Covewick Enterprises, Inc.

TO: Qualification/Tax Lien Section Division of Corporations

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Dear Sir or M							Artestestes 1 (	2.10
Florida", "Cer	"Application by Fortificate of Existence ration to transact bus	eign Corporation for a ", and check are submainess in Florida.	Authorizat nitted to re	tion to Transgister the	nsact Busir above refei	ess in enced		
Please return	all correspondence o	oncerning this matter	to the foll	lowing:	wa	18-19	54	
	Arnold S.	Goldstein						1.
-	<del></del>	(Name of Person	n)		:			
	Arnold S.	Goldstein & As	sociate	es, P.A.	• 			
-		(Firm/Compan	y)				-	
	384 S. Mi	litary Trail		·				1 A
-		(Address)			· · · · · · · · · · · · · · · · · · ·		<del></del>	M
	Deerfield		142			98 FEL	NVISIO	2/3
-		(City/State/Zip	))			ĵ	84-	. (
		and this matter	or places c	all:		3 PM 12:	CORPORA	
Should you n	eed to call someone	concerning this matte	a, picase c			19	35	
	y Sanders		. 21 (	954	420-49 Lytime Telepl	990	mber)	
(Name	of Person)		(vic	a cour is Da	'James relebi	,		

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

#### ARNOLD S. GOLDSTEIN & ASSOCIATES, P.A.

A PROFESSIONAL LAW CORPORATION

384 S. MILITARY TRAIL DEERFIELD BEACH, FLORIDA 33442-3007

TEL (954) 420-4990 • FAX (954) 698-0057

January 26, 1998

Secretary of State Business Filing Division 409 E. Gaines Street Tallahassee, FL 32399

Dear Sir/Madam:

Enclosed are the completed documents for registering a foreign corporation and foreign limited partnership in the state of Florida.

Thank you

Manager



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 28, 1998

ARNOLD S. GOLDSTEIN ARNOLD S. GOLDSTEIN & ASSOCIATES, P.A. 384 S. MILITARY TRAIL DEERFIELD BEACH, FL 33442

SUBJECT: COVEWICK ENTERPRISES, INC.

Ref. Number: W98000001954

We have received your document for COVEWICK ENTERPRISES, INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Examiner

Letter Number: 698A00004757

### ARNOLD S. GOLDSTEIN & ASSOCIATES, P.A.

A PROFESSIONAL LAW CORPORATION

#### 384 S. MILITARY TRAIL DEERFIELD BEACH, FLORIDA 33442-3007

TEL (954) 420-4990 • FAX (954) 698-0057

February 2, 1998

Secretary of State Business Filing Division 409 E. Gaines Street Tallahassee, FL 32399

Dear Lee Rivers:

Enclosed is a check for \$78.75 to pay the charges for registering COVEWICK ENTERPRISES, INC. a foreign corporation in the state of Florida.

You are currently holding the papers for this corporation.

You spoke to Liz of Catherine Zippay's office about this.

We enclose a completed FedX to return the certificate of status to us.

Beverly Sanders
Manager

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

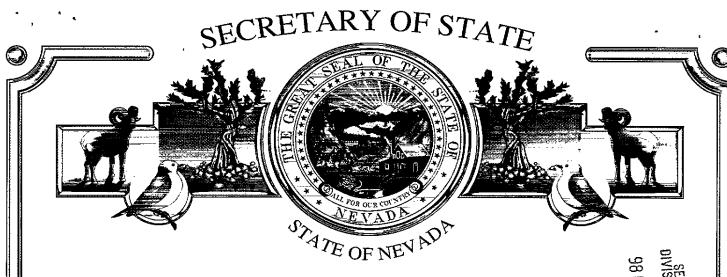
1.	Covewick Enterprises, Inc.		
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or partnership if not so contained in the name at present.)	or of a	
_	Nevada 3		
2.	Nevada  (State or country under the law of which it is incorporated)  (FEI number, if applicab	le).	0.
	(State of Country and of the fact of the f		SE
	July 14, 1997 5. "Perpetual"	EB3	緊
4.	(Date of Incorporation)  (Date of Incorporation)  (Duration: Year corp. will cease to exist		<u>-</u>
	"perpetual")		음목
			75
6	February 1, 1998	PM 12:	OR STATE ONS
υ.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)		
~		တ	5
7.		-	
	3885 S. Decatur, Suite 2010, Las Vegas, NV 89103		
	(Current mailing address)		<del></del>
	(Current mailing address)		
8.	Consulting & Management Services  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		
	(Purpose(s) of corporation authorized in notice state of country to be carried out in the state of Florida,	,	
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box Name acceptable)	OT	
	nonald C. Maldatain		
	Name: Arnold S. Goldstein		
	Office Address: 384 S. Military Trail		
	Doorfield Beach 33/12		
	Florida		-
	(Zip Code)		
1(	). Registered agent's acceptance:		
re al	aving been named as registered agent and to accept service of process for the aboreporation at the place designated in this application, I hereby accept the appoint is statutes relative to the proper and complete performance of my duties, and I am fantal accept the obligations of my position as registered agent.  (Registered agent's signature)	rime visio	nt as ns of
1	<ol> <li>Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or othe official having custody of corporate records in the jurisdiction under the law of which it</li> </ol>	er	

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Address: \_\_ Vice Chairman: Address: Director: Address: \_\_\_\_\_ Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: James E. Tooker Address: 384 S. Military Trail Deerfield Beach, FL 33442 Vice President: Arnold S. Goldstein 384 S. Military Trail Address: Deerfield Beach, FL 33442 Secretary: Barry Chesler Address: 384 S. Military Trail Deerfield Beach, FL 33442 Treasurer: \_\_Barry Chesler 384 S. Military Trail Deerfield Beach, FL 33442 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

Barry Chesler



# CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **COVEWICK ENTERPRISES**, **INC.** as a Corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 14, 1997, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, on January 21, 1998.

Secretary of State

Вγ

Certification Clerk

