## 2000 UNIFORM BUSINESS REPORT (UBR) FILED DOCUMENT # F9800001116 May 08, 2000 8:00 am Secretary of State CHAPMAN COMMUNICATION SYSTEMS, INC. 05-08-2000 90093 001 \*\*\*158.75 Mailing Address Principal Place of Business 5200 CAHABA RIVER RD. 5200 CAHABA RIVER RD. **BIRMINGHAM AL 35243-2319** BIRMINGHAM AL 35243 Λυυυυπυν 3. Mailing Address 2. Principal Place of Business P.O. BOX 361260 1801 CHARLOTTE DRIVE Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. City & State Applied For City & State 4. FEI Number 63-1131928 BIRMINGHAM. BIRMINGHAM Not Applicable Country USA \$8.75 Additional 5. Certificate of Status Desired 236 35226 Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent DRUGAN, WILLIAM MCNEES, JAMES M Street Address (P.O. Box Number is Not Acceptable) 5039 TIMUQUANA RD., #3 2809 W. 15TH STREET, JACKSONVILLE FL 32210 32401 submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida The above named entity William P. Drugan, Divison Manager SIGNATURE (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be After MAY 1, 2000 Fee will be \$550.00 Tax filing requirement and elects to do so. Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 OFFICERS AND DIRECTORS 11. 12. CHAPMAN, ALVIN PDC ☐ Delete TITLE 950 MICHIGAN AVENUE CHAPMAN, JACK NAME NAME 1801 CHARLOTTE DR. STREET ADDRESS STREET ADDRESS COLUMBUS, OH 43215 CITY-ST-ZIP **BIRMINGHAM AL 35226** CITY-ST-ZIP ☐ Change Addition □ Delete TITLE CHAPMAN, BRENDA NAME 1801 CHARLOTTE DR. STREET ADDRESS STREET ADDRESS **BIRMINGHAM AL 35226** CITY-ST-ZIP CITY-ST-ZIP VDC TITLE ☐ Change . Addition TITLE Delete\_ MORSON, JESSE M NAME NAME STREET ADDRESS 1710 SHADES VIEW LANE STREET ADDRESS CITY-ST-ZIP **BIRMINGHAM AL 35216** CITY-ST-ZIP ☐ Change ☐ Addition Delete TITLE UPUTON, DAVE NAME 3025 N. WOODRIDGE STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP **BIRMINGHAM AL 35223** ☐ Change ☐ Addition **⊠** Delete TITLE TITLE DUBNICKA, JIM NAME NAME 1002 MORNING SUN DR. STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP **BIRMINGHAM AL 35242** ☐ Delete Change Addition TITLE

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JACK CHAPMAN 4/25/00