

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F98000001026** ✓

1. Corporation Name

INSURANCE ANSWER CENTER, INC.

Principal Place of Business
**1999 AVENUE OF THE STARS
LOS ANGELES CA 90067**

Mailing Address
**1999 AVENUE OF THE STARS
LOS ANGELES CA 90067**

FILED
Aug 10, 1999 8:00 am
Secretary of State

08-10-1999 90019 039 ***550.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/23/1998

4. FEI Number

95-4547804

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☒ No

2. Principal Place of Business

21 7930 Alabama Ave.

Suite, Apt. #, etc.

2a. Mailing Address

26 7930 Alabama Ave.

Suite, Apt. #, etc.

City & State

23 Canoga Park, CA

Zip

24 91304

Country

25 U.S.

City & State

28 Canoga Park, CA

Zip

29 91304

Country

30 U.S.

9. Name and Address of Current Registered Agent

**INSURANCE COMMISSIONER
CAPITOL
TALLAHASSEE FL 32399-0300**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **CP** ☐ DELETE
NAME **SNYDER, ALAN**
STREET ADDRESS **1999 AVENUE OF THE STARS**
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE **VS** ☐ DELETE
NAME **CHAN, CHONG P**
STREET ADDRESS **1999 AVENUE OF THE STARS**
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President** ☒ Change ☐ Addition
1.2 NAME **Snyder, Alan**
1.3 STREET ADDRESS **7930 Alabama Ave.**
1.4 CITY-ST-ZIP **Canoga Park, CA 91304**

2.1 TITLE **Executive Vice President** ☒ Change ☐ Addition
2.2 NAME **Chan, Chong P.**
2.3 STREET ADDRESS **7930 Alabama Ave.**
2.4 CITY-ST-ZIP **Canoga Park, CA 91304**

3.1 TITLE **Senior V.P., Secretary Treasurer** ☐ Change ☒ Addition
3.2 NAME **Rothberg, Arthur F.**
3.3 STREET ADDRESS **7930 Alabama Ave.**
3.4 CITY-ST-ZIP **Canoga Park, CA 91304**

4.1 TITLE **Senior V.P. of Operations** ☐ Change ☒ Addition
4.2 NAME **Beagle, Elizabeth M.**
4.3 STREET ADDRESS **7930 Alabama Ave.**
4.4 CITY-ST-ZIP **Canoga Park, CA 91304**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (5/99)

0120625