. Robert Bowman
President Emeritus,
Far East Broadcasting Co.*

*Dr. Guy Duffield
Pastor and Bible Teacher*

*Rev. Armin Gesswein
Director,
Revival Prayer Fellowship*

*Dr. Vernon Grounds
President Emeritus,
Denver Seminary*

*Mr. Jim Gwinn
President,
Crista Ministries*

*Rev. Dick Johnson
Pastor,
Urban Heights
Evangelical Covenant
Church, Des Moines, IA*

*Dr. Abe Van Der Puy
Chairman of the Board,
World Radio
Missionary Fellowship*

*Rev. Fred Magbanua
President,
Family Services
Foundation, Inc., Manila*

*Dr. Billy Kim
Director,
Far East Broadcasting Co.
Seoul, Korea*

**Incorporated as
GUIDELINES, INC.*

March 2, 1998

**Mr. Hart Collins, Senior Corp. Sect. Admin.
Florida Department of State
Division of Corporations
P O Box 6327
Tallahassee, Florida 32314**

**re: Letter Number 898A00011188
Guidelines International Ministries**

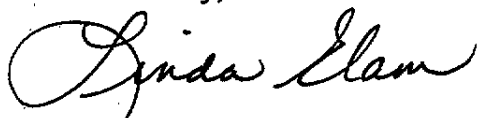
Dear Mr. Collins:

**Attached is an affidavit stating that Guidelines, Inc. does not
conduct business in the State of Florida as defined by section
617.1501 of the statute.**

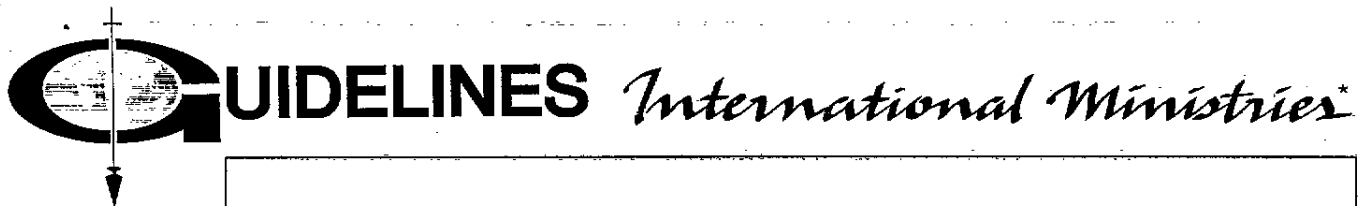
**Please amend our application to qualify to do business in
Florida accordingly.**

**Should you require further information, do not hesitate to
contact this office.**

Sincerely,



**Linda R. Elam
Financial Assistant**



Harold J. Sala, Ph. D.
President

Offices: 26076 Getty Drive
Laguna Niguel
CA 92677

Mailing Address: Box G
Laguna Hills
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*Director,
Far East Broadcasting Co.,
Seoul, Korea*

**Incorporated as
GUIDELINES, INC.*

RE: Letter # 898A00011188
Guidelines International Ministries
Application by Foreign Corporation for Authorization to
Transact Business in Florida

AFFIDAVIT

Upon review of section 617.1501 (2) of the Florida Statutes for Non-Profit Foreign Corporations doing business in the state of Florida, we determined that our corporation, Guidelines, Inc. does not conduct business in the state of Florida as defined by the statutes.

Therefore, we need to amend #6 of our "Application by Foreign Corporation for Authorization to Transact Business in Florida" to say N/A. Guidelines, Inc. has not, nor does it intend to conduct business in the state of Florida as defined under the statute.

We are involved solely in conducting affairs in interstate commerce section 617.1501 (2) (h). More specifically, our radio broadcasts are heard on radio stations in Florida. Said programs are aired on a no cost public service basis. Additionally, residents of Florida may mail order books or other publications to be processed and mailed from our corporate office in California (section 617.1501 (2) (e) of statute).

I hereby certify that the above statements are true.



Harold J. Sala, Ph.D.
President

March 3, 1998

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DIVISION OF CORPORATIONS

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned HAROLD J. SALA, do hereby certify
(Name)

that this Resolution of the Board of Directors of Guidelines, Inc.

