## **FILED** Feb 07, 2002 8:00 am Secretary of State 02-07-2002 90027 003 \*\*\*150.00

## 2002 UNIFORM BUSINESS REPORT (UBR)

F98000000810

DOCUMENT # 1. Entity Name

**TOWN & COUNTRY CREDIT CORPORATION** 

Principal Place	of Business	Mailing Address					
2600 MICHELSO SUITE 300 IRVINE CA 9260		2600 MICHELSON DRIVE SUITE 300 IRVINE CA 92612					
2. Principal Pla	ce of Business	3. Mailing Address					
Suite, Apt. #,	etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.				
City & State	•	City & State	City & State				
Zip	Country	Zip	Country				

z. Frincipal Flace of Business		'	3. Maning Address									
Suite, Apt. #, etc.			Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE						
City & State		,	City & State			4.	FEI Number	33-074912	8		Applied For Not Applicable	
Zip	Country		Zip	Country		5.	Certificate of	Status Desired		\$8.75 Ac Fee Requir		]
6. Name and Address of Current Registered Agent						7.	Name and Ac	idress of New I	Registered A	\gent		]
NATIONAL REGISTERED AGENTS, INC. 526 E. PARK AVENUE				Name Street	Address (P.O. E	Box Number is	s Not Acceptabl	e)			1	
TALLAHASSEE FL 32301					City				FL	Zip Co	de	-
8. The above	named entity submits this s	statement for the	e purpose of changing its	registere	ed office o	r registered aç	gent, or both,	in the State of Fl	orida.			1
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg					d Agent signa	ture required when r	einstating)		DATE			
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After May 1, 2002  Make Check Payable			)2 Fee	will be \$	550.00		on Campaign Fi Fund Contributio			<b>00</b> May Be ed to Fees		
11.	OFFI	CERS AND DIR	ECTORS	12.		ΑC	DDITIONS/CH	IANGES TO OF	ICERS AND	DIRECTO	RS IN 11	]_
TITLE PD Delete  NAME WALSH, JEFFREY A  STREET ADDRESS 2600 MICHELSON DR STE 300  IRVINE CA 92612					Grazei 1100 1	r, John	Country F		□ Change th Flo		DE024 (9/01	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S Delete GINSBERG, GEORGE S 1100 TOWN & COUNTRY RD., 11TH FLOOR ORANGE CA 92868				Vice I Black, 2600 N	Presider , Ronald	nt & Cont d J. on Dr., S			☐ Addition	9	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D LANGS, KIRK 2600 MICHELSON DR IRVINE CA 92612	IVE, STE. 300	☐ Delete	1						Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V UPTON, DANIEL C 2600 MICHELSON DR IRVINE CA	., STE 300	☐ Delete							☐ Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VT BLACK, RONALD J 2600 MICHELSON DR IRVINE CA	., STE 300	☐ Delete							Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ROSENBERG, MITCHE 2600 MICHELSON DR IRVINE CA 92612		☐ Delete							Change	☐ Addition	
	the second second			_				-, , , , , , , ,				

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

January 7, 2002