

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 18, 2001 8:00 am**  
**Secretary of State**

07-18-2001 90009 049 \*\*\*150.00

**DOCUMENT # F98000000639**

1. Entity Name

**NOW COMMUNICATIONS, INC.**

Principal Place of Business

P.O. BOX 807

JACKSON MS 39205-0807

Mailing Address

P.O. BOX 807

JACKSON MS 39205-0807

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

64-1586

Applied For

Not Applicable

5. Certificate of Status

and

**\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**NRAI SERVICES, INC.**

**526 EAST PARK AVENUE**

**TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS \$550.00**  
**After September 12, 2001 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**CEO**  
**SEAB, LARRY W**  
**713 COUNTRY PLACE DRIVE**  
**JACKSON MS**

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**STD**  
**MCGUFFEE, CHARLES W**  
**211 LYNN LANE**  
**CLINTON MS**

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**C**  
**JENNINGS, STEVE**  
**150 SUMMIT RIDGE**  
**BRANDON MS 39042**

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VD**  
**DOWNS, JAMES R**  
**1105 OAKHURST DR.**  
**BROOMFIELD CO**

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VD**  
**MILLER, JAMES E**  
**80 RIVER COURT PKWY**  
**ATLANTA GA**

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
**LARRY W. Seab**

Date

Daytime Phone #

**7/10/01 601-949-7500**

CR2E034 (5/01)



Attachment

977642

Doc. # F9800000639

July 10, 2001

Division of Corporations  
Uniform Business Report Filings  
P. O. Box 1500  
Tallahassee, FL 32302-1500

Dear Sir:

Enclosed is the 2001 Uniform Business Report Form for NOW Communications, Inc. This form was just received by this company and we therefore request that you waive the late fee. Enclosed is a check for \$150.00 for the filing fee.

Thank you very much.

Sincerely,

Larry W. Seab  
President

Attachment

Doc. # 1598000000639 977642

Additional Officers:

Joe Clark  
Vice President – Corporate Development  
2000 Newpoint Place Parkway, Suite 900  
Lawrenceville, GA 30043

John Adel  
Vice President – Marketing  
2000 Newpoint Place Parkway, Suite 900  
Lawrenceville, GA 30043

R. Scott Seab  
Vice President – Regulatory Affairs  
711 South Tejon St., Suite 201  
Colorado Springs, CO 80903