# F9800000810

#### FILING COVER SHEET

REFERENCE:	0173.1605
DATE:	2-11-98
CONTACT:	CINDY HICKS
FROM:	CORPORATE & CRIMINAL RESEARCH SERVICES
	103 N. MERIDIAN STREET
	TALLAHASSEE, FL 32301
TELEPHONE:	222-1173 = 3\times = 3\tim
SUBJECT:	Town & Country Credit 5 3
	Corporation until
STATE FEES PREPAID V	WITH CHECK # 8687 FOR \$ 70.00 . 2/11
PLEASE FILE:	2000024274720 -02/11/9801038008 *****70.00 *****70.00
ARTICLES OF INC.	( ) AMENDMENT ( ) DISSOLUTION ( ) ANNUAL REPORT
QUALIFICATION	( ) LIMITED PARTNERSHIP ( ) ANNUAL REPORT
( ) FICTITIOUS NAME	( ) LIMITED LIABILITY ( ) REINSTATEMENT
( ) UCC-1	( ) UCC-3
PROVIDE US WITH:	/ 9
( ) CERTIFIED COPY	() CERTIFICATE OF STATUS  STANDED CORPORATION  STANDED CORPORATION
Examiner's Initials	TION D

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1Town & Country Credit Corporation		
(Name of corporation: must include the word "INCORPOR abbreviations of like import in language as will clearly indice person or partnership if not so contained in the name at pre-	RATED", "COMPANY", "CORPORATION" or cate that it is a corporation instead of a natural scnt.)	words or
2 Delaware	33-0749128	
(State or country under the law of which it is incorporated)	3. 33-0749128 (FEI number, if applicable)	
4. March 25, 1997	5 Perpetual	
4. March 25, 1997 (Date of Incorporation)	(Duration: Year corp. will cease to exist or "]	perpetual")
6 Upon qualification		• ,
(Date first transacted business in Florida. (SEE SECTION	is 607.1501, 607.1502, and 817.155, F.S.)	98 F
7. 2600 Michelson Drive, Suite 300		
Irvine, CA 92612	·	
(Current mailing		98 FEB II MII: 46
<ol> <li>Residential lending and related active (Purpose(s) of corporation authorized in home state or countries Florida)</li> </ol>	ry to be carried out in the state of	<u>6 %</u>
9. Name and street address of Florida registered acceptable)	agent: (P.O. Box or Mail Drop Box 1	<u>10T</u>
Name: National Registered Agents,	Inc.	
Office Address: _526 E. Park Avenue		
	, Florida , <u>32301</u>	
10. Registered agent's acceptance:	(Zip Code)	•
Having been named as registered agent and to acce corporation at the place designated in this applicati registered agent and agree to act in this capacity. I all statutes relative to the proper and complete perfo and accept the obligations of my position as register	ion, I hereby accept the appointment as further agree to comply with the provision formance of my duties, and I am familia	rions of
Charles BACLET, V.P. (Registered agen	Vice President	-

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) See Attached Address: Vice Chairman:\_\_\_\_ Address: \_\_\_\_ Director: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) See Attached President: Address: Vice President: Address: \_\_\_\_\_ Secretary: \_ Address: Treasurer: Address: **NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. \_ (Signature of Chaman, Vice Chairman, or any officer listed in number 12 of the application) 14. (Typed or printed name and capacity of person signing application)

## TOWN & COUNTRY CREDIT CORPORATION

#### **Principal Officers and Directors**

(February, 1998)

OFFICER/TITLE	BUSINESS ADDRESS	
Jeffrey A. Walsh President & Chief Operating Officer	2600 Michelson Drive, Suite 300 Irvine, CA 92612	
Norman Robert Gritsch Secretary	2600 Michelson Drive, Suite 300 Irvine, CA 92612	
Paul Robert Lyons Vice President	2600 Michelson Drive, Suite 300 Irvine, CA 92612	
Daniel Cornelius Upton Vice President	2600 Michelson Drive, Suite 300 Irvine, CA 92612	AIG
Ronald Joseph Black Vice President, Treasurer & Controller	2600 Michelson Drive, Suite 300 Irvine, CA 92612	210 E 017
Rhonda L. NewComer Assistant Secretary	1100 Town & Country Road, 11th Floor Orange, CA 92868	Aludani,
	#F	

DIRECTORS	BUSINESS ADDRESS
William Lee Cook	2600 Michelson Drive, Suite 300 Irvine, CA 92612
Norman Robert Gritsch	2600 Michelson Drive, Suite 300 Irvine, CA 92612
Judith Lynn Hopkinson	2600 Michelson Drive, Suite 300 Irvine, CA 92612

## State of Delaware

# Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TOWN & COUNTRY CREDIT CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF JANUARY, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

**AUTHENTICATION:** 

8895415

981039469

2712258

8300

01-30-98

DATE: