

# F98000001116

## TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: Chapman Communication Systems, Inc. dba Comlinx  
(Name of corporation - must include suffix)

100002441581--1

-02/26/98--01066--003

\*\*\*\*\*78.75 \*\*\*\*\*78.75

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jack Chapman  
(Name of Person)

Comlinx  
(Firm/Company)

5200 Cahaba River Road  
(Address)

Birmingham, AL 35243  
(City/State/Zip)

RECEIVED  
TALLAHASSEE, FLORIDA

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4/2/26

Should you need to call someone concerning this matter, please call:

Jack Chapman at ( 205 ) 972-8900  
(Name of Person) (Area Code & Daytime Telephone Number)

### COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

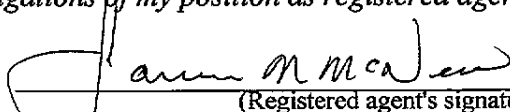
**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. Chapman Communication Systems, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama  
(State or country under the law of which it is incorporated)
3. 63 113 1928  
(FEI number, if applicable)
4. 1/1/95  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. We have not conducted business in Florida, but are working on preliminary efforts.  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 5200 Cahaba River Road  
Birmingham, AL 35243  
(Current mailing address)
8. Telecommunications and Networking Services  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**  
Name: James M. McNees  
Office Address: 5039 Timuquana Road, Suite 3  
Jacksonville, Florida, 32210  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: Jack Chapman  
Address: 1801 Charlotte Dr.  
Birmingham, AL 35226

Vice Chairman: Jesse M. Morson  
Address: 1710 Shades View Lane  
Birmingham, AL 35216

Director: Brenda Chapman  
Address: 1801 Charlotte Dr.  
Birmingham, AL 35226

Director: Roger Chapman  
Address: 1140 Empire Lane  
Birmingham, AL 35226

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Jack Chapman  
Address: 1801 Charlotte Dr.  
Birmingham, AL 35226


Vice President: Jesse M. Morson  
Address: 1710 Shades View Lane  
Birmingham, AL 35216

Secretary: Brenda Chapman  
Address: 1801 Charlotte Dr.  
Birmingham, AL 35226

Treasurer: Roger Chapman  
Address: 1140 Empire Lane  
Birmingham, AL 35226

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

ADDENDUM ATTACHED

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Jack Chapman, President  
(Typed or printed name and capacity of person signing application)

**ADDENDUM TO: APPLICATION BY FOREIGN CORPORATION FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

**ADDITIONAL DIRECTORS:**

Dave Upton, Director  
3025 North Woodridge  
Birmingham, AL 35223

**ADDITIONAL OFFICERS:**

Jim Dubnicka, V.P. Operations  
1002 Morning Sun Dr.  
Birmingham, AL 35242

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# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Chapman Communication Systems, Inc. incorporated in Shelby County, Pelham, Alabama on January 3, 1995. I further certify that the records do not disclose that said Chapman Communication Systems, Inc. has been dissolved.

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SECRETARY OF STATE  
MONTGOMERY, ALABAMA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 24, 1998

Date

*Jim Bennett*

Jim Bennett

Secretary of State