

|   | ~±±                                | ,  |
|---|------------------------------------|--|
| CT CORPORATION SY                                 | STEM                               |  |
| Requestor's Name<br>660 East Jefferso             |                                    | <b>400002436404</b> 0<br>-02/20/9801865008                           |
| Address   | 32301 222-1092                     | ******8.75 ******8.75  |
| City State 2                                      | ip Phone                           | <b>400002436404c</b><br>-02/20/9801065009<br>******70.00 ******70.00 |
| CORPC   | PRATION(S) NAME                    | **************************************                               |
|   |                                    |  |
| ITP No. 6.  | lue.                               |  |
|   |                                    |  |
|   |                                    | 98 FEB   |
| () Profit<br>() NonProfit<br>() Limited Liability | () Amendment                       | FILED<br>() Merger PM  |
| () Foreign  | ( ) Dissolution/Wi                 |  |
| () Limited Partnership<br>() Reinstatement        | () Annual Report<br>() Reservation | () Other UCC Filing () Change of R.A. () Fic. Name                   |
| () Certified Copy                                 | () Photo Copies                    | # CUS   QD 2/20  |
| ( ) Call When Ready<br>■ Walk In<br>( ) Mail Out  | () Call if Problem                 | Pick Up  |
| Name<br>Availability                              | , i.i.                             | PLEASE RETURN EXTRA COPIES FILE STAMPED                              |
| Document<br>Examiner                              | FEB 2 0 1998                       | FILE STAMPED RATIO   |
| Updater   |                                    | RHIZ: 10   |
| Verifier<br>Acknowledgment                        |                                    | NO O   |
|   |                                    |  |
| W.P. Verifier                                     | ÷                                  |  |

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1          | . ITP No. 6, Inc.  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATIOn abbreviations of like import in language as will clearly indicate that it is a corporation instead of a partnership if not so contained in the name at present.)   | )N", c<br>≀natu         | or words or<br>rai person |
|------------|---|-------------------------|---------------------------|
| 2.         | . Delaware (State or country under the law of which it is incorporated)  3. 52-26 (FEI number   | <u> 28</u> ტ<br>, if ap | 2700<br>plicable)         |
| 4.         | November 24, 1997  (Date of incorporation)  5. Perpetual (Duration: Year corp. will cease to exist o  | r "pen                  | petual")                  |
| 6.         | <u>Upon Oualification</u> (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))   | . 98                    | 20.00                     |
| 7.         | 9881 Broken Land Parkway, Suite 102, Columbia, Maryland 21046   | FEB 20                  | GRETARY                   |
| ۰          | (Current mailing address)   | PM 1: 42                | ALV cuite                 |
| 0.         | provision of information technology products and services (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)   |                         | S.                        |
| 9.         | Name and street address of Florida registered agent:  |                         |                           |
|            | Name: C T Corporation System  |                         |                           |
|            | Office Address: Island Road   |                         |                           |
|            | Plantation , Florida, 33324 (Zip Code)  | -                       | k                         |
| Hav<br>des | Registered agent acceptance:  ving been named as registered agent and to accept service of process for the above stated corpora  ignated in this application. I hereby accept the appointment as registered agent and agree to act in  the agree to comply with the provisions of all statutes relative to the proper and complete performa | - 41- * .               | •• •                      |

and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

(Registered agent's signature) (Officer)

Kevin J. Gallagher, Asst. Vice President (Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS    |                                     |                    |
|----|--------------|-------------------------------------|--------------------|
|    | Chairman     | Daniel J. Klein                     |                    |
|    |              | 9881 Broken Land Parkway, Suite 102 |                    |
|    |              | Columbia, Maryland 21046            |                    |
|    | Vice Chai    | rman:                               | <u>.</u>           |
|    |              |                                     |                    |
|    | _            |                                     | <b>-</b>           |
|    | Director: _3 | amie E. Blech                       |                    |
|    |              | 881 Broken Land Parkway, Suite 102  |                    |
|    | 2            | olumbia, Maryland 21046             | 98 FEB 20          |
|    | Director:_   |                                     | . 20               |
|    | Address: _   |                                     | 98 FEB 20 PM 1: 42 |
|    | _            |                                     | 1: 42              |
| B. | OFFICERS     |                                     | ·                  |
|    | President:   | See attached list of officers       |                    |
|    |              |                                     |                    |
|    | _            |                                     | -                  |
|    | Vice Presid  | ent:                                | <u> </u>           |
|    | Address: _   |                                     |                    |
|    | _            |                                     |                    |
|    | Secretary:_  |                                     | -                  |
|    | Address: _   |                                     |                    |
|    |              |                                     |                    |

| reasurer:  |   |             |
|--|---|-------------|
| Address: _   |   |             |
| —<br>NOTE: If necessary, yo<br>and/or directors.         | u may attach an addendum to the application listing additional offi | cers        |
| (Signature of Chairma                                    | an, Vice Chairman, or any officer listed in number 12 of the        | <u></u>     |
| 14. <u>Jamie E. Blech, Vice</u><br>(Typed or printed nam |   | <del></del> |

## Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

## Officers of ITP No. 6, Inc.

- 1. Daniel J. Klein, Chairman of the Board 9881 Broken Land Parkway, Suite 102 Columbia, Maryland 21046
- Jamie E. Blech, Vice President & Asst. Secretary 9881 Broken Land Parkway, Suite 102 Columbia, Maryland 21046

SECRETARY OF STATE STATE SECRETARY OF STATE STAT

## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ITP NO. 6, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF FEBRUARY, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

98 FEB 20 PM 1: 42

PAT



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

TE: 8918382

981056322

8300

2813040

DATE: