PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9800000603

PREMIER FINANCIAL CORP.

Principal Place of Business							
9951 ATLANTIC BLVD STE	233						

Mailing Address

9951 ATLANTIC BLVD., STE 233 JACKSONVILLE FL 32225

## FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90192 011 \*\*\*150.00

|--|--|--|

JACKSONVILLE FL 32225		JACKSONVILLE FL 32225		DO NOT WRITE IN THIS SPACE		
				3. Date Incorporated or Qualifed		
				02/03/1998		ļ
2 Principa P	lace of Business	2a. Mailing Address		4. FEI Number	Apr	lied For
	W. Adams St.	26		13-39 18998	Not	Applicable
(Suite) Apt.		Suite, Apt. #, etc.			\$8.75 A	ditional
22 701	A, 616.	27		5. Certifcate of Status Desired	Fee Rec	uired
City & State	e	City & State		6. Election Campaign Financing	\$5.00 1	/lav Be
	sonville, FL	28		Trust Fund Contribution	Added to	•
Zip	Courtry	Zip	Country	8. This corporation owes the current year intangent	gible	
24 3226		29	30		] Yes	<b>Z</b> No
241 - 00-00	9. Name and Address of Curre			10. Name and Address of New Registered Ag	jent	
	3. 110110 Disc 7.00120 01 04110	<u></u>	81 Name			
CHA	PPELLE, JOSEPH C		5	Acdress (P.O. Bo) Number is Not Acceptable)		
	ATLANTIC BLVD., STE 233		82 Street	Acdress (P.O. Box Number is Not Acceptable)		
	(SONVILLE FL 32225		1001	<u> </u>		
JACI	CONTRICE TE SEZZO		° 40	o8 <i>51</i> '		
			84 City		85 Zip C	ode
			Ja.	c Ksonuille FL		203
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statut	es, the above-named	or rporation submils this statement for the purpose of choration's board of directors. I hereby accept the appointment	anging its r	egistered istered
office or re	egistered agent, or both, in the State m familiar with, and accept the obligi	ations of, Section 607.0505, FID	nida Statutes.			1010100
		ヘノー		4/-/9-	99	
SIGNATURE	Signature, typed or printed perile of registered agr	ent and title if applicable. (NOT	: Registered Agent signature	required when reinstating) DATE	<b></b>	
12.		NI) DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	RS IN 12
TITLE	Р	DELETE	1.1 TITLE	Senior Vice President	Change	☐ Addition
NAME	JOHNSON, RODNEY	, ,	1.2 NAME	Paniel R. McCurtney		
STREET ADDRESS	3000 RHONE COURT		1.3 STREET ADDRESS			
			1.4 CITY-ST-ZIP	Heptune Beach, FL 32266		
CITY-ST-ZIP	JACKSONVILLE FL	DELETE	2.1 TITLE		Change	☐ Addition
TITLE	V	Dett. ic		A CONTRACTOR		
NAME	CHAPPELLE, DENNIS		2.2 NAME	Harry L. Williams		
STREET ADDRESS	162 PROSPECT AVE		2.3 STREET ADDRESS	1151 Van Buren		
CITY-ST-ZIP	STATEN ISLAND NY		2.4 CITY-ST-ZIP	Jacksonville, FL. 32206		TT A a disc.
TITLE	CSD	DELETE	3.1 TITLE	irenurer l	Change	Addition
NAME	TUCKER, JOSEPHINE A	•	3.2 NAME	Tosephine A.E. Tucker 26 Caroline St. Level 1		
STREET ADDRESS	26 CAROLINE ST. LEVEL 1		3.3 STREET ADDRESS	7.10 Caroline St. Level 1		
CITY-ST-ZIP	STATEN ISLAND NY		3.4. CITY-ST-ZIP	Staten Island, MY 10301		
TITLE	VICTORIAL INC.	☐ DELETE	4.1 TITLE		Change	Addition
NAME I			4. 2 NAME			
STREET ADDRESS			4.3 STREET ADDRESS			
			4.4 CITY-ST-ZIP			
CITY-ST-ZIP		□ DELETE	5.1 TITLE		Change	Addition
		ب محددات	5.2 NAME			
NAME			5.3 STREET ADDRESS			
STREET ADORESS						
CITY-ST-ZIP			5.4 CITY-ST-ZIP		Charas	☐ Addition
TITLE		☐ DELETE	6.1 TITLE		Change	☐ Addition
NAME			62 NAME			
STREET ADDRESS			6.3 STREET ADDRESS			
CITY OF 7ID			64 CITY-ST-ZIP			

14. Therety certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 (3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changer, or on an attachment with an address, with all other like empowered.

SIGNATURE: 1

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-99

(904) 355-1353

<del>, , ,</del> ,

CR2E034 (11