| CT Corporation System Requestor's Name 660 East Jefferson S | | 5000024346152 -02/19/9801001018 *****70.00 ******70.00 |
|--|--|--|
| City State Zip | | 5000024346152 -02/19/9801001019 ******8.75 *******8.75 |
| CORPOR | RATION(S) NAME | ······································ |
| Edencare Mar | agement, inc. | SEGRETA DAVISH SECRETA |
| () NonProfit | () Amendment | () Merger 9: 0 |
| Foreign | () Dissolution/W | Withdrawal () Mark |
| () Limited Partnership () Reinstatement () Fictitious Name | () Annual Repo () Name Registr | 11 - 1 - 0 1 |
| () Certified Copy | () Photo Copies | s Excus |
| () Call When Ready () Walk In () Mail Out | () Call if Probler () Will Wait | m () After 4:30 () Pick Up |
| Name Availability Document Examiner | Please Return Extra Cop File Stamped. | pies $\frac{2/18}{2000000000000000000000000000000000000$ |
| Updater Verifier | Thank You! | |

CR2E031 (1-89)

Acknowledgment

W.P. Verifier

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1 EDENCARE MANAGEMENT, INC. | |
|---|---|
| | DRATED", "COMPANY", "CORPORATION" or words or abbreviations is a corporation instead of a natural person or partnership if not so |
| 2. DELAWARE | 3, 58-2319604 |
| (State or country under the law of which it is incorporate | ed) (FEI number, if applicable) |
| 4 MAY 23, 1997 | 5 PERPETUAL |
| (Date of Incorporation) | (Duration: Year corp. will cease to exist or "perpetual") |
| 6 UPON FILING OF APPLICATION | |
| (Date first transacted business in Florida. (S | SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) |
| 7 EDENCARE MANAGEMENT, INC. | |
| | |
| 31 North Main Street, Alpharetta | a, Georgia 30201 <u>v 2</u> |
| (Curr | rent mailing address) |
| Any lawful act or activity for was the Delaware General Corporation | which corporations may be organ ded inder |
| | me state or country to be carried out in the state of Flortida) |
| 9. Name and street address of Florida registered | d agent: (P.O. Box or Mail Drop Box NOT acceptable) |
| Name: CT CORPORATION SYS | TEM S SE |
| Office Address: C/O CT Corpor | ration System, 1200 South Pine Island Road |
| Plantation | , Florida, 33324 |
| | (Zip Code) |
| 10. Registered agent's acceptance: | |
| place designated in this application, I hereby accep | cept service of process for the above stated corporation at the pt the appointment as registered agent and agree to act in this as of all statutes relative to the proper and complete performance e obligations of my position as registered agent. CONNIE BRYAN SPECIAL ASSISTANT SECRETARY |
| (Registe | ered agent's signature) |
| | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of

corporate records in the jurisdiction under the law of which it is incorporated.

STF FL32376F.3

| Chairman: | SEE ATTACHEMENT "A" | |
|--------------------|--|-------------------------------|
| | | |
| | | |
| | ı: | |
| | | |
| | | |
| —— Director: | | |
| | | |
| | | |
| Director: | | |
| | | |
| | | |
| B. OFFICER | S (Street address only- P. O. Box NOT acceptable) | 186 SEANT |
| | SEE ATTACHMENT "A" | THE TEN |
| | | 8 387 |
| | | AR SP |
| Vice President | • | JATE 9: O |
| | | |
| | | |
| Secretary: | | |
| | | |
| | | |
| Treasurer: | | · . |
| Address: | | |
| NOTE: If nec | essary, you may attach an addendum to the application listing addition | nal officers and/or directors |
| 13 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of | the application) |
| | SPIEGEL, VICE PRESIDENT AND SECRETARY | |

EDENCARE MANAGEMENT, INC. ORGANIZATIONAL MANAGEMENT

DIRECTORS

| NAME | ADDRESS | |
|---------------------|---|--|
| Susan T. Groenteman | 2001 Ross Avenue, Suite 3200, Dallas, Texas 75201 | |
| Robert A. Faith | Two Riverway, Suite 850, Houston, Texas 77056 | |

OFFICERS

| NAME | TITLE | BUSINESS ADDRESS |
|--------------------|----------------------------|---|
| Alfred S. Holbrook | President | 31 North Main Street Alpharetta, Georgia 30004 |
| David M. Johnston | Vice President & Treasurer | 31 North Main Street Alpharetta, Georgia 30004 |
| Mark T. Spiegel | Vice President & Secretary | 31 North Main Street Alpharetta, Georgia 30004 |

98 FEB 18 AM 9: 00

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "EDENCARE MANAGEMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF FEBRUARY, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.





Edward J. Freel, Secretary of State

AUTHENTICATION:

8919780

2754340 8300

DATE:

02-13-98