(Corporate Name)

a corporation duly organized and existing under the laws of the State of Colorado,

was duly adopted on SEPTEMBER 5, 19 96.

Be it resolved, that Guidelines, Inc.,
(Corporate Name)

organized and existing in the State of California, hereby adopts the name

Guidelines for Living INC. for use in Florida.

Dated: 2-20-98

[Signature]
Signature of either Chairman, Vice Chairman or any officer

HAROLD J. SALA

Type or print name

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DIVISION OF CORPORATIONS
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NOT FOR PROFIT
**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:*

1. Guidelines, Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Colorado
(State or country under the law of which it is incorporated)
3. 84-0574141
(FEI number, if applicable)
4. June 15, 1966
(Date of Incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. August, 1974
(Date first transacted business in Florida. (SEE SECTIONS 617.1501, 617.1502, AND 817.155, F.S.))
7. Guidelines, Inc.

26076 Getty Drive, Laguna Niguel, CA 92677
(Current mailing address)

8. Syndicated radio programming and printed radio scripts on a**
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**subscription basis

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box NOT acceptable)

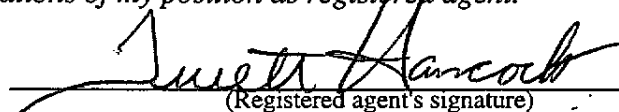
Name: Truett Hancock

Office Address: 1513 Oberlin Terrace

Lake Mary, Florida, 32746
(Zip Code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DIVISION OF CORPORATIONS
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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: <u>Orville E. Sala</u>	Director: <u>Robert West</u>
Address: <u>2200 South Madison Street</u>	<u>45000 Club Drive</u>
<u>Denver, CO 80210</u>	<u>Indian Wells, CA 92210</u>
Director: <u>Tony Beringer</u>	Director: <u>Tim James</u>
XXXXXXXXXXXX	
Address: <u>#3 Trafalgar</u>	<u>22 Plaza Caloroso</u>
<u>Newport Beach, CA 92660</u>	<u>San Juan Capistrano, CA</u>
	<u>92675</u>
Director: <u>Donald Craddick</u>	Director: <u>Ronald Kelleher</u>
Address: <u>4446 Beaconsfield Court</u>	<u>23372 Via Chiripa</u>
<u>Westlake Village, CA 91361</u>	<u>Mission Viejo, CA 92691</u>
Director: <u>Richard Henderson</u>	Director: <u>John West</u>
Address: <u>18 Copps Hill</u>	<u>23382 Via Chiripa</u>
<u>Laguna Niguel, CA 92677</u>	<u>Mission Viejo, CA 92691</u>

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Harold J. Sala, PhD

Address: 12 Windgate

Mission Viejo, CA 92692

Vice President: N/A

Address: _____

Secretary: Wesley Davis

Address: 9 Regalo

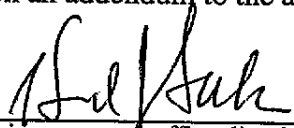
Mission Viejo, CA 92692

Treasurer: Warren Clark

Address: 8026 South Vance Court

Littleton, CO 80123

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. HAROLD J. SALA, PRESIDENT
(Typed or printed name and capacity of person signing application)



STATE OF COLORADO

DEPARTMENT OF
STATE

CERTIFICATE

I, VICTORIA BUCKLEY, SECRETARY OF STATE OF THE STATE OF
COLORADO HEREBY CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS OFFICE

GUIDELINES, INC.
(COLORADO NONPROFIT CORPORATION)

FILE # 19871166802 WAS FILED IN THIS OFFICE ON May 29, 1963
AND HAS COMPLIED WITH THE APPLICABLE PROVISIONS OF THE
LAWS OF THE STATE OF COLORADO AND ON THIS DATE IS IN GOOD
STANDING AND AUTHORIZED AND COMPETENT TO TRANSACT BUSINESS
OR TO CONDUCT ITS AFFAIRS WITHIN THIS STATE.

Dated: February 11, 1998

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DIVISION OF CORPORATIONS
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Victoria Buckley

SECRETARY OF STATE