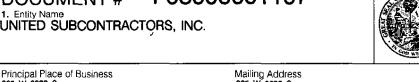
## **FILED** Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90145 010 \*\*\*150.00

UNITED SUBCONTRACTORS, INC.



| SALT LAKE CITY UT 84119   SALT LAKE CITY UT 84119   US   US                               |                                                                                  |                         |                 |                                                                                   |                                              |                                                  |         |             |                |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------|-----------------|-----------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|---------|-------------|----------------|
| 2. Principal Place of Business 3218 MARION ST. 3. Mailing Address                         |                                                                                  |                         |                 | 1 HODINGO HATA TOTAL SOLILI ORIH ORIH ORIH ORIH ADIN GOTTI NIDDI KIDIN FOTIH KODI |                                              |                                                  |         |             | EUIN 1891 1991 |
|                                                                                           | Suite, Apt. #, etc.                                                              |                         |                 |                                                                                   |                                              | ☐ CHECK HERE IF MAKING CHANGES                   |         |             |                |
| City & State City &                                                                       |                                                                                  |                         | & State         |                                                                                   |                                              | El Number 87-0572162                             | ·       | <del></del> | pplied For     |
| Zip                                                                                       | Country                                                                          | Zip                     | Cou             | ntry                                                                              | <b>5.</b> C                                  | ertificate of Status Desired                     |         | \$8.75 Ad   | ditional       |
|                                                                                           | 6. Name and Address of Current Registere                                         |                         |                 | 7. Name and Address of New Registered Agent                                       |                                              |                                                  |         | d Agent     |                |
|                                                                                           | 2 .                                                                              | - w                     | -               | Name -                                                                            |                                              |                                                  |         |             |                |
| C T CORPORATION SYSTEM                                                                    |                                                                                  |                         |                 | Character (20.0 Alabaria Manageria)                                               |                                              |                                                  |         |             |                |
| 1200 SOUTH PINE ISLAND ROAD                                                               |                                                                                  |                         |                 | Street Address (P.O. Box Number is Not Acceptable)                                |                                              |                                                  |         |             |                |
| PLANTATION FL 33324                                                                       |                                                                                  |                         |                 |                                                                                   |                                              |                                                  |         | ā. · · ·    |                |
|                                                                                           |                                                                                  |                         |                 |                                                                                   |                                              |                                                  |         |             |                |
|                                                                                           |                                                                                  |                         |                 | City                                                                              |                                              |                                                  | F       | Zip Cod     | le             |
| CIONATURE                                                                                 | ons of registered agent.  Signature, typed or printed name of registered agent a | nd title if applicable. | (NOTE: Register | ed Agent signature                                                                | required when rein                           | nstating)                                        | DATE    |             |                |
| FI                                                                                        |                                                                                  |                         |                 |                                                                                   | 9. Election Campaign Financing \$5.00 May Be |                                                  |         |             |                |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                                                                  | State                   |                 |                                                                                   |                                              | Trust Fund Contribution. Added to Fees           |         |             |                |
|                                                                                           |                                                                                  |                         |                 |                                                                                   |                                              | NEIONO 70111 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | IOEEC   | IS BIDESTON | O.D. a.        |
| 10.                                                                                       | OFFICERS AND I                                                                   |                         | 11.             |                                                                                   | ADI                                          | DITIONS/CHANGES TO OFF                           | IUERS A |             |                |
| I IIILE . I                                                                               | NIPPER, DAVID                                                                    | ☐ Delete                | titi<br>NAI     |                                                                                   |                                              |                                                  |         | Change      | ☐ Addition     |
|                                                                                           | 895 W 2600 S                                                                     |                         |                 | REET ADDRESS                                                                      |                                              |                                                  |         |             |                |
|                                                                                           | SALT LAKE CITY UT 84119                                                          |                         |                 | Y-ST-ZIP                                                                          |                                              |                                                  |         |             |                |
| I I                                                                                       | ST                                                                               | □ Delete                | TITI            | E -                                                                               |                                              |                                                  |         | ☐ Change    | ☐ Addition     |
| NAME                                                                                      | BURNHAM, TERRY                                                                   | Delete                  | NAM             | -                                                                                 |                                              |                                                  |         |             |                |
|                                                                                           | 8635 154TH AVE NE                                                                |                         | STR             | EET ADDRESS                                                                       |                                              |                                                  |         |             |                |
| CITY-ST-ZIP                                                                               | REDMOND WA 98052                                                                 |                         | CIT             | Y-\$T-ZIP                                                                         |                                              |                                                  |         |             |                |
| 1                                                                                         | D                                                                                | ☐ Delete                | : <b></b> -     | Ε                                                                                 | ** *.                                        |                                                  |         | - Change    | ☐ Addition     |
| NAME                                                                                      | HEI MINIAK. LAWRENCE W                                                           |                         | MAN             | AE.                                                                               |                                              |                                                  |         |             |                |

Addition ☐ Addition 1005 N. CHURCH ST. STREET ADDRESS STREET ADDRESS **CHARLOTTE NC 28206** CITY-ST-ZIP CITY-ST-ZIP <u>CO0</u> ☐ Delete TITLE Change ☐ Addition TITLE BELANUS, JOHN NAME NAME 81 FRANKLIN TURNPIKE STREET ADDRESS STREET ADDRESS MAHWAH NJ 07430 CITY-ST-ZIP CITY-ST-ZIP Delete TITLE Change ☐ Addition TITLE GRYZMALA ROBERT 895 W. 2100 S. GRYZMALA, ROBERT NAME NAME 1701 S. 124TH STREET STREET ADDRESS STREET ADDRESS **BROOMFIELD CO 80020** CITY-ST-ZIP CITY-ST-ZIP SAUTUAKE CITY UT 84119 ☐ Delete **LFO** ☐ Change TITLE TITLE Addition ( NAME BRAD FAIRBANKS 995 W. 2000S. NAME STREET ADDRESS STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

SAU LAKE CITY.

☐ Addition

Applied For Not Applicable