# F980000000980

	Qualification/Tax Lien Section Division of Corporations	3000024356 -02/19/38011 *****70.00 *	83—-1 01—002 ****70.00
SUBJECT	T:Fasig=Tipton_Kentucky, Inc. (Name of corporation - must include suff	ix)	
Dear Sir o	or Madam:		
rionida,	osed "Application by Foreign Corporation for Authorizat "Certificate of Existence", and check are submitted to re orporation to transact business in Florida.	ion to Transact Business in gister the above referenced	
Please ret	turn all correspondence concerning this matter to the foll	owing:	
	Christopher C. Spears, Esq. (Name of Person)	<u> </u>	12/20
	Greenebaum Doll & McDonald PLLC	98 FEB	DIVISION
	(Firm/Company)		2 X X X X X X X X X X X X X X X X X X X
	1400 Vine Center Tower, P.O. Box 1808 (Address)		COST ON
	Lexington, Kentucky 40593-1637 (City/State/Zip)		ATE
Should you	u need to call someone concerning this matter, please ca	11:	
	copher C. Spears, Esq. at (Area C	606 ) 288–4608 Code & Daytime Telephone Number)	·
COURIE	R ADDRESS: MAILING A	ADDRESS:	<del>-</del> -

Qualification/Tax Lien Section

Division of Corporations

Tallahassee, FL 32314

P. O. Box 6327

Qualification/Tax Lien Sec.

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Fasig-Tipton Kentucky, Inc.		
	Fasig-Tipton Kentucky, Inc.  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or partnership if not so contained in the name at present.)	or of a	
2.	Kentucky  (State or country under the law of which it is incorporated)  3. 11-2216166  (FEI number, if applical	ble)	<u></u>
	( = = ================================	310)	
4.	May 1, 1970  (Date of Incorporation)  5. perpetual  (Duration: Year corp. will cease to evis		
	May 1, 1970  (Date of Incorporation)  5. <u>perpetual</u> (Duration: Year corp. will cease to exis "perpetual")	t or	
6	2/22/00		
0.	2/23/98 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	<del>_</del>	_ <u>≅</u> ç
	2400 Newtown Pike, Lexington, Kentucky 40511	FEB	SION
	A TOUR MENT DESCRIPTION AND THE PROPERTY	9	<del>- 1</del>
		<del>- 0</del>	4500 40 A 8
	(Current mailing address)		300
8.	Thoroughbred horse sales		ਤੂੰ ਹੈਸ਼ਾ
	Thoroughbred horse sales  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	)	
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box Name acceptable)	<u>101</u>	
	Name: <u>Akerman, Senterfitt &amp; Eidson, P.A.</u> Attn: Larry A. Stump <b>f</b> Esq.		÷
	Office Address: One Southeast Third Avenue  Centra International Center		
10.	Registered agent's acceptance:  , Florida, 33131 (Zip Code)		• • .
reg all ana	ving been named as registered agent and to accept service of process for the aborder poration at the place designated in this application, I hereby accept the appoint istered agent and agree to act in this capacity. I further agree to comply with the proving statutes relative to the proper and complete performance of my duties, and I am family accept the obligations of my position as registered agent.  (Registered agent's senature)		4 ~~
	Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it incorporated.	r is	

incorporated.

Type A To	the control of the co	
12. Names an NOT acc	nd addresses of officers and/or directors: (Street address ONLY-P. O. Box ceptable)	e ituae e
A. DIRECT	ORS (Street address only- P. O. Box NOT acceptable)	
Chairman:	Please see attached -	. s su <u>ul</u> ees s s
	The state of the s	
	n:	
Address:		The state of the s
		<u> </u>
Director:		
Address:		NISI SEE
		SE SE
Director:		)
Address:		_ <= :
B. OFFICERS	S (Street address only- P. O. Box NOT acceptable)	
	Please see attached	
Address:	William Control of the Control of th	Price of the sp
	· · · · · · · · · · · · · · · · · · ·	
Vice President:		
Address:		
Secretary:		
Address:		<u> </u>
<del></del>	2	
Treasurer:		요
Address:		n in Min Liabrin (A)
NOTE: If nece	SSary, you may attach an addendum to the application lighting additional	
officers and/or o	directors.	
13. Boyd T.	a	
(Signature	e of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	in the state of th
<del></del>	(Typed or printed name and capacity of person signing application)	English English (April)

# FASIG-TIPTON COMPANY KENTUCKY, INC. OFFICERS

President: Walter S. Robertson

2400 Newtown Pike

Lexington, Kentucky 40511

Executive Vice President &: Boyd T. Browning, Jr. Chief Operating Officer 2400 Newtown Pike

Lexington, Kentucky 40511

SECRETARY OF STATE
DIVISION OF COEFORATIONS

# FASIG-TIPTON COMPANY KENTUCKY, INC. BOARD OF DIRECTORS

James M. Hill, IV (Dr.)
II Grove Isle Drive
Apartment 501
Coconut Grove, Florida 33133

Walter S. Robertson Fasig-Tipton Company, Inc. 2400 Newtown Pike Lexington, Kentucky 40583-3610

Daniel G. Van Clief, Jr. Breeders' Cup P.O. Box 4230 Lexington, Kentucky 40544

Johnny K. Griggs (Dr.) 1409 Ferguson Road Lexington, Kentucky 40511 98 FEB 19 PM 1:01



### John Y. Brown III Secretary of State

## **Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

#### FASIG-TIPTON KENTUCKY, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is May 25, 1970 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17 th day of February, 1998.

HN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

dday/0075974.09