

F980000000637



ACCOUNT NO. : 072100000032

REFERENCE : 688900 4727581

AUTHORIZATION :

*Patricia Pizito*

COST LIMIT : \$ 70.00

ORDER DATE : January 30, 1998

ORDER TIME : 10:06 AM

ORDER NO. : 688900-025

CUSTOMER NO: 4727581

800002418378--4

CUSTOMER: Tim J. Comparoni, Legal Asst  
Evans & Luptak, P.l.c.  
2500 Buhl Building

Detroit, MI 48226

*W98-2289*

FOREIGN FILINGS

NAME: PALLET PALLET, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

- CERTIFIED COPY
- XX PLAIN STAMPED COPY
- CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder

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*mtm*  
*2/3*



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

February 2, 1998

CSC NETWORKS  
DEBORAH SCHRODER

SUBJECT: PALLET PALLET, INC.  
Ref. Number: W98000002289

**RESUBMIT**

Please give original  
submission date as file date.

We have received your document(s) in this office, however, a copy of the document is being returned for the following:

Please provide a listing of the officers and directors for this corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6093.

Freta Lott  
Corporate Specialist Supervisor

Letter Number: 298A00005720

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DIVISION OF CORPORATIONS

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. Pallet Pallet, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Delaware 3. 38-3219605  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 10/24/94 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 02/01/98  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)

7. 5424 Euper Lane, Fort Smith, AR 72903  
(Current mailing address)

8. wholesaling of wood pallets  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box acceptable)


Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida, 32301  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: See attached officers/directors rider

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: See attached officers/directors rider

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

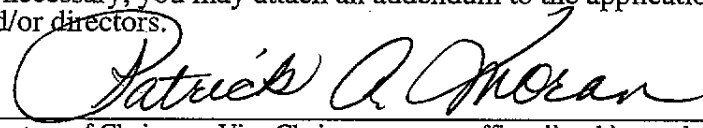
Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. X   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Patrick A. Moran, Assistant Secretary  
(Typed or printed name and capacity of person signing application)

**RIDER**

**PALLET PALLET, INC.**  
**OFFICERS AND DIRECTORS**

**Directors**

**Address**

Doug Moore ..... 5424 Euper, Lane, Fort Smith, AR 27903  
Ross Walpole ..... 5424 Euper, Lane, Fort Smith, AR 27903  
Corbett Lenz ..... 5424 Euper, Lane, Fort Smith, AR 27903

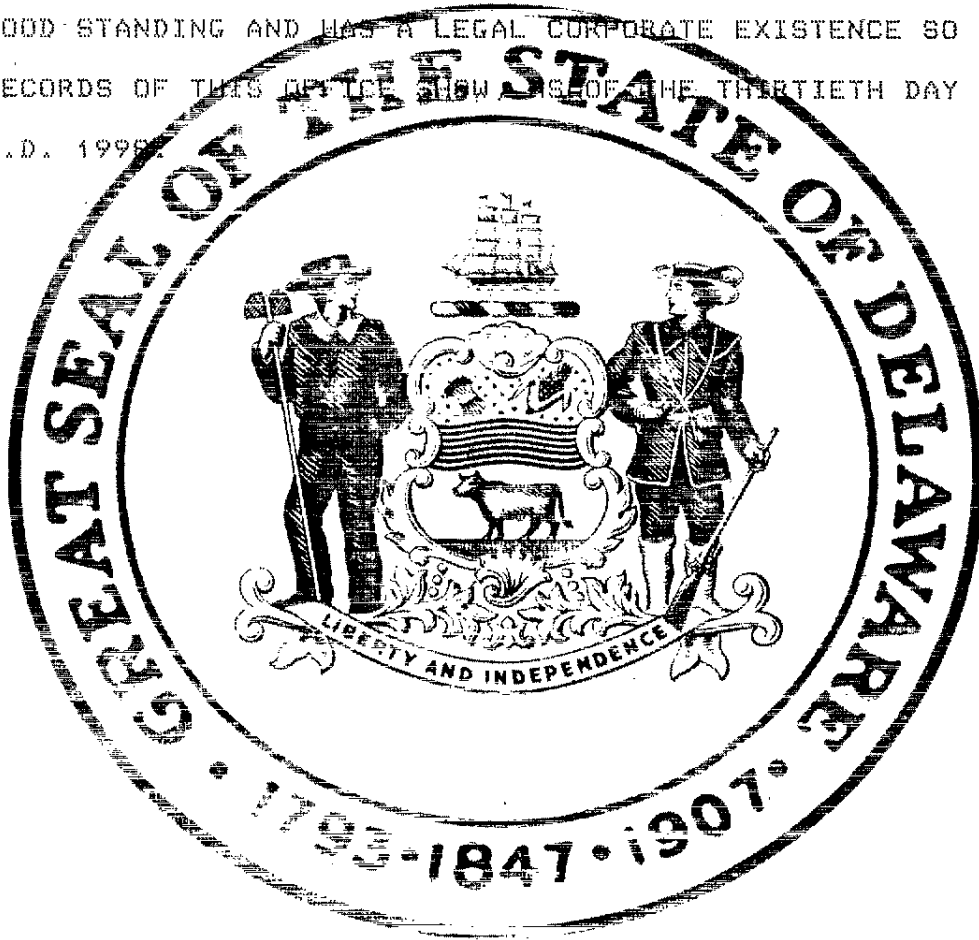
**Officers**

President ..... Douglas Moore ..... 5424 Euper, Lane, Fort Smith, AR 27903  
Secretary/Treasurer Gary Stanton ..... 5424 Euper, Lane, Fort Smith, AR 27903  
Treasurer ..... Gary Stanton ..... 5424 Euper, Lane, Fort Smith, AR 27903  
Assistant Secretary . Patrick Moran ..... 2500 Buhl Building, Detroit, MI 48226

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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PALLET PALLET, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW AS OF THE THIRTIETH DAY OF JANUARY, A.D. 1995.



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*Edward J. Freel*

Edward J. Freel, Secretary of State



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AUTHENTICATION:

8895239

DATE:

01-30-98