

# **2011 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000000923

**FILED**  
**Apr 30, 2011**  
**Secretary of State**

**Entity Name:** LIBERTY SERVICE CORPORATION OF FLORIDA

**Current Principal Place of Business:**

2708 E. DR. M.L.K. JR  
TAMPA, FL 33610

**New Principal Place of Business:**

**Current Mailing Address:**

2708 E. DR. M.L.K. JR  
TAMPA, FL 33610

**New Mailing Address:**

**FEI Number:** 59-3490847

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

AIKENS-GUZMAN, LA CHERYL Y PS  
2708 E. DR. M.L.KING, JR. BLVD  
TAMPA, FL 33610 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PS  
**Name:** AIKENS-GUZMAN, LA CHERYL  
**Address:** 2404 WOODY TRACE LANE  
**City-St-Zip:** TAMPA, FL 33612

**Title:** AS  
**Name:** AIKENS, YVONNE J  
**Address:** 3106 E. LAKE AVE.  
**City-St-Zip:** TAMPA, FL 33610

**Title:** VP2  
**Name:** AIKENS, TERYL R  
**Address:** 3006 E. PONDEROSA TRAIL  
**City-St-Zip:** WIMAUMA, FL 33598

**Title:** T  
**Name:** AIKENS, DARYL A  
**Address:** 102 JULEP CT.  
**City-St-Zip:** WARNER ROBINS, GA 31088

**Title:** CS  
**Name:** AIKENS, NICOLE T  
**Address:** 3106 E. LAKE AVE.  
**City-St-Zip:** TAMPA, FL 33610

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LACHERYL AIKENS-GUZMAN

**PRES**

**04/30/2011**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date