

811 Dallas Avenue February 25, 1 Houston; TX 77002 Tel. 713 658 9486 Fax 713 658 9720

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

100002444451--4 -03/02/38--01146--001 ******70.00 ******70.00

Re: OCEAN MARITIME SERVICES, INC.

Gentlemen:

As requested by counsel, we enclose for filing Application for Authority on behalf of this corporation, together with funds in payment of the required fees. This document should be filed as soon as possible.

Evidence of the filing should be returned to this office.

If you have any questions or if for any reason the filing cannot be effected promptly, please notify this office of the details by calling our toll-free number: 1-800-324-0754.

Very truly yours,

Bill Erwin Customer Specialist

Enclosure(s) Special Instructions:



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

 OCEAN MARITIME SERVICES INC. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

| 2. | | 59 | |
|----|---|--------|----------|
| | (State or country under the law of which it is incorporated) (FEI number, | if app | licable) |
| | · | | |
| 4. | | | |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or | "perp | etual") |
| 6. | _upon_gualification. | 98 MAR | SECRE |
| | (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.)) | R-2 | |
| 7. | 1560 West Bay Area Blvd., #350, Friendswood, Texas 77546 | AM II: | OF STA |
| | (Current mailing address) | 25 | E Star |

- Any and all lawful purposes. (Purpose(s) of corporation authorized in home state or country to be carried cut in the state of Florida)
- 9. Name and street address of Florida registered agent:

Name: <u>C T Corporation System</u> C/O C T Corporation System, 1200 South Pine Office Address: <u>Island Road</u> <u>Plantation</u>, Florida, <u>33324</u> (Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

(Registered agent's signature) (Officer)

Victor Alfano, Asst. Secretary

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. . .

12. Names and addresses of officers and/or directors:

A. DIRECTORS

| Chairmar | See attached list of directors | . . |
|-----------|---|--|
| Address: | | |
| | | |
| Vice Chai | rman: <u>see attached list of directors</u> | |
| Address: | · | |
| - | · | |
| Director: | See attached list of directors | |
| Address: | | |
| | | 186 8/NIG |
| Director: | | INR - |
| Address: | | FILED OF CORPORATION -2 AM 11:25 |
| | | HII: |
| OFFICERS | | 25 |
| President | See attached list of officers | 4 3 |
| | | |
| | | |
| Vice Pres | dent: | |
| | | |
| | · | |
| Secretary | | |
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| , , , , , , , , , , , , , , , , , , , | Treasurer: | and a second s Second second | | |
| • | Address: | | , , | |
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| | <u></u> | | | |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

| 13 | MA | Lace. | V.P. | · · · | |
|-----------------|-------------------|---------------------------------------|----------------|----------------------------|---|
| (Signature of | Chairman,/Vi | ce Chairman, | or any officer | listed in number 12 of the | 9 |
| application) | \cup | · | • | | |
| 14. W. J. Cole. | Vice President | · · · · · · · · · · · · · · · · · · · | · · | · · · | |

(Typed or printed name and capacity of person signing application)

98 MAR -2 AM 11: 26 **ORATIONS**

OCEAN MARITIME SERVICES INC

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1560 WEST BAY AREA BLVD. SUITE 350 FRIENDSWOOD, TX. 77546 Tele: 281-480-0272

LIST OF DIRECTORS::

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B.C. MATSON - DIRECTOR, 8866 GULF FREEWAY, SUITE 360, HOUSTON, TX. 77017



OCEAN MARITIME SERVICES INC

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LIST OF OFFICERS:

ALEX CATHRO - PRESIDENT

BRENT TRUEHEART - VICE PRESIDENT

WILLIAM COLE - VICE PRESIDENT & TREASURER

BRIAN AUSTIN - ASSISTANT VICE PRESIDENT

Bev Wilcox - Secretary All officers may be reached at the above address.





The State of Texas

SECRETARY OF STATE

IT IS HEREBY CERTIFIED that Articles of Incorporation of

OCEAN MARITIME SERVICES INC. File No. 1288137-00

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on February 10, 1998.

Alberto R. Gonzales Secretary of State

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