

F98000001116

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: Chapman Communication Systems, Inc. dba Comlinx
(Name of corporation - must include suffix)

100002441581--1
-02/26/98--01066--003
*****78.75 *****78.75

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jack Chapman
(Name of Person)
Comlinx
(Firm/Company)
5200 Cahaba River Road
(Address)
Birmingham, AL 35243
(City/State/Zip)

RECEIVED
TALLAHASSEE, FLORIDA
90 FEB 26 PM 3:27

JJ 2/26

Should you need to call someone concerning this matter, please call:

Jack Chapman at (205) 972-8900
(Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Jack Chapman

Address: 1801 Charlotte Dr.
Birmingham, AL 35226

Vice Chairman: Jesse M. Morson

Address: 1710 Shades View Lane
Birmingham, AL 35216

Director: Brenda Chapman

Address: 1801 Charlotte Dr.
Birmingham, AL 35226

Director: Roger Chapman

Address: 1140 Empire Lane
Birmingham, AL 35226

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Jack Chapman

Address: 1801 Charlotte Dr.
Birmingham, AL 35226

Vice President: Jesse M. Morson

Address: 1710 Shades View Lane
Birmingham, AL 35216

Secretary: Brenda Chapman

Address: 1801 Charlotte Dr.
Birmingham, AL 35226

Treasurer: Roger Chapman

Address: 1140 Empire Lane
Birmingham, AL 35226

98 FEB 26 PM 3:27
FBI
TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

ADDENDUM ATTACHED

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jack Chapman, President
(Typed or printed name and capacity of person signing application)

**ADDENDUM TO: APPLICATION BY FOREIGN CORPORATION FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

ADDITIONAL DIRECTORS:

Dave Upton, Director
3025 North Woodridge
Birmingham, AL 35223

ADDITIONAL OFFICERS:

Jim Dubnicka, V.P. Operations
1002 Morning Sun Dr.
Birmingham, AL 35242

FILED
98 FEB 26 PM 3:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Chapman Communication Systems, Inc. incorporated in Shelby County, Pelham, Alabama on January 3, 1995. I further certify that the records do not disclose that said Chapman Communication Systems, Inc. has been dissolved.

FILED
98 FEB 26 PM 3:27
SECRETARY OF STATE
MONTGOMERY, ALABAMA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 24, 1998

Date

Jim Bennett

Jim Bennett

Secretary of State