F9800000//36

Qualification/Tax Lien Section

Division of Corporations J.D. BOURDON REALTY, INC. SUBJECT: (Name of corporation - must include suffix Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Douglas A. Wood, Esquire (Name of Person) Siesky, Pilon & Wood (Firm/Company) 1000 Tamiami Trail North, Suite 201 (Address) Naples, Florida 34102 (City/State/Zip) Should you need to call someone concerning this matter, please call: Douglas A. Wood, Esquire

COURIER ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

(Name of Person)

MAILING ADDRESS:

(Area Code & Daytime Telephone Number)

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

2. NEW HAME	SHIRE	3.	-			
(State or count	y under the law of which it is incorporated)	<u> </u>	(FEI number, if	applicable)	1	
1/25/91	5. PERP	ETUAL				
(Da	ate of incorporation) (Duration: Year corp. will cease to exist or "per				petual"	')
5. <u>2/2/9</u> 8			<u> </u>			
(Date fir	st transacted business in Florida.) (SEE SECTIO	ONS 607.1501, 60	07.1502 and 817.	155, F.S.)	_	
7. <u>91 MAIN</u>	STREET				186	SE UVIS
CLAREMON	T, NH 03743					2 2 2 3 3
	(Current mailing address)				27	
REAL EST	ATE PURCHASE AND SALES				PH 2: 47	COF ST ORPORA
(Purpose	(s) of corporation authorized in home state or c	country to be carr	ied out in state o	Florida)	[4]	공류 일본
. Name and st	reet address of Florida registered agent:	(P.O. Box or M	ail Drop Box N	OT accept	able)	žī.
Name:	DOUGLAS A. WOOD			_		
Office Address:	1000 TAMIAMI TRAIL NORTH #201					
	NAPLES	, Florida,	34102			
		 ,,	(Zip code)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: THOMAS A. BOURDON Address: 91 MAIN STREET CLAREMONT, NEW HAMPSHIRE 03743 Vice Chairman: Address: Director: LISA A. BOURDON Address: 76 RIDGE AVENUE CLAREMONT, NEW HAMPSHIRE 03743 Director: JOHN D. BOURDON Address: 76 RIDGE AVENUE CLAREMONT, NEW HAMPSHIRE 03743 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: _JOHN D. BOURDON Address: 76 RIDGE AVENUE CLAREMONT, NEW HAMPSHIRE 03743 Vice President: THOMAS A. BOURDON Address: 91 MAIN STREET CLAREMONT, NEW HAMPSHIRE 03743 Secretary: ALBERT D. LEAHY Address: BROAD STREET CLAREMONT, NEW HAMPSHIRE 03743 Treasurer: JOHN D. BOURDON Address: 76 RIDGE AVENUE CLAREMONT, NEW HAMPSHIRE 03743 NOTE: If pacessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Soln

(Typed or printed name and capacity of person signing application)

14. JOHN D. BOURDON

State of New Hampshire Department of State

CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify J. D. BOURDON REALTY, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on January 25, 1991. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

98 FEB 27 PM 12: 47

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 10th day of February, A.D. 1998

William M. Gardner Secretary of State

