DAV. TAYLOR, PRESIDENT IBBI Bast Laftypite Mtreet, Muite (? Tallahassee, Florida 32301 Voice: (850) 942-5464 Fax: (850) 942-5111

Office Use Only

CORPORATION NAME(S)	& DOCUMENT NUMBER(S)	, (if known):
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1. First	- U.	S. Mo.	rtaciae C	orporation	<u> </u>	
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	Profit	
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	Limited Liability	
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Amendment
Resignation of R.A., Officer/ Director
Change of Registered Agent
Dissolution/Withdrawal
Merger

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OTHER FILINGS
Annual Report
Fictitious Name
Name Reservation

	REGISTRATION QUALIFICATION
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	Limited Partnership
	Reinstatement
	Trademark
	Other

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 10, 1998

FLORIDA COMPLIANCE SPECIALISTS, INC.

SUBJECT: FIRST U.S. MORTGAGE CORPORATION

Ref. Number: W98000002984

We have received your document for FIRST U.S. MORTGAGE CORPORATION and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call - (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 098A00007622

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	<u> </u>
(State or country under the law of which it is incorporated) New Zersey 3 223458552 (FEI number, if applicable)	
(Date of inconduction) 5. Per pet und (Duration: Year corp. will cease to exist or "perpetual"	<u> </u>
6. Cate first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
· Marlton NI 08053	NECRETA VISION NE
(Current mailing address) 8 Correspondent Mortgage Lender (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	RY OF STATIONS 2 PM 2 38
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: 1 Rue PIOR	le)
Office Address: FLORIDA COMPLIANCE SPECIALIST, INC. 1331 E. LAFAYETTE STREET, STE. C TALLAHASSEE, FLORIDA 32301	
, Florida, (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I furth comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I as and accept the obligations of my position as revister of accept.	her agree to

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) DIRECTORS (Street address only - P.O. Box NOT acceptable) Address: The Pavilions at Greentree, Ste 204, Martton, NJ 08053 Vice Chairman: Address: Director: Address: B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Robert MiliANO Vice President: Address: NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Chaimar

(Typed or printed name and capacity of person signing application)



DEPARTMENT OF STATE SHORT FORM STANDING

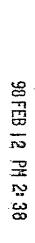
FIRST U.S. MORTGAGE CORPORATION



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 5th day of December, 1997

ONNARHOOKS
Secretary of State

LONNA R HOOKS



STATE OF NEW JERSEY DEPARTMENT OF STATE SHORT FORM STANDING

FIRST U.S. MORTGAGE CORPORATION

I, the Secretary of State of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on June 28, 1996.

As of the date of this certificate, said business continues as an active business in the State of New Jersey. Annual Reports are outstanding for the following year(s):

1997

I further certify that the registered agent and registered office are:

Robert V Miliano 144 Bogert Ave Totowa, NJ 07512

Continued on next page . . .