FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F98000001109

PENTAIR PUMP GROUP, INC.

Principal Place of Business	Mailing Address
1500 COUNTY BOAD B2 WEST	1500 COUNTY ROAD B2 WES

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90094 009 ***150.00



Principal Place	of Business	Mailing Address				i instino tita tarat tarit parti antit antit anti	1 06 101 (1 0 01)1011	ABILD (BI) (SO)
·	ROAD B2 WEST	1500 COUNTY ROAD B	2 WEST					
ST PAUL MN 5		ST PAUL MN 55113-3105		DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed		
						•		
2 Date 1 1 D		22 Mailing Address	 	—		02/20/1998 4. FEI Number		oplied For
~ ·	ace of Business	2a. Mailing Address						ot Applicable
1 Suite, Apt.	# otc	Suite, Apt. #, etc.				41-1881858		Additional
–	#, etc.	27				5. Certifcate of Status Desired	•	equired
City & State	<u> </u>	City & State				6. Election Campaign Financing	\$5.00	May Be
3	,	28				Trust Fund Contribution		to Fees
Zip	Country	Zip	Сог	intry		8. This corporation owes the current year	ntangible	
4	25	29	30			Personal Property Tax.	☐ Yes	□No
	9. Name and Address of Current I		, <u>L = - L</u>	Τ_		10. Name and Address of New Registere	d Agent	
				81	Name			
CT	CORPORATION SYSTEM			82	Stroot Ad	Idress (P.O. Box Number is Not Acceptable)		
1200	SOUTH PINE ISLAND ROAD				Sileet Au	idless (F.C. Dox Humber is Not Addoptable)		·
PLAN	ITATION FL 33324			83				
					-		las Zin	Code
				84	City	F	L 85 Zip	Code
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida St	atutes, the a	bove-	named co	rporation submits this statement for the purpose	of changing its	registered
office or re	egistered agent, or both, in the State of m familiar with, and accept the obligation	Florida, Such change wa	as authorized	D DY (F	ne corpora	ation's board of directors, I hereby accept the app	ointment as re	egisterea
	The factorial will, and accept the one					", ", ", "		
SIGNATURE	Signature, typed or printed name or registered agent a	nd title if applicable. (I	NOTE: Registered	Agent s	signature requ	ired when reinstating) DATE		
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS		
TITLE	PD	X DELETE	1.1 ∏	TLE		PD	Change	☐ Addition
NAME	LAVENDER, FRED		1.2 N	AME	ļ	Michael Schrock		
STREET ADDRESS	1500 COUNTY ROAD B2 WEST		1.3 S	TREET A	DORESS	1500 County Rd B2 West		
CITY-ST-ZIP	ST PAUL MN			TY-ST-	ZIP	St. Paul MN		
TITLE	S RUEB	☐ DELET	2.1 Ti	MLE			∠ Change	☐ Addition
NAME	REUB, ROY		2.2 N	AME	1	Rueb, T Roy		
STREET ADDRESS	1500 COUNTY ROAD B2 WEST		2.3 \$	TREET A	ODRESS	•		
CITY-ST-ZIP	ST PAUL MN		2.40	XTY-S1-	ZIP			
TITLE	D	☐ DELETE	3.1 ₹	TLE		· · · - ·	- Change	► ☐ Addition
NAME	CATHCART, RICHARD		32 N	AME				
STREET ADDRESS			33S	TREETA	DORESS			
CiTY-ST-ZIP	ST PAUL MN		3.4.0	ITY-ST-	ZIP			
TITLE	T	☐ DELETE	4.1 T)	TLE		vice presidenti Director	Change	☐ Addition
NAME	PELLEGRINO, THOMAS		4. 2 N	IAME				
STREET ADDRESS	1500 COUNTY ROAD B2 WEST		4.3 S	TREET	ODRESS	٠.		
CITY-ST-ZIP	ST PAUL MN		4.4 C	ITY-ST-	ZIP			
TITLE		☐ DELETE					Change	☐ Addition
NAME			5.2 N	AME				
STREET ADDRESS			5.3 S	TREET A	DDRESS	•		
CITY-ST-ZIP			54C	ITY-ST-	ZIP			
TITLE		☐ DELETE	6.1 TI	TLE			Change	☐ Addition
NAME			6.2 N	AME				
STREET ADDRESS			6.3 S	TREETA	ADDRESS		•	
CONT. OT OR			64 C	ITY-ST-	71P			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

651-636-7<u>9</u>20