

# F980000000896

Requestor's Name	
Address	
City/State/Zip	Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. MONMOUTH EQUIPMENT SALES CO., INC 98  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 FEB 16 AM 9:50

W  
2/16

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

W98-2678

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-02/05/98--01043--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

## TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION  
DIVISION OF CORPORATIONS

SUBJECT: Monmouth Equipment Sales Co., Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Anthony D. Kulper  
(Name of Person)

Monmouth Equipment Sales Co., Inc.  
(Firm/Company)

6564 Commodore Drive  
(Address)

Ponte Vedra Beach, FL 32082  
(City, State and Zip Code)

Should you need to call someone concerning this matter, please call:

Mark D. Kulper

(Name of Person)

at ( 609 ) 443 - 3838

Area Code & Daytime Telephone Number

### COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

February 5, 1998

MONMOUTH EQUIPMENT SALES CO., INC.  
% ANTHONY D. KULPER  
6564 COMMODORE DR.  
PONTE VEDRA BEACH, FL 32082

SUBJECT: MONMOUTH EQUIPMENT SALES CO., INC.  
Ref. Number: W98000002678

We have received your document for MONMOUTH EQUIPMENT SALES CO., INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application you submitted was incomplete and included errors. Enclosed is a new, blank application. When completing it, please note the following:

The name listed in number one of the application must be identical to the name listed in the certificate of existence. - WAS DONE!  
- O.K. -

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A". - WAS DONE

The registered agent must sign accepting the designation.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers  
Document Examiner

Letter Number: 798A00006759

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. Monmouth Equipment Sales Company Incorporated  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. New Jersey  
(State or country under the law of which it is incorporated)
3. Same  
(FEI number, if applicable)
4. February 1, 1962  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. None  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. Monmouth Equipment Sales Company Incorporated  
6564 Commodore Dr., Ponte Vedra Beach, FL. 32082  
(Current mailing address)
8. Sales (etc.)  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: Mark D. Kulper  
Office Address: 6564 Commodore Dr.,  
Ponte Vedra Beach, Florida, 32082  
(Zip Code)

## 10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Mark Kulper 2-4-98  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: Anthony D. Kulper

Address: 6564 Commodore Dr., Ponte Vedra Beach, FL. 32082

Vice Chairman: Mark D. Kulper

Address: 181 Disbrow Hill Dr.,

Hightstown, New Jersey 08520

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Anthony D. Kulper

Address: 6564 Commodore Dr., Ponte Vedra Beach, FL. 32082

Vice President: Mark D. Kulper

Address: 181 Disbrow Hill Dr.

Hightstown, New Jersey 08520

Secretary: Charlotte V. Kulper

Address: 6564 Commodore Dr.

Ponte Vedra Beach, FL. 32082

Treasurer: Anthony D. Kulper

Address: 6564 Commodore Dr., Ponte Vedra Beach, FL. 32082

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Anthony D. Kulper  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Anthony D. Kulper, President  
(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY  
DEPARTMENT OF STATE  
SHORT FORM STANDING

MONMOUTH EQUIPMENT SALES CO., INC.

*I, the Secretary of State of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on February 28, 1962.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and registered office are:*

*Anthony D Kulper  
181 Disbrow Hill Rd  
Highstown, NJ 08520*

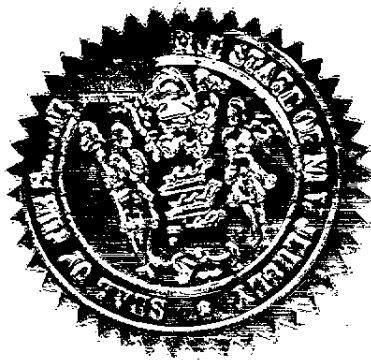
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DIVISION OF CORPORATIONS

STATE OF NEW JERSEY  
DEPARTMENT OF STATE  
SHORT FORM STANDING

MONMOUTH EQUIPMENT SALES CO., INC.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and  
affixed my Official Seal  
at Trenton, this  
20th day of January, 1998

*Lonna R. Hooks*

LONNA R HOOKS  
Secretary of State

98 FEB 16 AM 9:50  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS