

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # F98000000810**

1. Entity Name

TOWN & COUNTRY CREDIT CORPORATION**FILED****Apr 03, 2001 8:00 am**
Secretary of State

04-03-2001 90108 014 ***150.00

Principal Place of Business

**2600 MICHELSON DRIVE
SUITE 300
IRVINE CA 92612**

Mailing Address

**2600 MICHELSON DRIVE
SUITE 300
IRVINE CA 92612**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **33-0749128**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**NATIONAL REGISTERED AGENTS, INC.
526 E. PARK AVENUE
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
P	WALSH, JEFFREY A	2600 MICHELSON DR., STE 300	IRVINE CA	<input type="checkbox"/>
S	GINSBERG, GEORGE S	1100 TOWN & COUNTRY RD., 11TH FLOOR	ORANGE CA 92868	<input type="checkbox"/>
D	LANGS, KIRK	2600 MICHELSON DRIVE, STE. 300	IRVINE CA 92612	<input type="checkbox"/>
V	UPTON, DANIEL C	2600 MICHELSON DR., STE 300	IRVINE CA	<input type="checkbox"/>
VT	BLACK, RONALD J	2600 MICHELSON DR., STE 300	IRVINE CA	<input type="checkbox"/>
D	ROSENBERG, MITCHELL M	2600 MICHELSON DRIVE, STE. 300	IRVINE CA 92612	<input checked="" type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
President & Director	WALSH, Jeffrey A.	2600 Michelson Dr., Ste. 300	Irvine, CA 92612	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Jeffrey A. Walsh, President, March 27, 2001, 949.474.9577

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)